

STATE OF ALABAMA

FULL SATISFACTION OF RECORDED LIEN

Shelby, County

KNOW ALL ME BY THESE PRESENTS, THAT, the undersigned, APCO EMPLOYEES CREDIT UNION, acknowledges full payment of the indebtedness secured by that certain real property mortgage executed by **Jason Michael Cromes and Ashley Powell Cromes, husband and wife**, mortgage was recorded in the office of the Judge of Probate of Shelby County, Alabama in **MTG Inst. NO.:2016010600004770** Dated: **12/31/2015**, the undersigned does further hereby release and satisfy said mortgage.

IN WITNESS WHEREOF, the undersigned, APCO EMPLOYEES CREDIT UNION, has caused these presents to be executed this the **9th**, day of **April 2024**.

APCO EMPLOYEES' CREDIT UNION

  
Preston Holder, Lending Manager

STATE OF ALABAMA

CORPORATE ACKNOWLEDGEMENT

JEFFERSON COUNTY

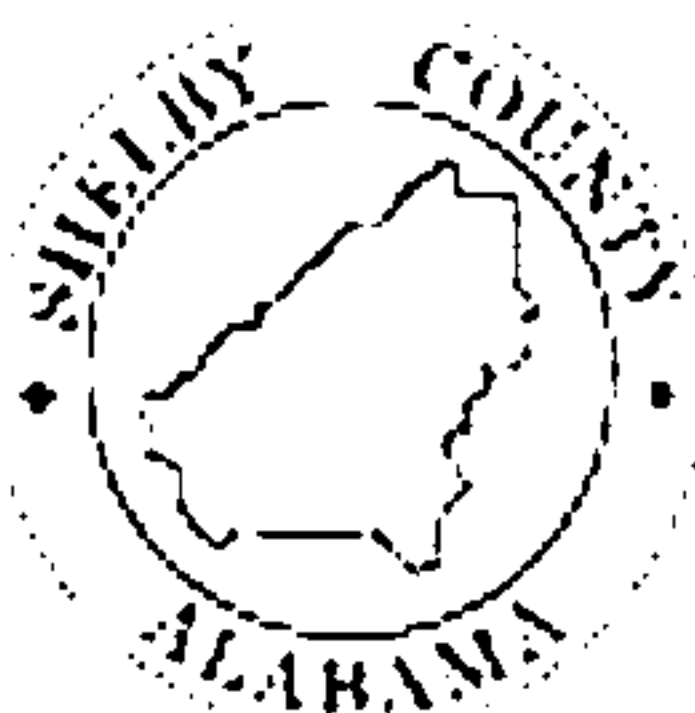
I, the undersigned, Notary Public, in and for said County and State, hereby certify that **Preston Holder** whose name, as Lending Manager of APCO EMPLOYEES CREDIT UNION, a corporation, is signed to the foregoing instrument, and who is known to me, acknowledged before me this day that, being informed of the contents of the instrument, she, as such officer and with full authority, executed the same voluntarily for and as the act of said corporation.

Given under my hand and official seal this the **9th**, day of **April 2024**.

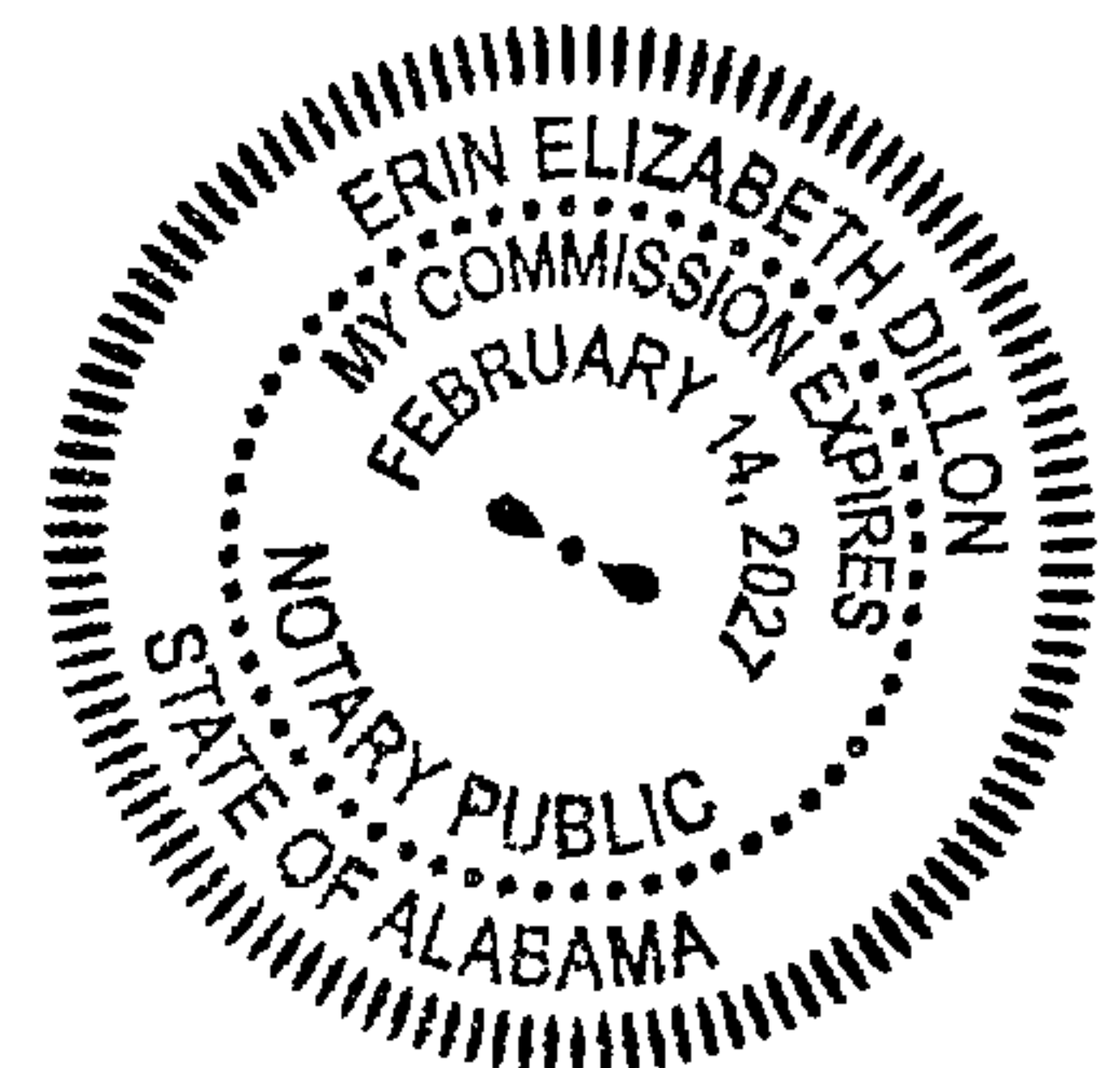
My commissions expire:  
**04/13/2025**

  
NOTARY PUBLIC

This Instrument prepared by:  
Preston Holder  
APCO EMPLOYEES CREDIT UNION  
750 17<sup>th</sup> STREET NORTH  
BIRMINGHAM, AL 35203



Filed and Recorded  
Official Public Records  
Judge of Probate, Shelby County Alabama, County  
Clerk  
Shelby County, AL  
04/11/2024 10:05:07 AM  
\$22.00 BRITTANI  
20240411000103590



*Alvin S. Bayal*