This instrument was prepared by:

Joshua L. Hartman P. O. Box 846 Birmingham, AL 35201-0846

PARTIAL RELEASE OF MORTGAGE

STATE OF ALABAMA COUNTY OF SHELBY

KNOW ALL MEN BY THESE PRESENTS: that for value received, the undersigned SYNOVUS BANK, a Georgia state banking corporation, the Mortgagee named in that certain Future Advance Mortgage, Assignment of Rents and Leases and Security Agreement dated August 24, 2023, in the original principal amount of \$22,000,000.00 and filed for record on September 12, 2023 as Instrument No. 20230912000275460 in the Probate Office of Shelby County, Alabama; executed by WINDSOR COURT, LLC., an Alabama limited liability company, the undersigned does hereby release all of its rights, title and interest in and to the following described property in Shelby County, Alabama, to wit:

Lots 13, 14, 15, 16, 17, 18, 21 & 24, according to the Survey of Windsor Court Phase 1, as recorded in Map Book 58, Page 31, in the Probate Office of Shelby County, Alabama.

But it is expressly understood and agreed that this release shall in no wise, and to no extent whatever, affect the lien of said mortgage as to the remainder of the property described in and secured by said mortgage. The undersigned is now the owner of said mortgage and all of the unpaid notes secured thereby.

| IN WITNESS WHEREOF, the undersigned has | caused these presents to be executed this 2^{uq} day of |
|------------------------------------------------|-----------------------------------------------------------|
| | Synovus Bank, a Georgia state banking corporation |
| | |
| | By: Eure Carle |
| A . 1 | Its: EXC VP |
| STATE OF <u>Alabama</u> COUNTY OF Jefferson | |
| COUNTY OF JEfferson | |
| | |
| , I, the undersigned, a notary public in | and for said County in said State, hereby certify that |
| Laura Clarke, whose n | ame as $E \times e \cdot V$. P . of Synovus |
| Bank, a Georgia state banking corporation | , is signed to the foregoing instrument, and who is |
| - | this day that, being informed of the contents of this |
| | full authority, executed the same for and as the act of |
| said corporation, on the day the same bears | |
| <u>*</u> | j . |

My Commission Expires:

March 29, 2026

2024.

KRISTI BRYANT Notary Public

Alabama State at Large

My Commission Expires Mar 29, 2026

Given under my hand and official scal this the $2^{-p'}$ day of $\Delta \rho r$.

Filed and Recorded
Official Public Records
Judge of Probate, Shelby County Alabama, County
Clerk
Shelby County, AL
04/03/2024 08:12:09 AM
\$22.00 PAYGE

20240403000091100

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