

_____ State of Alabama _____ Space Above This Line for Recording Data

This instrument was prepared by: Bryant Bank
Elizabeth Safi
234 Goodwin Crest Drive, Suite 500
Homewood, Alabama 35209

RELEASE OF MORTGAGE AND ASSIGNMENT OF RENTS

Bryant Bank, which is organized and existing
under the laws of Alabama and holder of that certain Mortgage made and executed by
B Pace Reid, an unmarried man

_____ as Mortgagor, and
Bryant Bank as Mortgagee on 2/23/2009

and Assignment of Rents on 2/23/2009 and Modification of Mortgage on 2/14/2020

to secure the debt or other obligation in the amount of 105,819.10

certifies that the Mortgage has been fully paid, satisfied or otherwise discharged. The Mortgage was recorded on
3/3/2009 and Assignment of Rents on 3/3/2009; and Modification of Mortgage on 2/26/2020

in the Judge of Probate for Shelby County, Alabama

and is indexed as Inst# 20090303000075800 and Assignment of Rents as Inst# 20090303000075810; and Modification
of Mortgage as Inst# 20200226000075180

The Mortgage having been complied with, the undersigned releases the Mortgage and all of its right, title and interest
in the Property located at 3.32 Acres Land 953 Oak Mountain Park Road, Pelham, Alabama 35124

and legally described as:
Exhibit A

LENDER:
 (Seal)

(Witness)

(Witness)

ACKNOWLEDGEMENT
(Lender Acknowledgement)

State of Alabama County of Jefferson ss.
I, Hollie Rickett Sadberry, a Notary Public, in and for said
County in said State, hereby certify that Elizabeth Safi
whose name(s) as Vice President
of Bryant Bank, a Banking Institution is/are signed to the foregoing
instrument and who is known to me, acknowledged before me on this day that, being informed of the contents of the instrument,
he/she/they, in his/her/their capacity as such she executed the same
voluntarily on the day the same bears date. Given under my hand this the 10th day of April, 2024

My commission expires:

(seal)



Hollie Rickett Sadberry
Notary Public

Exhibit A

A parcel of land situated in the NW 1/4 of the SE 1/4 of Section 6, Township 20 South, Range 2 West, and being more particularly described as follows:

Commence at the SW corner of the NE 1/4 of said section; thence South 88 degrees 20 minutes 28 seconds East a distance of 164.79 feet to the point of beginning; thence South 86 degrees 19 minutes 07 seconds East a distance of 279.42 feet; thence South 43 degrees 18 minutes 28 seconds West a distance of 228.67 feet; thence South 25 Degrees 03 minutes 51 seconds West a distance of 531.62 feet; thence South 16 degrees 26 minutes 28 seconds West a distance of 373.79 feet; thence North 02 degrees 17 minutes 03 seconds East a distance of 786.36 feet; thence north 36 degrees 39 minutes 48 seconds East a distance of 297.55 feet to the point of beginning; being situated in Shelby County, Alabama.



Filed and Recorded
Official Public Records
Judge of Probate, Shelby County Alabama, County
Clerk
Shelby County, AL
04/11/2024 08:06:23 AM
\$30.00 PAYGE
20240411000103340

Allie S. Bayl