RECORDATION REQUESTED BY:

Trustmark National Bank Montevallo Branch 835 Main Street Montevallo, AL 35115

WHEN RECORDED MAIL TO:

Trustmark National Bank Attn: Loan Operations P. O. Box 1182 Jackson, MS 39215-1182

SEND TAX NOTICES TO:

Paul A. Fancher
65 Lawrence Lane
Montevallo, AL 35115

20240410000102670 1/3 \$35.50 Shelby Cnty Judge of Probate, AL 04/10/2024 10:35:34 AM FILED/CERT

SPACE ABOVE THIS LINE IS FOR RECORDER'S USE ONLY

MODIFICATION OF MORTGAGE



L-9040-A050603182000-F0000009595236077-P01

Notice: The original principal amount available under the Note (as defined below), which was \$20,000.00 (on which any required taxes already have been paid), now is increased by an additional \$5,000.00.

THIS MODIFICATION OF MORTGAGE dated January 30, 2024, is made and executed between Paul A. Fancher; An Unmarried Person (referred to below as "Grantor") and Trustmark National Bank, whose address is 835 Main Street, Montevallo, AL 35115 (referred to below as "Lender").

MORTGAGE. Lender and Grantor have entered into a Mortgage dated September 10, 2019 (the "Mortgage") which has been recorded in Shelby County, State of Alabama, as follows:

Recorded October 1, 2019 in the records of the Office of the Judge of Probate of Shelby County, Alabama in Instrument 20191001000359670.

REAL PROPERTY DESCRIPTION. The Mortgage covers the following described real property located in Shelby County, State of Alabama:

MAXIMUM LIEN. The lien of this Mortgage shall not exceed at any one time \$25,000.00, plus interest, fees, expenses, charges, and costs incurred by Lender to enforce this Mortgage and related loan documents and protect Lender's security interest in the collateral.

Parcel 2 of the Brantley-Bennett Family Subdivision, as recorded in the Probate Office of Shelby County, Alabama, at Map Book 20, page 149, all being situated in the Southwest 1/4 of the Northwest 1/4, Section 19, Township 22 South, Range 3 West, Shelby County, Alabama.

Also, a 20-foot easement for ingress, egress and utilities which traverses from Shelby County Highway No. 10, in a Westerly direction to the Northernmost property line of said Lot No. 2, same being designated with the recorded Family Subdivision Plat, as hereinabove described.

Parcel 3-A, according to the resubdivision of the Brantley-Bennett Family Subdivision, as recorded in Map Book 21, Page 42, in the Probate Office of Shelby County, Alabama.

The Real Property or its address is commonly known as 65 Lawrence Lane, Montevallo, AL 35115.

MODIFICATION. Lender and Grantor hereby modify the Mortgage as follows:

The credit limit of the Credit Agreement and the amount above described Mortgage will be increased to \$25,000.00.

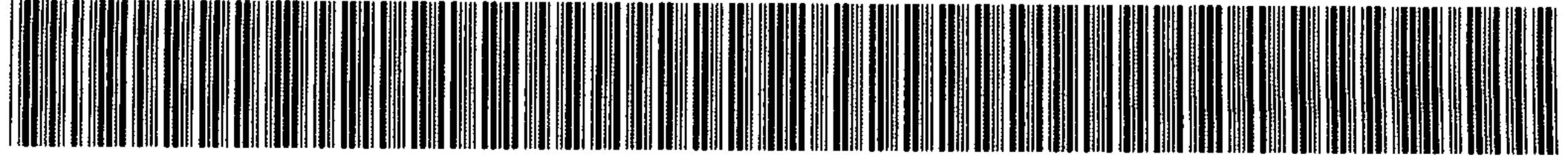
Alabama Mortgage Recordation Tax in the amount of \$7.50 is being paid on the increase amount of \$5,000.00.

Alabama Mortgage Recordation Tax in the amount of \$30.00 has been paid on the original amount of \$20,000.00.

CONTINUING VALIDITY. Except as expressly modified above, the terms of the original Mortgage shall remain unchanged and in full force and effect and are legally valid, binding, and enforceable in accordance with their respective terms. Consent by Lender to this Modification does not waive Lender's right to require strict performance of the Mortgage as changed above nor obligate Lender to make any future modifications.



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L-9040-A050603182000-F0000009595236077-P02

MODIFICATION OF MORTGAGE (Continued)

Page 2

Nothing in this Modification shall constitute a satisfaction of the promissory note or other credit agreement secured by the Mortgage (the "Note"). It is the intention of Lender to retain as liable all parties to the Mortgage and all parties, makers and endorsers to the Note, including accommodation parties, unless a party is expressly released by Lender in writing. Any maker or endorser, including accommodation makers, shall not be released by virtue of this Modification. If any person who signed the original Mortgage does not sign this Modification, then all persons signing below acknowledge that this Modification is given conditionally, based on the representation to Lender that the non-signing person consents to the changes and provisions of this Modification or otherwise will not be released by it. This waiver applies not only to any initial extension or modification, but also to all such subsequent actions.

GRANTOR ACKNOWLEDGES HAVING READ ALL THE PROVISIONS OF THIS MODIFICATION OF MORTGAGE AND GRANTOR AGREES TO ITS TERMS. THIS MODIFICATION OF MORTGAGE IS DATED JANUARY 30, 2024.

THIS MODIFICATION IS GIVEN UNDER SEAL AND IT IS INTENDED THAT THIS MODIFICATION IS AND SHALL CONSTITUTE AND HAVE THE EFFECT OF A SEALED INSTRUMENT ACCORDING TO LAW.

GRANTOR:

X Pagi A. Fancher

LENDER:

TRUSTMARK NATIONAL BANK

X Authorized Signer (Seal)

This Modification of Mortgage prepared by:

Loan No: 00009595236077

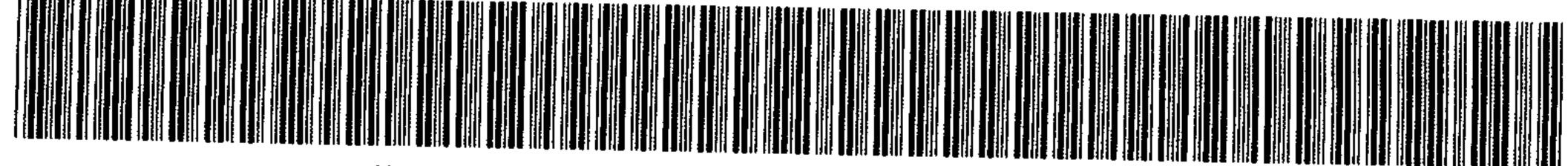
Name: Stephanie Benitez, Relation Banker Branch Mgr I

Address: 835 Main Street

City, State, ZIP: Montevallo, AL 35115



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| Loan No: 00009595236077 | MODIFICATION OF MORTGAGE (Continued) | Page 3 |
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| COUNTY OF | | WATE AT WILLIAM |
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| I, the undersigned authority, a Notary Public | in and for said county in said state. hereby a series | • - |
| whose name is signed to the foregoing instru | in and for said county in said state, hereby certify the iment, and who is known to me, acknowledged before uted the same voluntarily on the day the same bears details. | at Paul A. Fancher, An Unmarried Person, |
| | uted the same voluntarily on the day the same bears date | e. |
| Given under my hand and official seal this | day of Wulland | |
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| LENDER ACKNOWLEDGMENT | | |
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| | and for said county in said state, hereby certify that | |
| me, acknowledged before me-on this day that, | of Trustmark National Bank is signed to the for being informed of the contents of the Modification of Notice of Trustmark National Bank, executed the same valuets | #OMMOOOO bo om obs. ! L! |
| | of Trustmark National Bank, executed the same volunta | rily on the day same bears date |
| Given under my hand and official seal this | day of January | 20 24 |
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| My commission expires ANNIE H | EATHER BROOKS | Notary Public |
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| Copr. Finastra USA | Corporation 1997, 2024. All Rights Reserved A | L E:\HFS\CFI\LPL\G201.FC TR-270117 |
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