20240402000089710 04/02/2024 08:18:43 AM DEEDS 1/5

This instrument was prepared by: Justin Smitherman, Esq. 173 Tucker RD STE 201 Helena, AL 35080 Send Tax Notice to:
Happy Sweet Homes LLC
612 Camden Ridge
Birmingham, AL 35226

STATE OF ALABAMA SHELBY COUNTY

WARRANTY DEED

KNOW ALL MEN BY THÉSE PRESENTS: That, for and in consideration of ONE MILLION FIVE HUNDRED THIRTY THOUSAND AND 00/100 (\$1,530,000.00) DOLLARS, and other good and valuable consideration, this day in hand paid to the undersigned GRANTOR, Holland Real Estate Company, LLC, a(n) Alabama Limited Liability Company (hereinafter referred to as GRANTOR whether one or more), the receipt whereof is hereby acknowledged, the GRANTOR does hereby give, grant, bargain, sell and convey unto the GRANTEE, Happy Sweet Homes LLC, a(n) Alabama Limited Liability Company (hereinafter referred to as GRANTEE whether one or more), in fee simple, together with every contingent remainder and right of reversion, the following described Real Estate, lying and being in the County of Shelby, State of Alabama, to-wit:

SEE ATTACHED EXHIBIT "A".

Subject to existing easements, current taxes, restrictions and covenants, set-back lines and rights of way, if any, of record.

TO HAVE AND TO HOLD, the tract or parcel of land above described together with all and singular the rights, privileges, tenements, appurtenances, and improvements unto the said GRANTEE.

AND SAID GRANTOR, for said GRANTOR, GRANTOR'S successors and assigns, covenants with GRANTEE, and with GRANTEE'S heirs and assigns, that GRANTOR is lawfully seized in fee simple of the said Real Estate; that said Real Estate is free and clear from all Liens and Encumbrances, except as hereinabove set forth, and except for taxes due for the current and subsequent years, and except for any Restrictions pertaining to the Real Estate of record in the Probate Office of said County; and that GRANTOR will, and GRANTOR'S successors and assigns shall, warrant and defend the same to said GRANTEE, and GRANTEE'S heirs and assigns, forever against the lawful claims of all persons.

The purchase of the herein described real property is being financed in whole or in part by the proceeds of a purchase money mortgage being executed simultaneously herewith.

IN WITNESS WHEREOF, said GRANTOR has hereunto set his/her/their hand(s) and seal(s) this the 1st day of March ______, 2024.

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By: Clay M. Holland

Its: Manager

STATE OF ALABAMA
Shelby COUNTY

SS:

I, the undersigned, a Notary Public, in and for said County and State, hereby certify that Clay M. Holland whose name as Manager of **Holland Real Estate Company**, **LLC**, a(n) Alabama Limited Liability Company, is signed to the foregoing instrument, and who is known to me, acknowledged before me on this day, that, being informed of the contents of the instrument, he/she, as such Manager and with full authority, executed the same voluntarily for and as the act of said company.

IN WITNESS WHEREOF, I have hereunto set my hand and seal this the 15th day of

Notary Public

My Commission Expires:

2024.

JUSTIN SMITHERMAN Notary Public, Alabama State At Large My Commission Expires Jan. 6, 2025

•	NTOR has hereunto set his/her/their hand(s) and
seal(s) this the 27 day of 7/10.	, 2024.
Luca A Dugli	
Holland Real Estate Company, LLC	
By: Teresa H. Cruger	
Its: Manager	
STATE OF Alabamu Shila COUNTY	SS.*
•.	
I, the undersigned, a Notary Public, in and	for said County and State, hereby certify that Teresa H.
Cruger whose name as Manager of Holland R	eal Estate Company, LLC, a(n) Alabama Limited
Liability Company, is signed to the foregoing i	nstrument, and who is known to me, acknowledged
before me on this day, that, being informed	of the contents of the instrument, he/she, as such
Manager and with full authority, executed the s	same voluntarily for and as the act of said company.
IN WITNESS WHEREOF, I have her	reunto set my hand and seal this the 39 day of
man. 2024.	
	JUSTIN SMITHERMAN
**************************************	Notary Public, Alabama State At Large My Commission Expires Jan. 6, 2025
Notary Public	My Commission Expires Jan. 6, 2025
My Commission Expires: 1/6/25	Land territory and a superior of the superior
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Real Estate Sales Validation Form

This Document must be filed in accordance with Code of Alabama 1975, Section 40-22-1

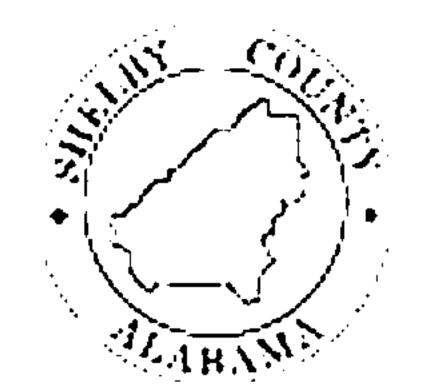
File#: E-53/6 Grantor's Name Mailing Address	Holland Real Estate Company, LLC Post Office Box 1008 Alabaster, AL 35007-2054	Grantee's Name Mailing Address	Happy Sweet Homes LLC 612 Camden Ridge Birmingham, AL 35226
Property Address	3436 - 3438 Pelham Parkway Pelham, AL 35124	Date of Sale Total Purchase Price Or Actual Value Or Assessor's Market Value	<u>\$</u>
<u> </u>	rice or actual value claimed on the ecordation of documentary evide		following documentary evidence:
Bill of S X Sales Cor Closing		_ Appraisal _ Other:	
•	ice document presented for recors s form is not required.	dation contains all of the requ	ired information referenced above,
		Instructions	
	and mailing address - provide that mailing address.	e name of the person or perso	ns conveying interest to property
Grantee's name being conveyed		ne name of the person or perso	ns to whom interest to property is
•	ss - the physical address of the protocolors to the property was conveyed.	operty being conveyed, if ava	ilable. Date of Sale - the date on
-	price - the total amount paid for e instrument offered for record.	the purchase of the property, b	ooth real and personal, being
conveyed by th	if the property is not being sold, the instrument offered for record. 'e assessor's current market value.	This may be evidenced by an a	both real and personal, being appraisal conducted by a licensed
current use valu	• • • • • •	ined by the local official charg	-
accurate. I furtl	best of my knowledge and belief her understand that any false stated in Code of Alabama 1975 § 40	ements claimed on this form n	in this document is true and nay result in the imposition of the
Date April 1, 2	024	Print: Justin Smit	herman
Unattest		Sign(Grantor/Gran	tee/ Owner/Agent) circle one
	(verified by)	(Chambirdian	too, Cyricine igoinine it cit one

Form RT-1

Exhibit "A" Property Description

A PARCEL OF LAND SITUATED IN THE NORTHWEST 1/4 OF THE NORTHWEST 1/4 OF SECTION 25, TOWNSHIP 20 SOUTH, RANGE 3 WEST, SHELBY COUNTY, ALABAMA. SAID PARCEL BEING MORE PARTICULARLY DESCRIBED AS FOLLOWS:

COMMENCE AT A POINT MARKING THE NORTHWEST CORNER OF SAID 1/4 - 1/4 SECTION; THENCE RUN SOUTH 88°52'57" EAST ALONG THE NORTH LINE OF SAID 1/4 - 1/4 SECTION FOR 203.59 FEET TO A POINT; THENCE RUN SOUTH 00°50'22 EAST FOR 483.52 FEET TO A FOUND REBAR CAPPED (RC FARMER), SAID POINT ALSO BEING THE POINT OF BEGINNING; THENCE RUN NORTH 89°01'38" EAST A DISTANCE OF 430.66 FEET TO A FOUND REBAR CAPPED (RC FARMER); THENCE RUN SOUTH 06°18'58" EAST A DISTANCE OF 39.71 FEET TO A POINT TO A SET REBAR CAPPED (EDG); THENCE RUN SOUTH 06°37'15" EAST A DISTANCE OF 102.89 FEET TO A POINT TO A FOUND REBAR CAPPED (SCS); THENCE RUN SOUTH 87°32'24" EAST A DISTANCE OF 283.68 FEET TO A FOUND 1/2" REBAR, SAID POINT LYING ON THE WEST RIGHT-OF-WAY LINE OF PELHAM PARKWAY (US 31); THENCE RUN SOUTH 14°39'03" EAST ALONG SAID RIGHT-OF-WAY A DISTANCE OF 62.78 FEET TO A SET REBAR CAPPED (EDG); THENCE LEAVING SAID RIGHT-OF-WAY NORTH 87°32'24" WEST A DISTANCE OF 281.75 FEET TO A SET REBAR CAPPED (EDG); SOUTH 05°44'57" EAST A DISTANCE OF 144.16 FEET TO A SET REBAR CAPPED EDG; THENCE RUN N 87°50'14" W A DISTANCE OF 10.11' TO A FOUND REBAR CAPPED (RC FARMER); THENCE RUN SOUTH 07°01'15" EAST A DISTANCE OF 141.96 FEET TO A FOUND 1/2" REBAR; THENCE RUN SOUTH 02°18'54" EAST A DISTANCE OF 137.61 FEET TO A FOUND CAPPED REBAR; THENCE RUN SOUTH 02°10'55" EAST A DISTANCE OF 136.26 FEET TO A FOUND REBAR CAPPED (RYS); THENCE RUN SOUTH 89°55'17" EAST A DISTANCE OF 26.59 FEET TO A FOUND CAPPED REBAR, SAID POINT MARKING NORTHWEST CORNER OF LOT 1, ACCORDING TO BRISTOW SUBDIVISION, AS RECORDED IN MAP BOOK 56, PAGE 92 IN THE OFFICE OF THE JUDGE OF PROBATE IN SHELBY COUNTY, ALABAMA; THENCE RUN SOUTH 02°13'02" EAST ALONG THE WEST LINE OF SAID LOT 1 A DISTANCE OF 89.94 FEET TO A FOUND CAPPED REBAR; THENCE LEAVING SAID SUBDIVISION RUN SOUTH 87°54'05" WEST A DISTANCE OF 400.80 FEET TO A FOUND 1/2" REBAR; THENCE RUN NORTH 82°59'41" WEST A DISTANCE OF 126.24 FEET TO A FOUND REBAR CAPPED (RC FARMER), SAID POINT LYING ON THE EAST RIGHT-OF-WAY LINE OF CSX TRANSPORTATION RAILROAD; THENCE RUN NORTH 00°50'44" WEST A DISTANCE OF 153.03 FEET TO A SET REBAR CAPPED (EDG); THENCE RUN NORTH 00°04'49" EAST A DISTANCE OF 688.98 FEET TO THE POINT OF BEGINNING. SAID PARCEL CONTAINS 9.78 ACRES MORE OR LESS.



Filed and Recorded
Official Public Records
Judge of Probate, Shelby County Alabama, County
Clerk
Shelby County, AL
04/02/2024 08:18:43 AM
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