



UCC FINANCING STATEMENT

FOLLOW INSTRUCTIONS (front and back) CAREFULLY

A. NAME & PHONE OF CONTACT AT FILER [optional]	
Online Dept. - 888-507-4593	
B. SEND ACKNOWLEDGMENT TO: (Name and Address)	
FIRST CORPORATE SOLUTIONS INC.	
914 S STREET	
SACRAMENTO CA 95811	
UCC1-1346482	Shelby County, AL

THE ABOVE SPACE IS FOR FILING OFFICE USE ONLY

1. DEBTOR'S EXACT FULL LEGAL NAME - insert only <u>one</u> debtor name (1a or 1b) - do not abbreviate or combine names									
1a. ORGANIZATION'S NAME									
OR									
1b. INDIVIDUAL'S LAST NAME			FIRST NAME		MIDDLE NAME		SUFFIX		
WODARZ			CHRISTOPHER						
1c. MAILING ADDRESS			CITY		STATE	POSTAL CODE		COUNTRY	
2380 BLACKRIDGE DR			HOOVER		AL	35244-5234		USA	
1d. SEE INSTRUCTIONS		ADD'L INFO RE ORGANIZATION DEBTOR	1e. TYPE OF ORGANIZATION		1f. JURISDICTION OF ORGANIZATION		1g. ORGANIZATIONAL ID #, if any		
							☒ NONE		
2. ADDITIONAL DEBTOR'S EXACT FULL LEGAL NAME - insert only <u>one</u> debtor name (2a or 2b) - do not abbreviate or combine names									
2a. ORGANIZATION'S NAME									
OR									
2b. INDIVIDUAL'S LAST NAME			FIRST NAME		MIDDLE NAME		SUFFIX		
2c. MAILING ADDRESS			CITY		STATE	POSTAL CODE		COUNTRY	
2d. SEE INSTRUCTIONS		ADD'L INFO RE ORGANIZATION DEBTOR	2e. TYPE OF ORGANIZATION		2f. JURISDICTION OF ORGANIZATION		2g. ORGANIZATIONAL ID #, if any		
							☐ NONE		
3. SECURED PARTY'S NAME (or NAME of TOTAL ASSIGNEE of ASSIGNOR S/P) - insert only <u>one</u> secured party name (3a or 3b)									
3a. ORGANIZATION'S NAME									
Department of Commerce Federal Credit Union									
OR									
3b. INDIVIDUAL'S LAST NAME			FIRST NAME		MIDDLE NAME		SUFFIX		
3c. MAILING ADDRESS			CITY		STATE	POSTAL CODE		COUNTRY	
1401 Constitution Avenue, NW B-0038A			Washington		DC	20230		USA	

4. This FINANCING STATEMENT covers the following collateral:

Inground Pool

Maximum principal indebtedness for Alabama recording tax purposes is \$115,000.00.

5. ALTERNATIVE DESIGNATION [if applicable]:		☐ LESSEE/LESSOR	☐ CONSIGNEE/CONSIGNOR	☐ BAILEE/BAILOR	☐ SELLER/BUYER	☐ AG. LIEN	☐ NON-UCC FILING
6. ☒ This FINANCING STATEMENT is to be filed [for record] (or recorded) in the REAL ESTATE RECORDS. Attach Addendum [if applicable]		7. Check to REQUEST SEARCH REPORT(S) on Debtor(s) [ADDITIONAL FEE] [optional]		☐ All Debtors	☐ Debtor 1	☐ Debtor 2	
8. OPTIONAL FILER REFERENCE DATA							
[UCC1-1346482] 54732							

EXHIBIT A

All of that certain lot(s), tract(s) or parcel(s) of land lying and being situated in the County of Shelby, State of Alabama, and being the real property more particularly described as follows:

Lot 1021, according to the Survey of Blackridge Phase 1A, as recorded in Map Book 48, Page 83 A&B, in the Probate Office of Shelby County, Alabama.



**Filed and Recorded
Official Public Records
Judge of Probate, Shelby County Alabama, County
Clerk
Shelby County, AL
04/09/2024 02:53:45 PM
\$42.00 BRITTANI
20240409000102130**

Allen S. Bayl