## SELLER'S LIMITED POWER OF ATTORNEY

STATE OF ALABAMA COUNTY OF JEFFERSON

I, Jonathan Gill hereby appoint Daniel Holcombe my true and lawful attorney in fact (my "Attorney") for me and in my name, to do all things necessary with respect to the sale of property situated at 484 Highway 83, Harpersville, AL 35078 (the "Premises"), as set forth in a Purchase and Sale Agreement with Lawrence Joshua Brasher dated (the "Purchase and Sale Agreement"), for not less than \$219,000.00 ("Sales Price"), hereby ratifying and affirming that which my Attorney shall lawfully do or cause to be done by virtue of the powers herein conferred.

WITHOUT limiting the foregoing, the following powers are specifically included: To execute, deliver and acknowledge and make corrections and additions to all deeds and other documents necessary to effectuate the transfer of the Premises; to receive and disburse proceeds of the sale; to execute all documents required by the Buyer's lender in connection with the granting of a mortgage and related matters, including, but not limited to, Settlement Statements, Affidavits regarding mechanics' liens, tenants and compliance with State and Federal Laws; and other affidavits required by the lender in connection with the issuance of title insurance or compliance with the requirements of potential assignees of the mortgage.

THIS Power of Attorney shall not be affected by my subsequent disability or incapacity. EXECUTED as a sealed instrument this 28th day of March, 2024.

Gnathan Gill

STATE OF ALABAMA COUNTY OF JEFFERSON

I, the undersigned Notary Public in and for said County and State, hereby certify that Jonathan Gill whose name(s) is/are signed to the foregoing conveyance, and who is known to me, acknowledged before me on this day that, being informed of the contents of the conveyance, (s) he executed the same voluntarily on the day the same bears date.

Given under my hand and official seal this 28th day of March, 2024.

/Notary Public L

My Commission Expires: \( \lambda \rangle \ran

MARICOLO! C! C!!!!! NOTARY PURILO, ALCOHOLS GATE AT LARGE MY COMMISSION EXPHES NOV. 09, 2026

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Filed and Recorded Official Public Records Judge of Probate, Shelby County Alabama, County Clerk Shelby County, AL 04/09/2024 03:00:56 PM S22.00 BRITTANI

Page 1 of 1