

Record and Return To:  
SERVISFIRST BANK  
2500 Woodcrest Place  
Birmingham, AL 35209

This Document Prepared By:  
CHEREE' MAY  
SERVISFIRST BANK  
2500 Woodcrest Place  
Birmingham, AL 35209  
205-949-0321

20240412000105130  
04/12/2024 11:14:13 AM  
REL 1/1

Loan #: 45451

SATISFACTION OF MORTGAGE, SECURITY AGREEMENT AND ASSIGNMENT OF RENTS AND LEASES

FOR VALUABLE CONSIDERATION RECEIVED, the receipt and sufficiency of which is hereby acknowledged, the undersigned, **SERVISFIRST BANK** whose principal office and post office address is **2500 Woodcrest Place, Birmingham, AL 35209** does hereby certify that a certain MORTGAGE, SECURITY AGREEMENT AND ASSIGNMENT OF RENTS AND LEASES , by **NEWCASTLE CONSTRUCTION, INC.** (collectively the "Borrower/Grantor") has been paid in full and is hereby RELEASED AND SATISFIED IN FULL and the real estate described therein is fully released from the mortgage which was recorded in **Shelby County, Alabama** as described below:

Original Lender: **SERVISFIRST BANK**

Dated: **02/08/2021** Recorded: **02/09/2021** Instrument: **20210209000067130** in **Shelby County, AL**

**MORTGAGE MODIFICATION AGREEMENT** Dated: **12/29/2021** Recorded: **01/20/2022** as Instrument Number: **20220120000024940**

**MORTGAGE MODIFICATION AGREEMENT** Dated: **02/22/2021** Recorded: **03/25/2021** as Instrument Number: **20210325000149770**

**AMENDMENT TO MORTGAGE AND SECURITY AGREEMENT AND ASSIGNMENT OF RENTS AND LEASES** Dated: **03/15/2021** Recorded: **03/31/2021** as Instrument Number: **20210331000159100**

**MORTGAGE MODIFICATION AGREEMENT** Dated: **03/15/2021** Recorded: **04/06/2021** as Instrument Number: **20210406000171210**

The party executing this instrument is the present holder of the document described herein.

IN WITNESS WHEREOF, this instrument was executed and delivered by the undersigned effective **04/12/2024**.

SERVISFIRST BANK

By: Terri Shelton  
Name: **Terri Shelton**  
Title: **Senior Vice President**

STATE OF **Alabama**  
COUNTY OF **Jefferson** } s.s.

On **04/12/2024**, before me, **Julie A Jones**, Notary Public, personally appeared **Terri Shelton, Senior Vice President** of **SERVISFIRST BANK** , personally known to me (or proved to me the basis of satisfactory evidence) to be the person whose name is subscribed to the within instrument and acknowledged to me that she/he/they executed the same in her/his/their authorized capacity (ies), and that by her/his/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

Witness my hand and official seal.

Julie A. Jones  
Notary Public: **Julie A Jones**  
My Commission Expires: **10/27/2026**  
Commission #: **n/a**



Filed and Recorded  
Official Public Records  
Judge of Probate, Shelby County Alabama, County Clerk  
Shelby County, AL  
04/12/2024 11:14:13 AM  
\$26.00 JOANN  
20240412000105130

Allen S. Bayl