

Recording Requested by:
Dovenmuehle Mortgage, Inc.
Prepared By: Vishal Parmar
1 Corporate Drive, Suite 360
Lake Zurich, IL 60047
When Recorded Mail To:
Dovenmuehle Mortgage, Inc.
1 Corporate Drive, Suite 360
Lake Zurich, IL 60047

RELEASE OF MORTGAGE

Lender ID: 87K
Property Address: 153 WILD TIMBER
PARKWAY, PELHAM AL, 35124

Loan Number: 2039472887

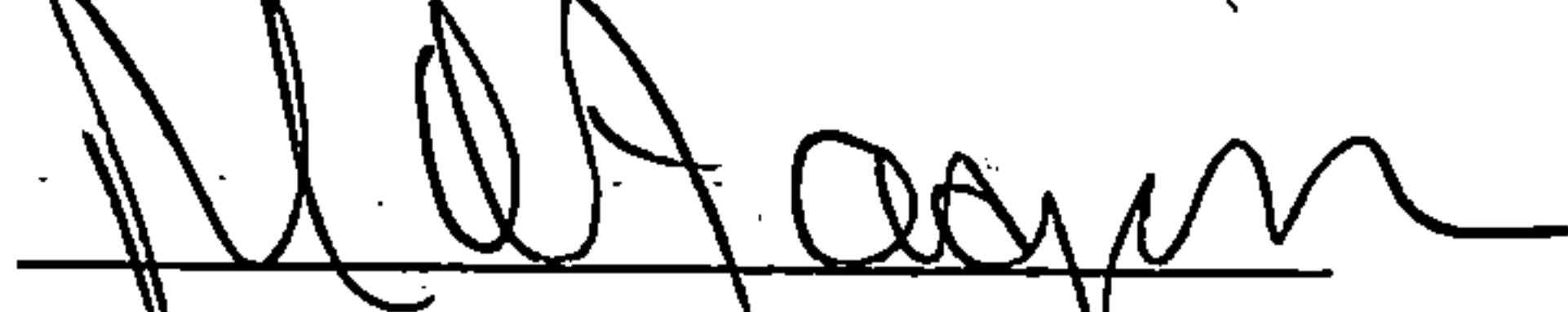
KNOW ALL MEN BY THESE PRESENTS, that **HSBC BANK USA, N.A.**, hereinafter referred to as the Mortgagee, DOES HEREBY CERTIFY, that a certain Mortgage made and executed by Original Mortgagor: **SIDNEY R. LANKFORD, JR. AND ERICA L EDWARDS LANKFORD** to secure payment of the principal sum of **\$315,500.00** plus interest Original Mortgagee: , in the County of **SHELBY** State of **Alabama**, Dated: **02/13/2007** Recorded: **02/15/2007** In the Mortgage Book/Reel/Liber: **N/A** Page/Folio: **N/A** as Instrument Number: **20070215000070630** , is now Paid and Satisfied, and is therefore discharged.

In all references in this instrument to any party, the use of a particular gender or number is intended to include the appropriate gender or number as the case may be.

ABOVE SAID MORTGAGE WAS MODIFIED BY A LOAN MODIFICATION AGREEMENT BETWEEN SIDNEY R. LANKFORD, JR. AND ERICA L EDWARDS LANKFORD TO MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS"), AS NOMINEE FOR HSBC MORTGAGE CORPORATION (USA), ITS SUCCESSORS AND/OR ASSIGNS DATED ON 06/01/2009 AND RECORDED ON 09/16/2009, WITH DOCUMENT# 20090916000353560

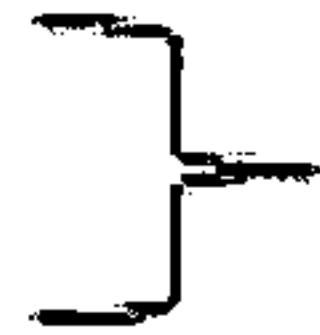
IN WITNESS WHEREOF, the said Mortgagee has set his hand and has caused these presents to be signed by its duly authorized officer(s) on **03/18/2024**.

HSBC BANK USA, N.A., 2929 WALDEN AVENUE, DEPEW, NY 14043



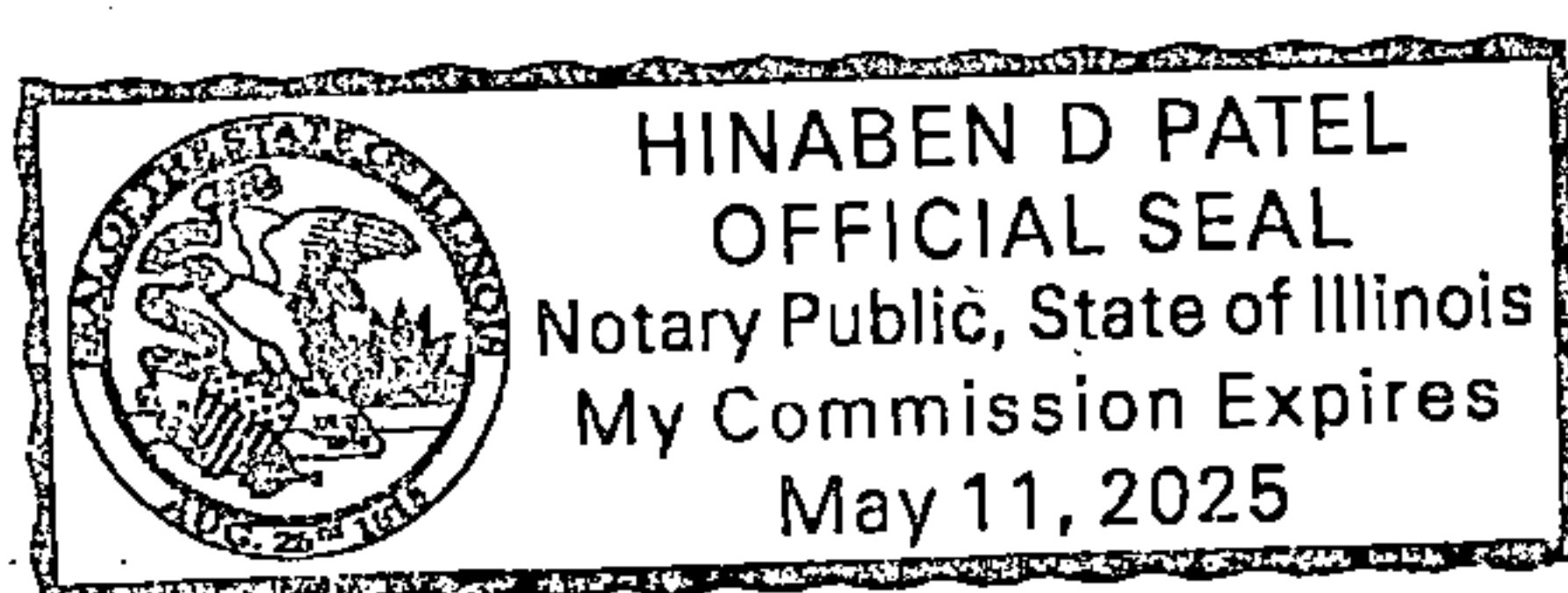
By: **DAVID Q FAGAN, VICE PRESIDENT OF THE RESIDENTIAL MORTGAGE LOAN ADMINISTRATIVE SERVICES DIVISION - DMI OF HSBC BANK USA N.A.**

STATE OF Illinois
COUNTY OF LAKE



Notary Acknowledgement: This instrument was acknowledged before me, **HINABEN D PATEL**, a notary public in and for **LAKE** county in the state of **Illinois** on **03/18/2024** by **DAVID Q FAGAN**, as **VICE PRESIDENT OF THE RESIDENTIAL MORTGAGE LOAN ADMINISTRATIVE SERVICES DIVISION - DMI OF HSBC BANK USA N.A.** of **HSBC BANK USA, N.A., 2929 WALDEN AVENUE, DEPEW, NY 14043**.

Witness my hand and official seal.



HINABEN D PATEL, Notary Public

My Commission Expires: **5/11/2025**

Prepared By: **Dovenmuehle Mortgage Inc.,**

153 WILD TIMBER PARKWAY, PELHAM, AL - 351240000