

Prepared By and Return To:  
**Jeanette Roikes**  
Meridian Asset Services, LLC  
140 Fountain Parkway Suite 100  
St. Petersburg, FL 33716  
(239) 351-2442

Space above for Recorder's use

Loan No: 4709791



21661339

### **CORRECTIVE ASSIGNMENT OF MORTGAGE**

**\*\*\*This Assignment is being recorded to correct and replace the Assignment recorded on 01/26/2024 as Instrument# 20240208000031150 in the records of the Clerk of Shelby County, AL to correct the Assignee\*\*\***  
FOR GOOD AND VALUABLE CONSIDERATION, the sufficiency of which is hereby acknowledged, the undersigned, **SELECT PORTFOLIO SERVICING, INC.**, whose address is **3217 SOUTH DECKER LAKE DRIVE, WEST VALLEY CITY, UT 84119**, (ASSIGNOR), does hereby grant, assign and transfer to **US BANK TRUST NATIONAL ASSOCIATION, NOT IN ITS INDIVIDUAL CAPACITY BUT SOLELY AS OWNER TRUSTEE FOR VRMTG ASSET TRUST**, whose address is **1011 CENTRE ROAD, SUITE 203, WILMINGTON, DE 19805**, (ASSIGNEE), its successors, transferees and assigns forever, all beneficial interest under that certain mortgage, together with the certain note(s) described therein with all interest, all liens, and any rights due or to become due thereon.

Date of Mortgage: **11/21/2002**

Original Loan Amount: **\$249,500.00**

Executed by (Borrower(s)): **FRANK STEGALL A/K/A FRANK S. STEGALL & SANDRA STEGALL A/K/A SANDRA KAY STEGALL**

Original Lender: **ABN AMRO MORTGAGE GROUP, INC.**

Filed of Record: In Mortgage Book/Liber/Volume N/A, Page N/A

Document/Instrument No: **20131002000395100** in the Recording District of **Shelby, AL**, Recorded on **10/2/2013**.

**THIS SECURITY INSTRUMENT WAS ORIGINALLY RECORDED IN THE ERRONEOUS COUNTY OF JEFFERSON, AL AS BOOK/PAGE: 200217/1525, ON 12/18/2002**

Property more commonly described as: **2661 BUCKBOARD ROAD, BIRMINGHAM, ALABAMA 35244**

IN WITNESS WHEREOF, the undersigned by its duly elected officers and pursuant to proper authority of its board of directors has duly executed, sealed, acknowledged and delivered this assignment.

Date: **3/19/2024**

**SELECT PORTFOLIO SERVICING, INC., BY MERIDIAN ASSET SERVICES, LLC, ITS ATTORNEY-IN-FACT**

By: **LISA V. HARRIS**  
Title: **VICE PRESIDENT**

Witness Name: **NICKOLAS BERGLUND**

A NOTARY PUBLIC OR OTHER OFFICER COMPLETING THIS CERTIFICATE VERIFIES ONLY THE IDENTITY OF THE INDIVIDUAL WHO SIGNED THE DOCUMENT TO WHICH THIS CERTIFICATE IS ATTACHED, AND NOT THE TRUTHFULNESS, ACCURACY, OR VALIDITY OF THAT DOCUMENT

State of **FLORIDA**  
County of **PINELLAS**

On 3/19/2024, before me, **ISABEL LOPEZ**, a Notary Public, personally appeared **LISA V. HARRIS, VICE PRESIDENT** of/for **MERIDIAN ASSET SERVICES, LLC, AS ATTORNEY-IN-FACT FOR SELECT PORTFOLIO SERVICING, INC.**, personally known to me, or who proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument. I certify under PENALTY OF PERJURY under the laws of the State of **FLORIDA** that the foregoing paragraph is true and correct. I further certify the foregoing instrument was acknowledged before me by means of ☒ physical presence or ☐ online notarization and that **LISA V. HARRIS**, signed, sealed, attested and delivered this document as a voluntary act in my presence.

Witness my hand and official seal.

(Notary Name): **ISABEL LOPEZ**  
My commission expires: **2/13/2027**



**ISABEL LOPEZ**  
Notary Public  
State of Florida  
Comm# HH361490  
Expires 2/13/2027



**Filed and Recorded**  
**Official Public Records**  
**Judge of Probate, Shelby County Alabama, County**  
**Clerk**  
**Shelby County, AL**  
**03/28/2024 09:00:54 AM**  
**\$29.00 JOANN**  
**20240328000084100**

*Allen S. Bayal*