

THIS INSTRUMENT WAS PREPARED BY:
PENNYMAC LOAN SERVICES, LLC
3043 TOWNSGATE ROAD, SUITE 200, WESTLAKE VILLAGE, CA 91361

AND WHEN RECORDED RETURN TO:
MORTGAGE CONNECT DOCUMENT SOLUTIONS, LLC
6860 N ARGONNE ST. UNIT A, DENVER, CO 80249

APN/Tax ID: 13-1-02-1-000-013.016

Space Above This Line For Recording Data
MIN: 1004372-0000575238-8 MERS Phone: 1-888-679-6377

ASSIGNMENT OF MORTGAGE

Reference No: 3059016-1

For value received, the sufficiency of which is hereby acknowledged, **Mortgage Electronic Registration Systems, Inc., as Mortgagee, as Nominee for BANK OF ENGLAND, Its Successors and Assigns** (herein "Assignor"), whose address is **P.O. BOX 2026, FLINT MI 48501-2026**, does hereby assign and transfer the following described Mortgage, with all of its right, title and interest unto **PENNYMAC LOAN SERVICES, LLC** (herein "Assignee") whose address is **3043 TOWNSGATE ROAD, SUITE 200, WESTLAKE VILLAGE, CA 91361** its successors, and assigns, forever.

Said Mortgage dated **06/24/2021** and recorded on **07/08/2021**, in the amount of **\$238,950.00**, executed by **KAUSHIK ROJANI AND NAZLEEN GILANI, HUSBAND AND WIFE, AND ALTAF SOMANI, A MARRIED MAN, JOINT TENANTS** (Borrower(s)) to **Mortgage Electronic Registration Systems, Inc., as Mortgagee, as Nominee for BANK OF ENGLAND, Its Successors and Assigns** (Mortgagee) and recorded as Instrument No. **20210708000331380** in **Shelby County, State of Alabama**. The property securing said Mortgage, **100 AMANDA PL, PELHAM, AL 35124**, is described as:



Legal Description: LOT 1, ACCORDING TO THE SURVEY OF AMANDA TRACE, AS RECORDED IN MAP BOOK 23, PAGE 18, IN THE PROBATE OFFICE OF SHELBY COUNTY, ALABAMA.

IN WITNESS WHEREOF, the undersigned Assignor has executed this Assignment of Mortgage on MAR 20 2024.

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS MORTGAGEE, AS NOMINEE FOR BANK OF ENGLAND, ITS SUCCESSORS AND ASSIGNS


By: 

Name: Linda Cobb

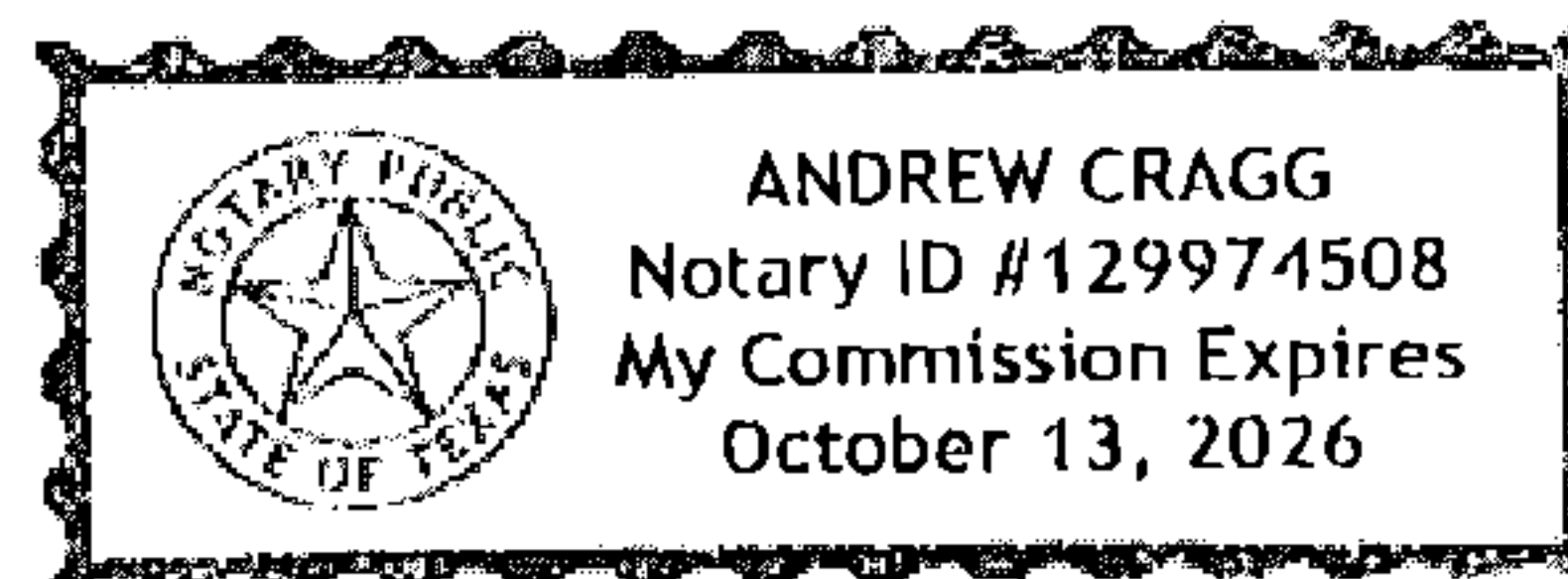
Title: Vice President
STATE OF TEXAS COUNTY OF Tarrant

On the 20th day of March in the year 2024 before me, the undersigned, a Notary Public in and for said State, personally appeared Linda Cobb, Vice President, of **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS MORTGAGEE, AS NOMINEE FOR BANK OF ENGLAND, ITS SUCCESSORS AND ASSIGNS**, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument, the person or entity upon behalf of which the person or entity acted, executed the instrument.

WITNESS my hand and official seal.

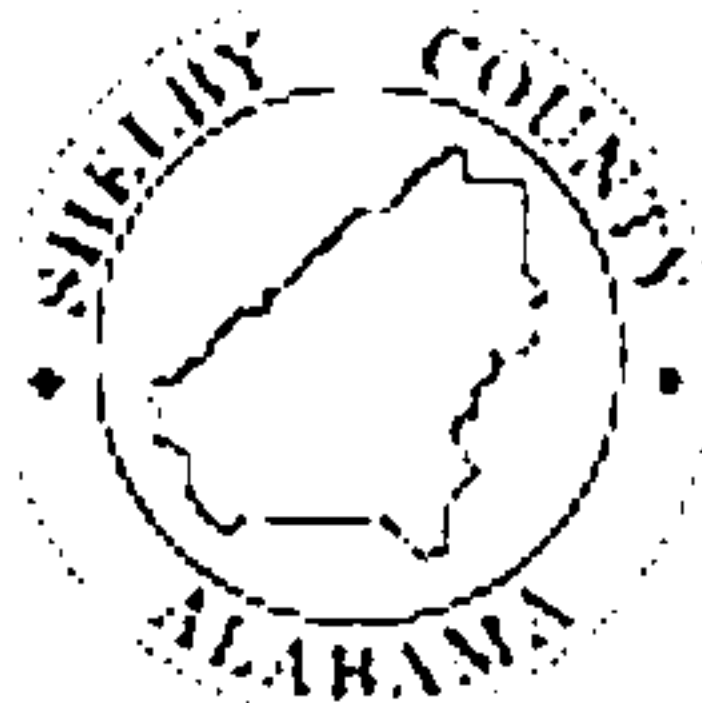

(Notary Public Signature)

Andrew Cragg



Notary Public Name: _____

My commission expires: 10/13/26 (Notary Public Seal)
(Please ensure seal does not overlap any language or print)



**Filed and Recorded
Official Public Records
Judge of Probate, Shelby County Alabama, County
Clerk
Shelby County, AL
04/10/2024 08:24:39 AM
\$27.00 BRITTANI
20240410000102380**

Alvin S. Boyd