

03/21/2024 21:05:14 Rocket Mortgage 8802266388 Page 2
County Division Code: AL039 Inst. # 2020144653 Pages: 1 of 1 I certify this instrument filed on: 12/18/2020 11:57 AM
oc: RM Judge of Probate Jefferson County, AL Rec: \$16.00
lerk: DRBESS

** re-record in correct county**



Filed and Recorded
Official Public Records
Judge of Probate, Shelby County Alabama, County
Clerk
Shelby County, AL
03/21/2024 10:34:04 AM
\$22.00 JOANN
20240321000076900

Allen S. Bayl

ALABAMA
COUNTY OF JEFFERSON (BIRMINGHAM)
LOAN NO.: 3383799990

PREPARED BY: HUNTER R. ALDRIEDGE
FIRST AMERICAN MORTGAGE SOLUTIONS
1795 INTERNATIONAL WAY
IDAHO FALLS, ID 83402
WHEN RECORDED MAIL TO: FIRST AMERICAN MORTGAGE SOLUTIONS
1795 INTERNATIONAL WAY
IDAHO FALLS, ID 83402, PH. 208-528-9895



RELEASE OF MORTGAGE

The undersigned, MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS"), AS MORTGAGEE, AS NOMINEE FOR QUICKEN LOANS INC., ITS SUCCESSORS AND ASSIGNS, located at P.O. BOX 2026 FLINT, MICHIGAN 48501-2026, the Mortgagee of that certain Mortgage described below, does hereby release and reconvey to the persons legally entitled thereto, all of its right, title, and interest in and to the real estate described in said Mortgage, forever satisfying, releasing, cancelling, and discharging the lien from said Mortgage.

Said Mortgage dated AUGUST 19, 2017 executed by EDWARD W. SOLTYS AND HEIDI S. SOLTYS, HUSBAND AND WIFE, Mortgagor, located at 208 OAKMONT CIR, BIRMINGHAM, AL 35244, to MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS"), AS MORTGAGEE, AS NOMINEE FOR QUICKEN LOANS INC., ITS SUCCESSORS AND ASSIGNS, Original Mortgagee, and recorded on AUGUST 25, 2017 as Instrument No. 20170825000309770 in the office of the Judge of Probate for the County of JEFFERSON (BIRMINGHAM), State of ALABAMA.

AS DESCRIBED IN SAID MORTGAGE

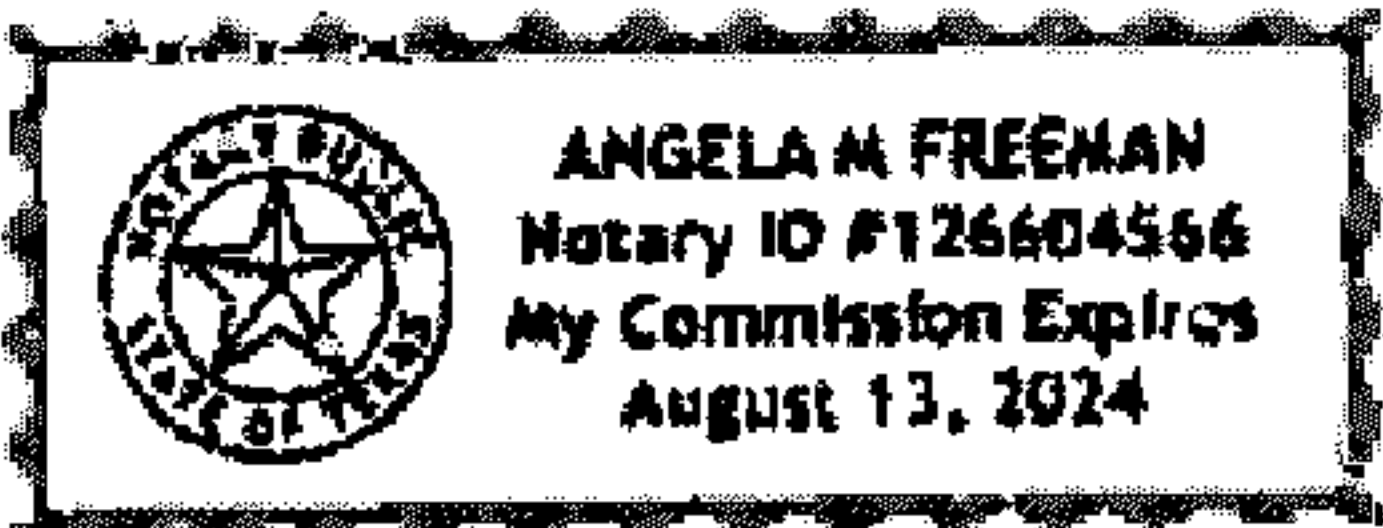
IN WITNESS WHEREOF, the undersigned has caused this Instrument to be executed on DECEMBER 08, 2020.
MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS MORTGAGEE

[Signature]
HUNTER R. ALDRIEDGE, VICE PRESIDENT

STATE OF TEXAS COUNTY OF DALLAS) ss.

On DECEMBER 08, 2020, before me, ANGELA M. FREEMAN, personally appeared HUNTER R. ALDRIEDGE known to me to be the VICE PRESIDENT of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS MORTGAGEE the corporation that executed the instrument or the person who executed the instrument on behalf of said corporation, and acknowledged to me that such corporation executed the same.

[Signature]
ANGELA M. FREEMAN (COMM. EXP. 08/13/2024)
NOTARY PUBLIC



POD: 20201123
OL80401201M - LR - AL

MTN: 100039033837999907
MERS PHONE: 1-888-679-6377