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04/05/2024 09:09:46 AM  
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ALABAMA  
COUNTY OF SHELBY



Filed and Recorded  
Official Public Records  
Judge of Probate, Shelby County Alabama, County  
Clerk  
Shelby County, AL  
04/05/2024 09:09:46 AM  
\$22.00 PAYGE  
20240405000095540

*Allen S. Bayl*

PREPARED BY: **KIMBERLY S. SHAFER**  
**FIRST AMERICAN MORTGAGE SOLUTIONS**  
**1795 INTERNATIONAL WAY**  
**IDAHO FALLS, ID 83402**  
WHEN RECORDED MAIL TO: **FIRST AMERICAN MORTGAGE SOLUTIONS**  
**1795 INTERNATIONAL WAY**  
**IDAHO FALLS, ID 83402, PH. 208-528-9895**



## RELEASE OF MORTGAGE

The undersigned, **BANK OF AMERICA, N.A.**, located at **100 NORTH TRYON STREET CHARLOTTE, NC 28255**, the current Mortgagee of that certain Mortgage described below, does hereby release and reconvey, without recourse, representation or warranty, expressed or implied to the persons legally entitled thereto, all of its right, title, and interest in and to the real estate described in said Mortgage, forever satisfying, releasing, cancelling, and discharging the lien from said Mortgage.

Said Mortgage dated **OCTOBER 24, 2023** executed by **MICHAEL B. LOVE, A MARRIED PERSON, JOINED BY PAMELA B. LOVE WHO IS SIGING TO ENCUMBER HER INTEREST IN THE PROPERTY**, Mortgagor, located at **213 STONEYKIRK WAY, PELHAM, ALABAMA 35124**, to **BANK OF AMERICA, N.A.**, Original Mortgagee, and recorded on **NOVEMBER 07, 2023** as Instrument No. **20231107000327050** in the office of the Judge of Probate for the County of **SHELBY**, State of **ALABAMA**.

**AS DESCRIBED IN SAID MORTGAGE**

IN WITNESS WHEREOF, the undersigned has caused this Instrument to be executed on **APRIL 04, 2024**.

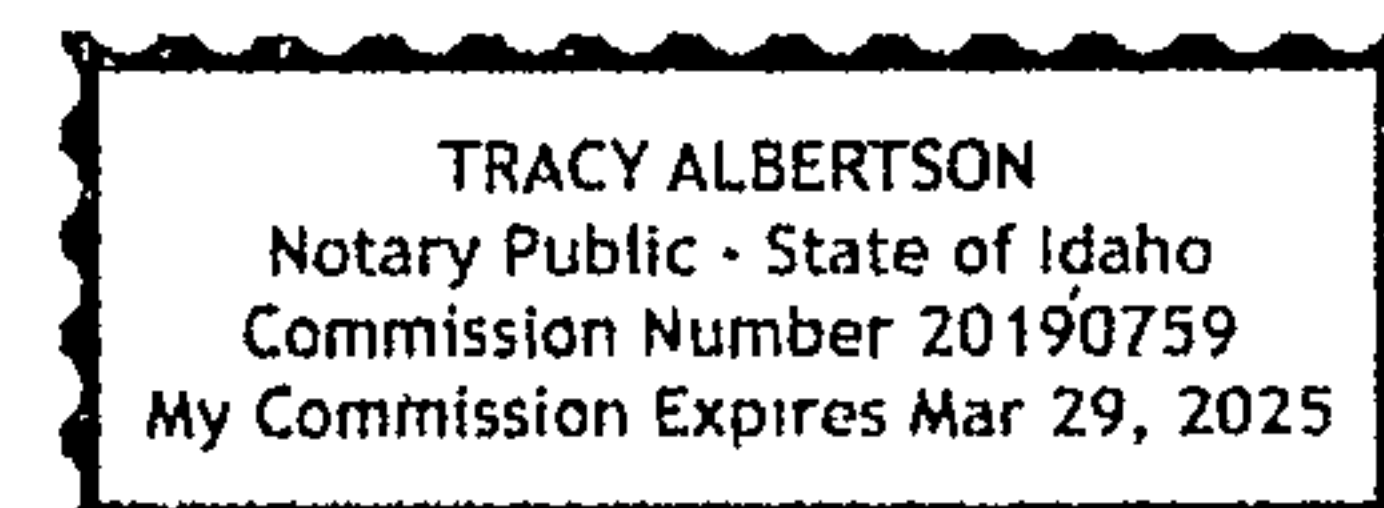
**BANK OF AMERICA, N.A., BY FIRST AMERICAN MORTGAGE SOLUTIONS, LLC, AS ATTORNEY-IN-FACT**

*Kimberly S. Shafer*  
**KIMBERLY S. SHAFER, VICE PRESIDENT**

STATE OF **IDAHO** COUNTY OF **BONNEVILLE** ) ss.

On **APRIL 04, 2024**, before me, **TRACY ALBERTSON**, personally appeared **KIMBERLY S. SHAFER** known to me to be the **VICE PRESIDENT** of **FIRST AMERICAN MORTGAGE SOLUTIONS, LLC, AS ATTORNEY-IN-FACT FOR BANK OF AMERICA, N.A.** the corporation that executed the instrument or the person who executed the instrument on behalf of said corporation, and acknowledged to me that such corporation executed the same.

*Tracy Albertson*  
**TRACY ALBERTSON (COMM. EXP. 03/29/2025)**  
**NOTARY PUBLIC**



POD: 20240322

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