

_____ State of Alabama _____ Space Above This Line for Recording Data


This instrument was prepared by: Bryant Bank
 Elizabeth Safi
 234 Goodwin Crest Drive, Suite 500
 Homewood, Alabama 35209

RELEASE OF MORTGAGE AND ASSIGNMENT OF LEASES AND RENTS

Bryant Bank _____, which is organized and existing
under the laws of **Alabama** _____ and holder of that certain Mortgage made and executed by
B Pace Reid, an unmarried man _____

_____ as Mortgagor, and
Bryant Bank _____ as Mortgagee on **9/6/2011**
and Assignment of Rents on 9/6/2011; Modification of Mortgage on 9/3/2015 and 2/4/2016 and 2/14/2020
to secure the debt or other obligation in the amount of **165,000.00**
certifies that the Mortgage has been fully paid, satisfied or otherwise discharged. The Mortgage was recorded on
9/13/2011 and Assignment of Rents on 9/13/2011; and Modification of Mortgage on 9/11/2015; 2/15/2016 and 2/26/2020`
in the **Judge of Probate** _____ for **Shelby** _____ County, Alabama
and is indexed as **Inst# 20110913000270490 and Assignment of Rents as Inst# 20110913000270500; and Modification**
of Mortgage as Inst# 20150911000317460 and Inst# 2016021500046910 and Inst# 20200226000075190

The Mortgage having been complied with, the undersigned releases the Mortgage and all of its right, title and interest
in the Property located at **3.32 Acres 953 Oak Mountain Park Road, Pelham, Alabama 35214**
and legally described as:
 Exhibit A

LENDER:
 _____ (Seal)

(Witness)

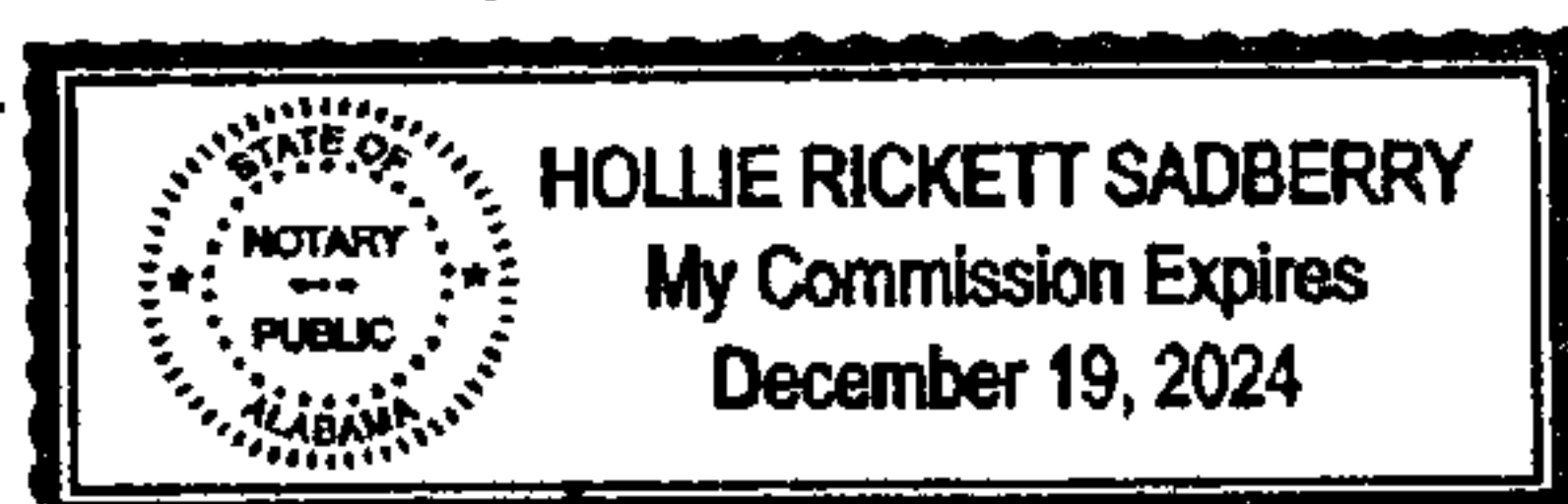
(Witness)

ACKNOWLEDGEMENT
(Lender Acknowledgement)

State of Alabama County of Jefferson ss.
I, Hollie Rickett Sadberry, a Notary Public, in and for said
County in said State, hereby certify that Elizabeth Safi
whose name(s) as Vice President
of Bryant Bank, a Banking Institution is/are signed to the foregoing
instrument and who is known to me, acknowledged before me on this day that, being informed of the contents of the instrument,
he/she/they, in his/her/their capacity as such she executed the same
voluntarily on the day the same bears date. Given under my hand this the 10th day of April, 2024

My commission expires:

(seal)



Hollie Rickett Sadberry
Notary Public

EXHIBIT "A" - LEGAL DESCRIPTION

A parcel of land situated in the NW 1/4 of the SE 1/4 of Section 6, Township 20 South, Range 2 West, and being more particularly described as follows:

Commence at the SW corner of the NE 1/4 of said section; thence South 88°20'28" East a distance of 164.79 feet to the POINT OF BEGINNING; thence South 86°19'07" East a distance of 279.42 feet; thence South 43°18'28" West a distance of 228.67 feet; thence South 25°03'51" West a distance of 531.62 feet; thence South 16°26'28" West a distance of 373.79 feet; thence North 02°17'03" East a distance of 786.36 feet; thence North 36°39'48" East a distance of 297.55 feet to the point of beginning; being situated in Shelby County, Alabama..

Less and except any portion of subject property lying within a road right of way.

All being situated in Shelby County, Alabama.



**Filed and Recorded
Official Public Records
Judge of Probate, Shelby County Alabama, County
Clerk
Shelby County, AL
04/11/2024 08:08:53 AM
\$32.00 PAYGE
20240411000103360**

Allie S. Bayl