

LN#5076403-7824
THIS INSTRUMENT PREPARED BY:
FELISHIA MAHAN
METRO BANK
800 MARTIN ST SO
PELL CITY, AL 35128

20240408000100560 1/1 \$22.00
Shelby Cnty Judge of Probate, AL
04/08/2024 03:22:48 PM FILED/CERT

PARTIAL MORTGAGE RELEASE

STATE OF ALABAMA
SHELBY COUNTY

KNOW ALL MEN BY THESE PRESENTS; THAT FOR VALUE RECEIVED, THE UNDERSIGNED, **METRO BANK**, DOES HEREBY RELEASE FROM THAT CERTAIN MORTGAGE HERETOFORE EXECUTED BY THE SAID, **EMBRIDGE FINE HOMES, LLC, AN ALABAMA LIMITED LIABILITY COMPANY**, WHICH MORTGAGE IS FILED FOR RECORD IN THE OFFICE OF THE JUDGE OF PROBATE OF **SHELBY COUNTY**, IN REAL ESTATE INSTRUMENT: **#20240103000001420**. THE DESCRIPTION OF THE PROPERTY BEING RELEASED IS DESCRIBED AS FOLLOWS:

LOTS 978, 983 & 939 ACCORDING TO AMENDED FINAL PLAT LAKE WILBORN PHASE 7 AS RECORDED IN MAP BOOK 58, PAGES 18 A, B, AND C IN THE PROBATE OFFICE OF SHELBY COUNTY, ALABAMA

IT IS EXPRESSLY UNDERSTOOD THAT BY THE EXECUTION OF THIS RELEASE THAT THE SAME SHALL IN NO WISE AFFECT THE BALANCE OF THE SECURITY AS SET OUT AND DESCRIBED IN SAID MORTGAGE.
IN WITNESS WHEREOF, THE UNDERSIGNED, HAS CAUSED THESE PRESENTS TO BE EXECUTED ON THIS **5TH, DAY OF APRIL, 2024.**

METRO BANK

BY: 

ITS: SENIOR VICE-PRESIDENT

STATE OF ALABAMA
ST. CLAIR COUNTY

I, THE UNDERSIGNED, A NOTARY PUBLIC IN AND FOR SAID COUNTY AND STATE, HEREBY CERTIFY THAT **PATRICK W LOVE**, WHOSE NAME AS **SENIOR VICE-PRESIDENT** OF **METRO BANK**, A CORPORATION, IS SIGNED TO THE FOREGOING RELEASE, AND WHO IS KNOWN TO ME, ACKNOWLEDGED BEFORE ME ON THIS DAY, THAT BEING INFORMED OF THE CONTENTS OF THE RELEASE, HE EXECUTED THE SAME VOLUNTARILY AND WITH FULL AUTHORITY ON THE DAY THE SAME BEARS DATE. GIVEN UNDER MY HAND AND SEAL THIS **5TH, DAY OF APRIL, 2024.**


NOTARY PUBLIC

My Commission Expires 11/04/2026

