THIS INSTRUMENT PREPARED BY: Michael B. Odom Phelps Dunbar, LLP 2001 Park Place North, Suite 700 Birmingham, Alabama 35203

(205) 716-5258

STATE OF ALABAMA
COUNTY OF JEFFERSON
COUNTY OF MADISON
COUNTY OF ST. CLAIR
COUNTY OF SHELBY

County Division Code: AL040
Inst. # 2024024056 Pages: 1 of 6
I certify this instrument filed on
3/15/2024 3:58 PM Doc: MTG
Judge of Probate
Jefferson County, AL. Rec: \$32.00

Clerk: JWBHAM

Recorded in the Above
MCRIGAGE Book & Page
CU-01-2024 10:41:47 An
Andrew Weathington - Tudge of Probat >
St. Clair County, Alabama

Book/Ps: 2024/6061
Term/Cashier: 5 FROB-21-10712 / dwyart
Tran: 15747.379924.521901
Fees Posted: 03-01-2024 10:42:28
CER Certification Fee 3.00
MHF Mental Health Fee 1.50
MTG Mortssee Tex 3525.30
PJF Special Index Fee 1.50
REC Recording Fee 1.500

Total Fees: \$ 3559.00



20240412000105250 1/6 \$43.00 Shelby Cnty Judge of Probate, AL 04/12/2024 11:41:04 AM FILED/CERT

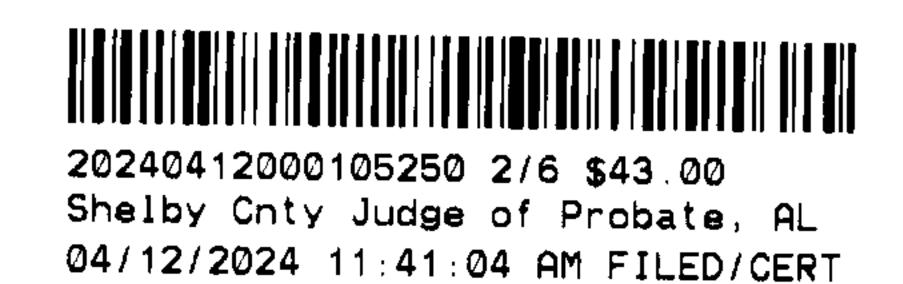
## EIGHTH AMENDMENT TO MASTER MORTGAGE

NOTES TO CLERK: (1) THIS EIGHTH AMENDMENT DOES NOT CHANGE THE TERM OF THE MORTGAGE; (2) THIS EIGHTH AMENDMENT INCREASES THE MAXIMUM PRINCIPAL INDEBTEDNESS SECURED BY THE MORTGAGE BY AN AMOUNT OF \$2,350,000.00, WHICH SHALL BE ALLOCATED \$325,000.00 TO ST. CLAIR COUNTY, ALABAMA, \$325,000.00 TO JEFFERSON COUNTY, ALABAMA, \$700,000.60 TO SHELBY COUNTY, ALABAMA, AND \$1,000,000.00 TO MADISON COUNTY. (3) THIS AMENDMENT ADDS PROPERTY TO THE MORTGAGE AND DOES NOT RELEASE OR REPLACE ANY PORTION OF THE PROPERTY SECURED BY THE MORTGAGE; (4) THIS IS AN EIGHTH AMENDMENT TO THAT CERTAIN MORTGAGE RECORDED AS INSTRUMENT NO. 20211007000489430 IN THE OFFICE OF THE JUDGE OF PROBATE OF SHELBY COUNTY, ALABAMA; RECORDED IN MORTGAGE BOOK 2021, PAGE 61464 IN THE PROBATE OFFICE OF ST. CLAIR COUNTY, ALABAMA; AND RECORDED AS INST. # 2021108863 IN THE OFFICE OF THE JUDGE OF PROBATE OF JEFFERSON COUNTY, ALABAMA.

THIS EIGHTH AMENDMENT TO MASTER MORTGAGE ("Eighth Amendment") amends that certain Master Mortgage, executed on August 26, 2021 (the "Mortgage") by NEWCASTLE CONSTRUCTION, INC., an Alabama corporation, whose address is 3978 Parkwood Road SE, Bessemer, Alabama 35022, (the "Mortgagor") in favor of TRUSTMARK NATIONAL BANK, a national banking association, whose address is 1808 29<sup>th</sup> Avenue South, Homewood, Alabama 35209 (the "Lender").

WHEREAS, the Mortgage was recorded (a) September 10, 2021 in Mortgage Book 2021, Page 61464, in the Office of the Judge of Probate of St. Clair County, Alabama, (b) September 20, 2021 as Instr. # 2021108863 in the Office of the Judge of Probate of Jefferson County, Alabama, and (c) October 7, 2021 as Instr. # 20211007000489430 in the Office of the Judge of Probate of Shelby County, Alabama.

WHEREAS, the Mortgage was amended by an Amendment to Master Mortgage dated November 5, 2021, and recorded in (a) Mortgage Book 2021, Page 82546, in the Office of the Judge of Probate of St. Clair County, Alabama; (b) Inst. # 2022009584 in the Office of the Judge



2024 &0.62
Recorded in the Above
MORIGAGE Book & Page
US-01-2024 10:41:47 4M

of Probate of Jefferson County, Alabama; and (c) in Instrument 22020218000070110 in the Office of the Judge of Probate of Shelby County, Alabama (the "First Amendment").

WHEREAS, the Mortgage was amended by a Second Amendment to Master Mortgage dated January 13, 2022, recorded in Mortgage Book 2022, Page 5970-5972, in the Office of the Judge of Probate of St. Clair County, Alabama (the "Second Amendment").

WHEREAS, the Second Amendment was not recorded in Jefferson or Shelby Counties because it only added property located in St. Clair County, Alabama, to the Mortgage.

WHEREAS, the Mortgage was amended by a Third Amendment to Master Mortgage dated February 9, 2022, recorded in Mortgage Book 2022, Page 11764, in the Office of the Judge of Probate of St. Clair County, Alabama (the "Third Amendment").

WHEREAS, the Third Amendment was not recorded in Jefferson or Shelby Counties because it only added property located in St. Clair County, Alabama, to the Mortgage.

WHEREAS, the Mortgage was amended by a Fourth Amendment to Master Mortgage dated March 10, 2022, recorded in Mortgage Book 2022, Page 19513, in the Office of the Judge of Probate of St. Clair County, Alabama; recorded in Instrument #20220504000182530. in the Office of the Judge of Probate of Shelby County, Alabama; and recorded in Inst. # 2022054075, in the Office of the Judge of Probate of Jefferson County, Alabama (the "Fourth Amendment").

WHEREAS, the Mortgage was amended by a Fifth Amendment to Master Mortgage dated May 6, 2022, recorded in Mortgage Book 2022, Page 27834, in the Office of the Judge of Probate of St. Clair County, Alabama; recorded in Instrument #20220610000232270, in the Office of the Judge of Probate of St. Clair County, Alabama; and recorded in Inst. #2022058916, in the Office of the Judge of Probate of Jefferson County, Alabama (the "Fifth Amendment").

WHEREAS, the Mortgage was amended by a Sixth Amendment to Master Mortgage dated July 20, 2022, recorded in Mortgage Book 2022, Page 40697, in the Office of the Judge of Probate of St. Clair County, Alabama; recorded in Instrument #20220928000371570, in the Office of the Judge of Probate of Shelby County, Alabama (the "Sixth Amendment").

WHEREAS, the Sixth Amendment was not recorded in Jefferson County because it only added property located in St. Clair and Shelby Counties, Alabama, to the Mortgage.

WHEREAS, the Mortgage was amended by Seventh Amendment to Master Mortgage dated September 26, 2022, recorded in Mortgage Book 2022, Page 55448, in the Office of the Judge of Probate of St. Clair County, Alabama; recorded in Instrument # 20221213000449720, in the Office of the Judge of Probate of Shelby County, Alabama (the "Seventh Amendment").

WHEREAS, the Seventh Amendment was not recorded in Jefferson County because it only added property located in St. Clair and Shelby Counties, Alabama, to the Mortgage.



20240412000105250 3/6 \$43.00 Shelby Cnty Judge of Probate, AL 04/12/2024 11:41:04 AM FILED/CERT

2024 6063 Recorded in the Above MORIGAGE Sook & Pass 00-01-2024 10:41:47 AM

WHEREAS, by this Eighth Amendment the Mortgage is amended to increase the maximum principal indebtedness secured by the Mortgage by an additional amount of \$2,350,000.00 such that the total principal indebtedness secured thereby is \$11,000,000.00.

WHEREAS, by this Eighth Amendment the Mortgage is amended to add the property described on Exhibit A attached hereto (the "Added Property") located in Madison County, Alabama, to the Mortgage.

WHEREAS, this Amendment only adds to and does not release or replace any portion of the Mortgage, as amended on this date.

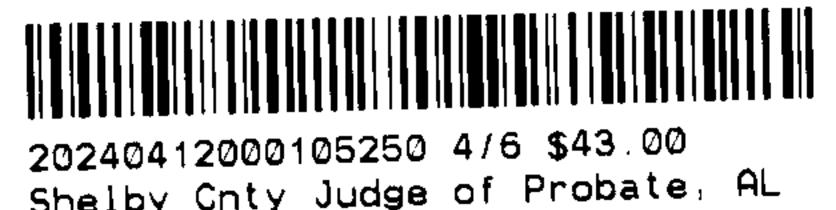
WHEREAS, the Mortgage was given as security in accordance with the terms of a Master Promissory Note (For Revolving Construction Loan) dated August 26, 2021 (along with all Sub-Notes, renewals, extensions, amendments and modifications thereto shall be collectively referred to herein as the "Note") and payable in accordance with the terms thereof and as provided in the Master Loan Agreement (For Revolving Construction Loan) dated August 26, 2021 ("Master Agreement") executed in connection with the Note.

WHEREAS, the Mortgage is the Mortgage referred to in the Note and Loan Agreement and given to secure the principal amount of the Note, together with interest, and all renewals, extension and modifications thereto, along with all refinancings and all other additional indebtedness of Mortgagor to Lender.

WHEREAS, upon the recordation of the Mortgage and Amendments, privilege (as required by Ala. Code 1975 § 40-22-2) were paid in full.

NOW THEREFORE, in consideration of the terms and conditions contained herein, and to induce Lender to lend additional monies to Mortgagor under the terms of the Mortgage, Mortgagor does hereby grant, bargain, sell, and convey (in accordance with the terms of the Mortgage) to Lender the Added Property, and the Mortgage is hereby amended as follows:

- 1. Modification of Principal Amount Secured. Henceforth the Mortgage shall specifically secure not only the existing indebtedness of Eight Million Six Hundred Fifty and 00/100 Dollars (\$8,650,000.00) evidenced by the Note, as modified, amended and renewed, but also an additional advance or loan of Two Million Three Hundred Fifty Thousand and 00/100 Dollars (\$2,350,000.00) made in connection herewith to Mortgagor, and all the interest thereon. The indebtedness secured by the Mortgage shall be Eleven Million and 00/100 Dollars (\$11,000,000.00) evidenced by the Note as amended, modified and renewed, together with interest thereon, and all extensions and renewals thereof, along with all interest thereon, and all extensions, and renewals thereof.
- 2. <u>Addition of Property</u>. Mortgagor does hereby grant, bargain, sell, and convey (in accordance with the terms of the Mortgage) to Mortgagee the Added Property. Henceforth Exhibit "A" of the Mortgage and the Mortgaged Property described in the Mortgage, without being replaced or removing any portion thereof, shall include the Added Property.



Shelby Cnty Judge of Probate, AL 04/12/2024 11:41:04 AM FILED/CERT

2024 6064 Recorded in the Above MONTGAGE Book & Page 03-01-0024 10:41:47 41

Continuing Validity. All of the terms and provisions of the Mortgage not specifically amended herein, are hereby reaffirmed, ratified and restated. This Amendment amends the Mortgage and is not a novation thereof.

[Signature Page to Follow]



20240412000105250 5/6 \$43.00 Shelby Cnty Judge of Probate, AL 04/12/2024 11:41:04 AM FILED/CERT

IN WITNESS WHEREOF, we have hereunto set our hands and seals effective this 29th day of September, 2023.

NEWCASTLE CONSTRUCTION, INC.,

an Alabama corporation

By:

CEO Its:

STATE OF ALABAMA COUNTY OF Shelby

I, the undersigned, a Notary Public in and for said County, in said State, hereby certify that Glenn Siddle, whose name as CEO of Newcastle Construction, Inc., is signed to the foregoing instrument, and who is known to me, acknowledged before me on this day that, being informed of the contents of the instrument, he, as CEO executed the same voluntarily for Newcastle Construction, Inc.

Given under my hand this  $27^{+1}$  day of September, 2023.

Notary Public My Commission Expires: 2/25/24

2024 6065 Recorded in the Above MORTGAGE Book & Page

53-01-2024 10:41:47 44



20240412000105250 6/6 \$43.00 Shelby Cnty Judge of Probate, AL 04/12/2024 11:41:04 AM FILED/CERT EXHIBIT A
(Added Property)

Recorded in the Above
MORTGAGE Book & Page
US-U1-2024 10:41:47 AM
Andrew Weathinston - Judge of Probat:
St. Clair County, Alabama

Lot 35, according to the Survey of The Fairways, as recorded in Plat Book 2023, Page 411, in the Office of the Judge of Probate of Madison County, Alabama.