

Recording Requested By/Return To:

Final Docs Team
1050 Woodward Ave.
Detroit, MI 48226

This Instrument Prepared By:

Andrew Curd
Rocket Mortgage, LLC
1050 Woodward Ave.
Detroit, MI 48226
Tel. No.: (800) 226-6308 ext. 34780

Assignment of Mortgage

3482726597

FOR VALUE RECEIVED, Mortgage Electronic Registration Systems, Inc. ("MERS") as mortgagee,
as nominee for

Rocket Mortgage, LLC, FKA Quicken Loans, LLC, whose address is P.O. Box 2026, Flint, MI 48501-2026

its successors and assigns, does hereby grant,
assign, transfer and convey, unto Rocket Mortgage, LLC, FKA Quicken Loans, LLC, a corporation
organized and existing under the laws of the state of Michigan (herein "Assignee"), whose
address is 1050 Woodward Ave. Detroit, MI 48226

, its successors
and assigns, all its right, title and interest in and to a certain Mortgage dated September 15, 2021,
made and executed by
DIANNA SMITH DOWNS AND STEPHEN VESTER DOWNS, JR., WIFE AND HUSBAND

whose address is 107 Big Oak Dr, Alabaster, AL 35114
to and in favor of Mortgage Electronic Registration Systems, Inc ("MERS") as mortgagee, as nominee for Rocket
Mortgage, LLC, FKA Quicken Loans, LLC, its successors and assigns

following described property situated in SHELBY
of Alabama

upon the
County, State

**SEE EXHIBIT "A" ATTACHED HERETO AND MADE A
PART HEREOF SUBJECT TO COVENANTS OF RECORD.**

Tax Parcel #: 23 5 16 0 001 018.003

Mortgage Recorded On: 09/22/2021

Book/Liber#:

Document Number: 20210922000463250

Page#:

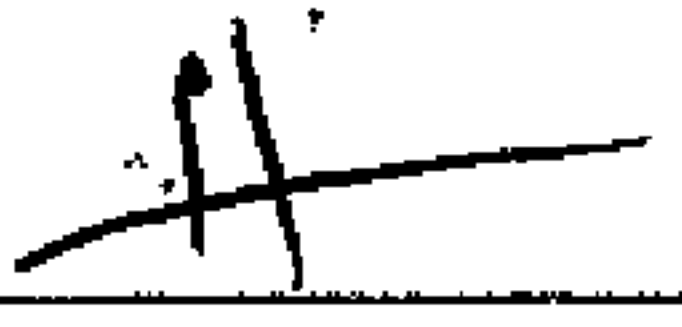
MIN: 100039034827265978

MERS Phone: 1-888-679-6377

such Mortgage having been given to secure payment of
Three Hundred Sixty One Thousand Seven Hundred Twenty One Dollars and 00/100
(\$ 361,721.00) (Include the Original Principal Amount) which Mortgage is of record
in Book, Volume, or Liber No. , at page (or as No.
20210922000463250) of the Records of
SHELBY County, State of
Alabama and all rights accrued or to accrue under such Mortgage.

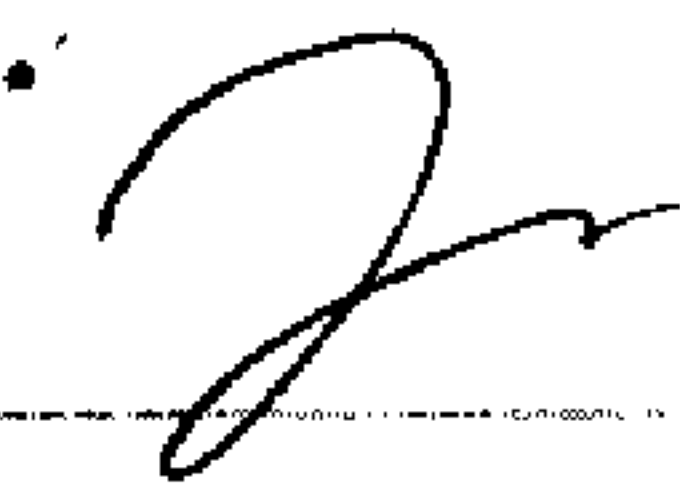
TO HAVE AND TO HOLD, the same unto Assignee, its successors and assigns, forever, subject only to
the terms and conditions of the above-described Mortgage.

IN WITNESS WHEREOF, the undersigned Assignor has executed this Assignment of Mortgage on
March 28, 2024

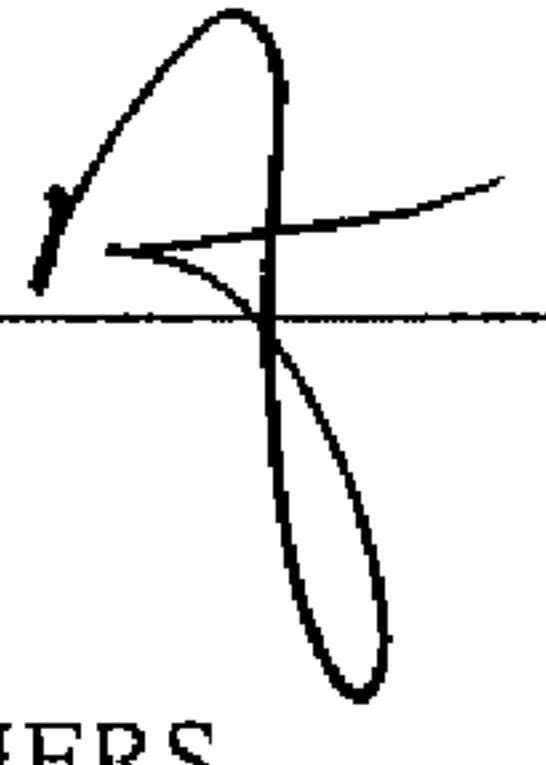


Witness Hannah Wloch

**Mortgage Electronic Registration Systems,
Inc. ("MERS")** as mortgagee, as nominee for
Rocket Mortgage, LLC, FKA Quicken Loans, LLC ,
its successors and assigns



Witness Jacob Akers

By: 

(Signature)

Name: Angela Nicholson

Title: Assistant Secretary of MERS

Attest

Acknowledgement

State of Michigan

County of Wayne

On 03/28/2024 , before me Andrew Curd , a Notary Public of Michigan , personally appeared Angela Nicholson , Assistant Secretary of Mortgage Electronic Registration Systems, Inc. ("MERS") as mortgagee, as nominee for Rocket Mortgage, LLC, FKA Quicken Loans, LLC , its successors and assigns, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument, the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal.



Name: Andrew Curd

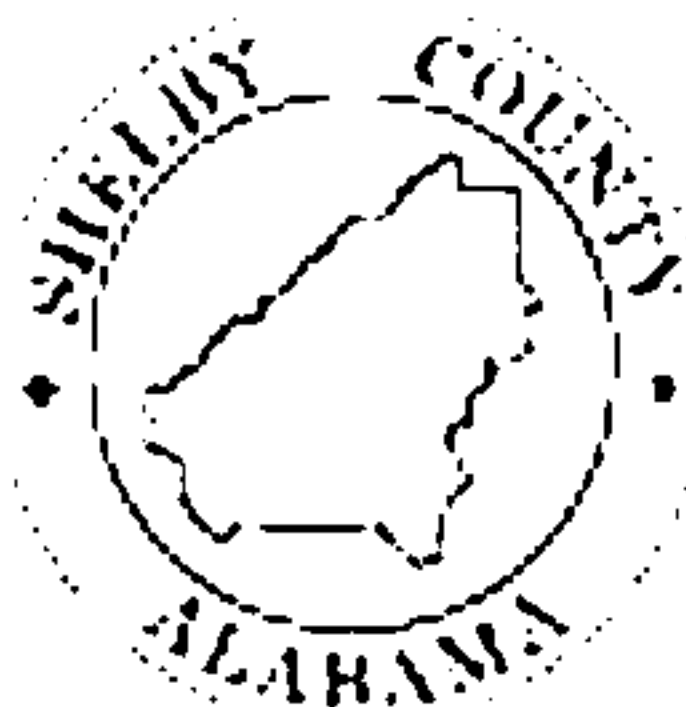
Title: Notary Public

EXHIBIT "A" LEGAL DESCRIPTION

File No.: 44444-21-0956

A parcel of land situated in the SE 1/4 of the NW 1/4 of Section 16, Township 21 South, Range 3 West, more particularly described as follows: Commence at the SE corner of the SE 1/4 of the NW 1/4 of Section 16 and go South 89 deg. 34 min. 35 sec. West along the South boundary of said 1/4 1/4 Section for 901.33 feet to the point of beginning; thence continue South 89 deg. 34 min. 35 sec. West for 222.00 feet; thence North 7 deg. 05 min. 10 sec. East for 613.05 feet to the beginning of a curve to the left on the South boundary of Big Oak Drive, said Curve having a central angle of 17 deg. 04 min. 15 sec. and a radius of 602.96 feet; thence North 86 deg. 59 min. 52 sec. East and along said curve 179.60 feet to the point of tangent; thence North 78 deg. 27 min. 45 sec. East for 28.60 feet; thence South 5 deg. 32 min. 49 sec. West for 624.75 feet to the point of beginning; being situated in Shelby County, Alabama.

File No.: 44444-21-0956
Exhibit A Legal Description



Filed and Recorded
Official Public Records
Judge of Probate, Shelby County Alabama, County
Clerk
Shelby County, AL
04/03/2024 08:10:45 AM
\$34.00 BRITTANI
20240403000091090

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Allen S. Bayl