Send Tax Notice to:
DOCDBM LLC
P. O. Box 9
Westover, Alabama 35185

This instrument was prepared by:
ELLIS, HEAD, OWENS, JUSTICE, ARNOLD & GRAHAM
113 North Main Street
P. O. Box 587
Columbiana, Alabama 35051



20240328000085550 1/5 \$234.00 Shelby Cnty Judge of Probate, AL 03/28/2024 03:08:17 PM FILED/CERT

#### GENERAL WARRANTY DEED

STATE OF ALABAMA )
SHELBY COUNTY )

## KNOW ALL MEN BY THESE PRESENTS,

That in consideration of Two Hundred Thousand and 00/100 Dollars (\$200,000.00) to the undersigned Grantor in hand paid by the Grantee herein, the receipt whereof is hereby acknowledged, I, **PHONG BANG LE**, a married man (herein referred to as Grantor), do grant, bargain, sell and convey unto **DOCDBM LLC** (herein referred to as Grantee), the following described real estate situated in Shelby County, Alabama, to-wit:

Commence at the SE corner of the SE 1/4 of NE 1/4, Section 28, Township 19 South, Range 1 East; thence run Northerly along the East boundary line of said Section 28 for a distance of 891.75 feet to point; thence turn an angle of 89 degrees 34 minutes 48 seconds to the left and run Westerly a distance of 179.5 feet to a point which is designated as the beginning in that certain deed from C. L. Moore to Florence Moore dated January 30, 1950 and recorded at the Shelby. County Probate Judge's Office in Deed Book 140, Page 170; thence continue along the same line of direction for a distance of 235.0 feet to a point; thence turn a angle of 20 degrees 40 minutes 18 seconds to the right and run Northwesterly a distance of 198.28 feet to a point; thence turn an angle of 68 degrees 54 minutes 30 seconds to the right and run Northerly a distance of 118.0 feet to the point of beginning of the parcel herein described; thence continue along the same line of direction for a distance of 233.68 feet to a point on the North boundary line of the SE 1/4 of NE 1/4 of the aforementioned Section 28; thence turn an angle of 89 degrees 42 minutes 22 seconds to the right and run Easterly along said North boundary line for a distance of 433.93 feet to a point on the Western 40 foot right-of-way line of County Highway 55; thence turn an angle of 94 degrees 02 minutes 25 seconds to the right and run Southwesterly along said right-of-way line for a distance of 319.59 feet to a point; thence turn an angle of 86 degrees 40 minutes 25 seconds to the right and leaving said right-ofway line run Westerly for a distance of 201.68 feet to a point; thence turn an angle of 20 degrees 40 minutes 18 seconds to the right and run Northwesterly a distance of 226.55 feet to the point of beginning; said parcel of land is lying in the SE 1/4 of NE 1/4, Section 28, Township 19 South, Range 1 East, Shelby County, Alabama.

> Shelby County, AL 03/28/2024 State of Alabama Deed Tax:\$200.00

#### Subject to:

202403280000085550 2/5 \$234.00 Shelby Cnty Judge of Probate, AL 03/28/2024 03:08:17 PM FILED/CERT

- 1. Taxes for the year 2024 and subsequent years, a lien not yet due and payable.
- 2. Title to all minerals within and underlying the premises, together with all mining rights and other rights, privileges and immunities relating thereto, which are not owned by the Grantor.
- 3. Title to that portion of the property within any road right-of-ways.
- 4. Right-of-way granted to Shelby County recorded in Deed Book 135, Page 178.
- 5. Right-of-way granted to Plantation Pipeline recorded in Deed Book 112, Page 228.

The above described parcel of land does not constitute any part of the homestead of the Grantor or his spouse.

Hue Van Le, the father of the Grantor, died on or about November 21, 2020.

TO HAVE AND TO HOLD unto the said Grantee, its heirs, successors and assigns forever.

And I do for myself and for my heirs, executors, and administrators covenant with the said Grantee, its heirs and assigns, that I am lawfully seized in fee simple of said premises; that they are free from all encumbrances, unless otherwise noted above; that I have a good right to sell and convey the same as aforesaid; that I will and my heirs, executors and administrators shall warrant and defend the same to the said Grantee, its heirs and assigns forever, against the lawful claims of all persons.

Z6 IN WITNESS WHEREOF, I have hereunto set my hand and seal this day of March, 2024.

(SEA

Phong Bang Le

STATE OF CALIFORNIA (COUNTY OF ORANGE (COUNTY OF ORANGE (COUNTY OF ORANGE)

I, the undersigned authority, a notary public in and for said County, in said State, hereby certify that Phong Bang Le, a married man, whose name is signed to the foregoing conveyance, and who is known to me, acknowledged before me on this day, that, being informed of the contents of the conveyance, he executed the

same voluntarily on the day the same bears date.



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2024.	Given under my hand and offi	icial seal this	day of		,
<b>4044.</b>				``	
		•			•
AL)					_(SE
1111	Notary Pul		lic		•
		My	Commission	Exp	oires:

## ACKNOWLEDGMENT



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A notary public or other officer completing this certificate verifies only the identity of the individual who signed the document to which this certificate is attached, and not the truthfulness, accuracy, or validity of that document.

State of California County of ORANGE	)
On MARCH 25, 2024	hefore me SYED MIKAVI- NOTARY PIRI

(insert name and title of the officer) personally appeared PHONG BANG LE

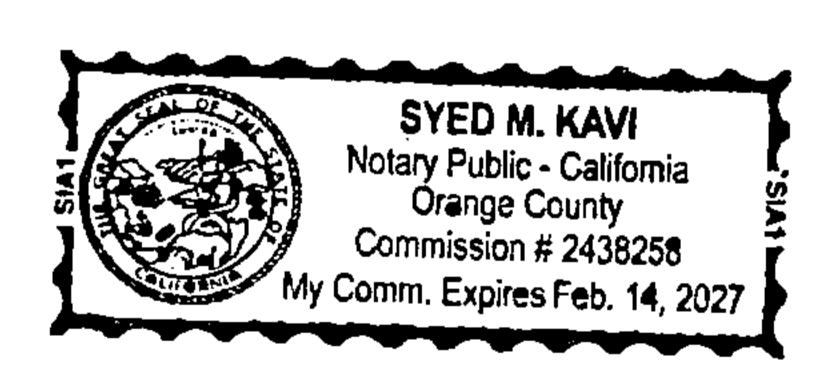
who proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/afe subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

I certify under PENALTY OF PERJURY under the laws of the State of California that the foregoing paragraph is true and correct.

WITNESS my hand and official seal.

Signature Syred M Karr

(Seal)



# Real Estate Sales Validation Form

This I	Document must be filed in acco	rdance with Code of Alabama 197	5. Section 40-22-1
Grantor's Name	Phong Bang Le	Grantee's Name	
Mailing Address	15642 Sand Canyon Avenue	Mailing Address	<del></del>
	Unit 54871		Westover, Alabama 35185
÷	Irvine, California 92619	- · · · · · · · · · · · · · · · · · · ·	
Duo o o ote e A olologo	0707	•	
Property Address	9707 and 9727 Highway 55	Date of Sale_	
	Westover, Alabama 35185	Total Purchase Price	200,000.00
	· · · · · · · · · · · · · · · · · · ·	Or ^ -4	
•		Actual Value	· · · · · · · · · · · · · · · · · · ·
		Assessor's Market Value §	
Bill of Sale Sales Contract Closing Statem	ne) (Recordation of docume [	his form can be verified in the entary evidence is not required.  Appraisal Other	(t)
above, the filing of t	ocument presented for recorning the contract of the contract o	rdation contains all of the requ	uired information referenced
		nstructions	
Grantor's name and to property and their		ne name of the person or pers	ons conveying interest
Grantee's name and to property is being	l mailing address - provide tl conveyed.	he name of the person or pers	
Property address - t	he physical address of the p	roperty being conveyed, if ava	20240328000085550 5/5 \$234.00
•	ate on which interest to the p		Shelby Cnty Judge of Probate, AL 03/28/2024 03:08:17 PM FILED/CERT
Total purchase price being conveyed by t	- the total amount paid for the instrument offered for rec	the purchase of the property, I cord.	ooth real and personal,
conveyed by the inst	property is not being sold, the rument offered for record. To the assessor's current mar	e true value of the property, b his may be evidenced by an a ket value.	oth real and personal, being appraisal conducted by a
excluding current use responsibility of value	e valuation, of the property a	ermined, the current estimated as determined by the local office purposes will be used and the composes).	cial charged with the
accurate. Hurther un	f my knowledge and belief the derstand that any false state ed in Code of Alabama 1975	nat the information contained ements claimed on this form response to the second secon	in this document is true and nay result in the imposition
Date 3/2624		Print Phong Band Le Boung	<u>Le</u>
Unattested		Sign Sign Le	
·	(verified by)		wner/Agent) circle one
		( Crange Grantee/C	ANTIGITAGETTE) CITCLE OUG

eForms

Form RT-1