

MIN 100584600000040526
MERS phone 888-679-6377
MERS address is PO Box 2026, Flint MI 68164

STATE OF ALABAMA

COUNTY OF SHELBY

PARTIAL RELEASE

WHEREAS, Mortgage Electronic Registration Systems Inc. as Mortgagee as nominee for Liberty Mortgage Corporation its successors and assigns holds a lien on the herein described real property by virtue of that certain mortgage from Russell D Harry and Kea H Harry dated 3/9/2022 and recorded on 03/09/2022 in instrument number 20220309000098600 the records in the Office of the Judge of Probate Court of Shelby County, Alabama; and

WHEREAS, the said Mortgage Electronic Registration Systems Inc. as Mortgagee as nominee for Liberty Mortgage Corporation its successors and assigns desire to release from the effects of said lien a portion of the property described in said mortgage.

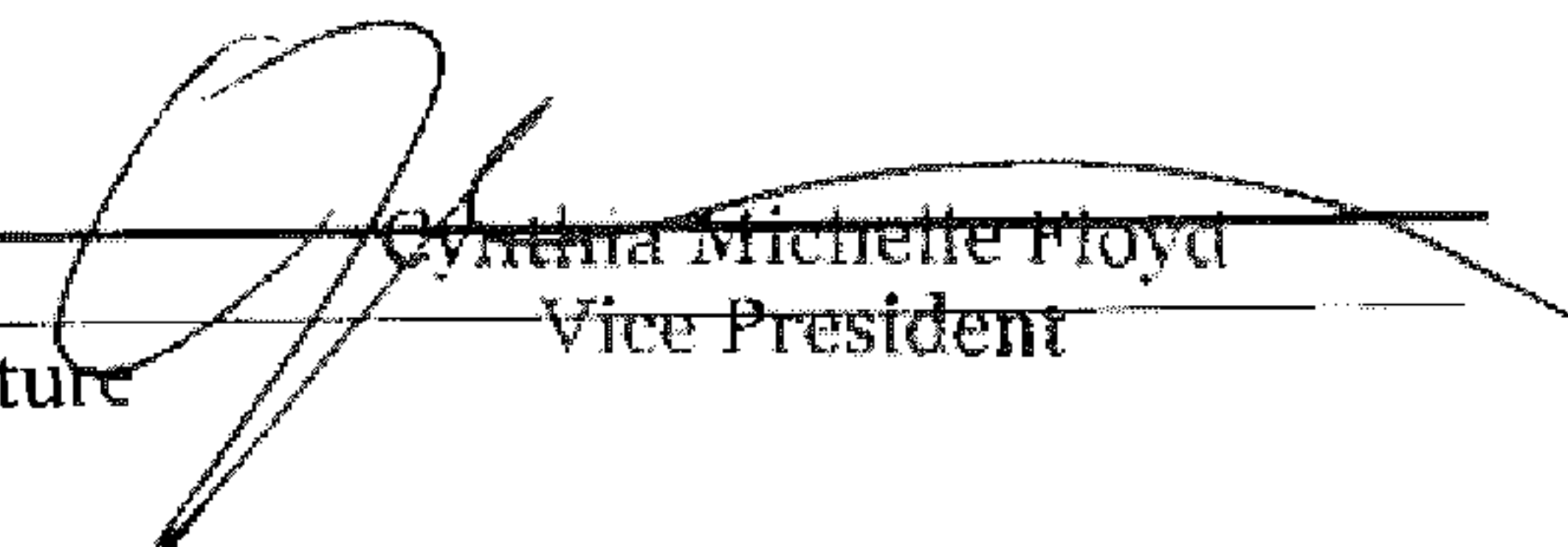
NOW, THEREFORE, KNOW ALL MEN BY THESE PRESENTS, that for and in consideration of the sum of One (\$1.00) Dollar and other good and valuable consideration, the receipt and sufficiency of which is hereby acknowledged, the said Mortgage Electronic Registration Systems Inc. as Mortgagee as nominee for Liberty Mortgage Corporation its successors and assigns do hereby RELEASE and DISCHARGE from the operation, effects and provisions of the above described mortgage, the following described real property located in Shelby County, Alabama.

COMMENCE AT A FOUND 1/2" REBAR LOCALLY ACCEPTED AS THE SOUTHWEST CORNER OF THE SOUTHWEST 1/4 OF THE NORTHEAST 1/4 OF SECTION 32, TOWNSHIP 19 SOUTH, RANGE 2 EAST, SHELBY COUNTY, ALABAMA; THENCE RUN ALONG THE SOUTH LINE OF SAID 1/4 - 1/4 SECTION N 89°19'25" E FOR A DISTANCE OF 1055.77 FEET TO A POINT; THENCE LEAVING SAID SOUTH LINE, RUN N 00°08'18" W FOR A DISTANCE OF 22.09 FEET TO A FOUND 1/2" CAPPED REBAR STAMPED "R&G" ON THE NORTHERLY RIGHT OF WAY OF FARMINGDALE ROAD (80' R.O.W), SAID POINT BEING THE POINT OF BEGINNING OF THE PARCEL HEREIN DESCRIBED; THENCE LEAVING SAID RIGHT OF WAY, RUN N 23°20'58" E FOR A DISTANCE OF 343.11 FEET TO A FOUND 1/2" CAPPED REBAR STAMPED "R&G"; THENCE RUN N 89°01'06" W FOR A DISTANCE OF 136.77 FEET TO A POINT; THENCE RUN S 00°08'18" E FOR A DISTANCE OF 317.36 FEET TO THE POINT OF BEGINNING.

It is understood and agreed that the said MAR 15 2024 hereby declare the above described mortgage to be DISCHARGED, RELEASED and SATISFIED with respect to the property described herein only; said mortgage shall in all other respects remain in full force and effect as a lien against all of the remaining property described therein.

It is expressly understood that the release of said parcel from the lien shall not in any way affect the lien of said deed of trust/mortgage upon the remaining land thereby subject to the deed of trust/mortgage.

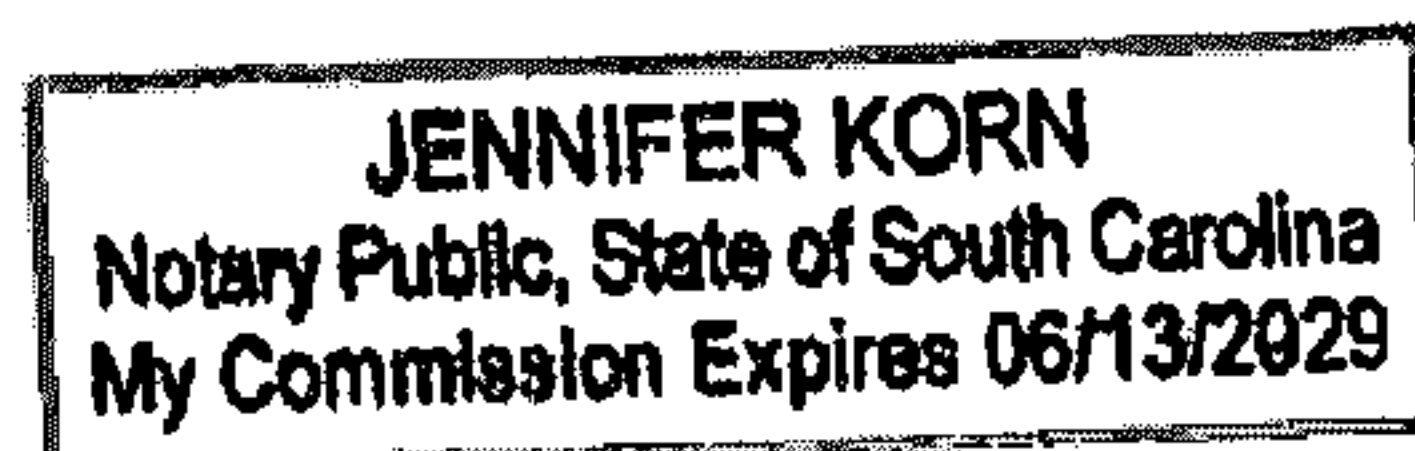
IN WITNESS WHEREOF, Mortgage Electronic Registration Systems Inc. as
Mortgagee as nominee for Liberty Mortgage Corporation its successors and assigns the said
_____ N/A have hereunto set their hands and seal on this the 15 day
of MARCH, 20 24.


- signature Cynthia Michelle Floyd
Vice President
- title / company name

STATE OF ~~ALABAMA~~SOUTH CAROLINA
GREENVILLECOUNTY OF ~~JEFFERSON~~

I, the undersigned notary public in and for said State and County, hereby certify that
Mortgage Electronic Registration Systems Inc as Mortgagee as nominee for Liberty Mortgage
Corporation its successors and assigns _____ is signed to
the foregoing release and who is known to me, acknowledged before me on this date that, being
informed of the contents of said instrument, he/she executed the same voluntarily on the day the
same bears date.

Given under by hand and seal on this 15th day of MARCH, 20 24.




Notary Public
Jennifer Korn

This instrument prepared by:
S. Kent Stewart, Stewart & Associates, PC
3595 Grandview Pkwy., Ste. 275
Birmingham, AL 35243
BHM-24-1682



Filed and Recorded
Official Public Records
Judge of Probate, Shelby County Alabama, County
Clerk
Shelby County, AL
03/25/2024 01:25:27 PM
\$25.00 JOANN
20240325000080560

Allen S. Boyd