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APC Document #: 72299035-001

EASEMENT - UNDERGROUND

STATE OF ALABAMA

COUNTY OF SHELBY

This instrument prepared by: Dean Fritz

Alabama Power Company 2 Industrial Park Dr Pelham, AL 35124

KNOW ALL MEN BY THESE PRESENTS, That the undersigned, Todd M Lankford and wife, Jennifer Palge Lankford, (hereinafter known as "Grantor", whether one or more) for and in consideration of One and No/100 Dollar (\$1.00) and other good and valuable consideration paid to Grantor in hand by Alabama Power Company, a corporation, the receipt and sufficiency of which are hereby acknowledged, do hereby grant to said Alabama Power Company, its successors and assigns (hereinafter the "Company"), the following easements, rights, and privileges:

The right from time to time to construct, install, operate, and maintain, upon, under, and across the Property described below, all wires, conduits, cables, transclosures, transformers, fiber optics, communication lines, and other facilities useful or necessary in connection therewith (collectively, "Facilities"), for the underground transmission and distribution of electric power and communications, along a route selected by the Company, as determined by the location(s) in which the Company's facilities are to be installed. The Company's right of way will extend five (5) feet on all sides of said Facilities as and where installed, and shall include the right to clear and keep clear said right of way (hereinafter referred to as the "Easement Area").

The Company is further granted all the rights or privileges necessary or convenient for the full enjoyment and use of said right of way for the purposes above described, including, without limitation, the right of ingress and egress to and from said Facilities, as applicable, the right to excavate for installation, replacement, repair and removal of said Facilities, and also the right to cut, remove, and otherwise keep clear any and all structures, obstructions, or obstacles of whatever character, on, under, adjacent to, and above said Facilities.

The easements, rights and privileges granted hereby shall burden the "Easement Area", which is located within the real property more generally described in Instrument #20230814000244700, in the Office of the Judge of Probate of the above-named county in Alabama.

If, in connection with the construction or improvement of any public road or highway, it becomes necessary or desirable for the Company to move any of the Facilities, Grantor hereby grant to the Company the right to relocate the Facilities and, as to such relocated Facilities, to exercise the rights granted above; provided, however, the Company shall not relocate said Facilities on the Property at a distance greater than ten feet (10') outside the boundary of the right of way of any such public road or highway as established or re-established from time to time.

This grant and agreement shall be binding upon and shall inure to the benefit of Grantor, the Company and each of their respective heirs, personal representatives, successors and assigns and the words "Company" and "Grantor" as used in this instrument shall be deemed to include the heirs, personal representatives, successors and assigns of such parties.

IN WITNESS WHEREOF, the undersigned Grantor has ex	
Witness Signature (non-relative)	Grantor Signature 700401/1. Lan 140-01
Print Name	Print Name Search Rendered Search Rend
Witness Signature (non-relative)	Grafillor Signature Paux Paux Lux Lux Lux Lux
Pint Name	Print Name Visit of the second of the secon
	ompany Corporate Real Estate Department Use Only
W.E. #: <u>A6170-00-BR24</u>	Tax ID #: 14 1 01 0 000 042.002

74, 74 STR: NW 74 of the SW 74 of Section 1, Township 20 South, Range 2 West

All Facilities on Grantor: [Yes] Electronically Filed: []

APC Document #: 72277035-00/

STATE OF MUDICAL	γ1α		
COUNTY OF SIVEAN			
THE contents of the instrument,	Palan Lanker. The foregoing instrument and who is known to executed the same voluntarity.	me, acknowledged before me on this day that being informed of	
Given under my hand and offici	ial seal this the <u>24 M</u> day of <u>M</u>	04Ch. 2024.	
(SEAL)	JANA BROOK KIRKSEY My Commission Expires July 1, 2026	Notary Public My commission expires: 7/1/2026	
STATE OF MADAMA			
1. <u>Jana Brook Lirks-e-</u> , a Notary Public, in and for said County in said State, hereby certify that			
1021	M Lank-Cord		
whose name(s) is/are signed to the foregoing instrument and who is known to me, acknowledged before me on this day that being informed of the contents of the instrument, executed the same voluntarily. Given under my hand and official seal this the 24 day of March, 2024.			
	JAN Countain Equation 14, 2023	Sara Brook Kulzer Nglary Public	
[SEAL] My commission expires:	11202-6		
THE THE PARTY OF T	Filed and Recorded Official Public Records Judge of Probate, Shelby County Clerk Shelby County, AL 04/09/2024 08:39:35 AM \$26.00 JOANN 20240409000100970	Alabama, County Alabama, County REV 030223	