

Prepared by/Record and Return to:
Levi Reyes
Licn Release
JPMorgan Chase Bank, N.A.
700 Kansas Lane
Mail Code LA4-3120
Monroe, LA 71203
Telephone Nbr: 1-866-756-8747

SATISFACTION OF MORTGAGE
Pursuant to Ala. Code § 35-10-27.

KNOW ALL MEN BY THESE PRESENTS, that SECRETARY OF THE U.S. DEPARTMENT OF HOUSING AND URBAN DEVELOPMENT, owner of a certain mortgage from BETTINA L MORGAN AKA BETTINA MORGAN to SECRETARY OF THE U.S. DEPARTMENT OF HOUSING AND URBAN DEVELOPMENT, dated July 14, 2023 and recorded on July 31, 2023 in the Records of the Office of the Judge of Probate Court of SHELBY County, Alabama, in Volume/Book NA at Page NA and/or as Document 20230731000228600 does hereby acknowledge full payment and satisfaction of the same and of the debt thereby secured and, in consideration thereof, it does hereby cancel and discharge said mortgage.

Property Address: 1536 INVERNESS COVE LN, BIRMINGHAM, AL 35242

Witness the due execution hereof by the owner and holder of said mortgage on March 27, 2024.

SECRETARY OF THE U.S. DEPARTMENT OF HOUSING AND URBAN DEVELOPMENT
William Collins
Director, NSC

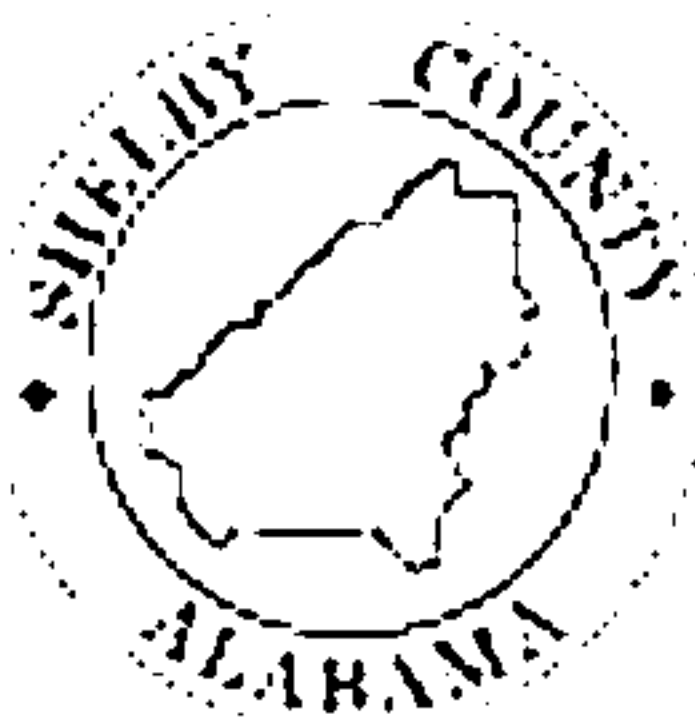
STATE OF Oklahoma
COUNTY/PARISH OF Oklahoma

On March 27, 2024, before me appeared William Collins, to me personally known, who did say that s/he/they is (are) the Director, NSC of SECRETARY OF THE U.S. DEPARTMENT OF HOUSING AND URBAN DEVELOPMENT and that the instrument was signed on behalf of the corporation (or association), by authority from its board of directors, and s/he/they acknowledged the instrument to be the free act and deed of the corporation (or association).

Dumont Farhat
Notary Public



Loan Number: 1076514245
Outbound Date: 02/21/2024



Filed and Recorded
Official Public Records
Judge of Probate, Shelby County Alabama, County
Clerk
Shelby County, AL
03/29/2024 08:19:52 AM
\$22.00 JOANN
20240329000085900

Alli S. Bayl