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JASON T WHITE 7600469549 PO Date: 03/26/2024

SATISFACTION OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS that the undersigned PNC BANK NATIONAL ASSOCIATION does hereby certify that a certain mortgage from JASON TIMOTHY WHITE AND SUSAN WHITE to PNC BANK NATIONAL ASSOCIATION dated SEPTEMBER 27, 2022, filed for record OCTOBER 13, 2022 in mortgage volume/book , page DOC No. 20221013000388750, of the SHELBY COUNTY, ALABAMA records has been fully paid and satisfied; and the county recorder is authorized to discharge the same of record.

In witness whereof the said PNC BANK NATIONAL ASSOCIATION has hereunto set their hand this 2nd day of APRIL, 2024.

Tax Parcel ID #

NOLEN ST, BIRMINGHAM, AL - 35242 19

PNC BANK NATIONAL ASSOCIATION

WENDY M HAIRE VICE PRESIDENT

State of **OHIO** County of **CUYAHOGA COUNTY**

SS:

Before me, RAHFEAL BRYANT, a Notary Public in and for said county, personally appeared WENDY M HAIRE, VICE PRESIDENT, of PNC BANK NATIONAL ASSOCIATION known to me to be the person and officer whose name is acknowledged on behalf of said corporation and by authority of its board of directors; and that said instrument is their free act and deed individually and as said officers, and the free and corporate act and deed of said corporation.

IN TESTIMONY WHEREOF, I have hereunto subscribed my name and affixed my official seal in CUYAHOGA COUNTY county, OHIO, this 2nd day of April, 2024.

RAHFEAL BRYANT NOTARY PUBLIC **JULY 13, 2027**

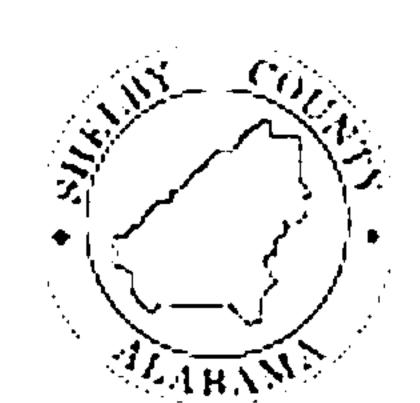
RAHFEAL BRYANT In and for the state of **OHIO** My commission expires 7/13/2027

Prepared by:

Return To:

BRITTANI HANSHAW PNC BANK, NATIONAL ASSOCIATION, P. O. BOX 5570, CLEVELAND, OH, 44101 888-762-2265

BRITTANI HANSHAW PNC BANK, NATIONAL ASSOCIATION, P. O. BOX 5570, CLEVELAND, OH, 44101 888-762-2265



Filed and Recorded Official Public Records Judge of Probate, Shelby County Alabama, County Clerk **Shelby County, AL** 04/02/2024 12:59:39 PM **\$22.00 BRITTANI**

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