

20240229000053680 1/4 \$168.50 Shelby Cnty Judge of Probate, AL 02/29/2024 02:38:19 PM FILED/CERT

This instrument was prepared by: Clayton T. Sweeney, Attorney 2700 Highway 280 East Suite 160 Birmingham, AL 35223

Send Tax Notice To: Craig Allen Cone and Fallon Shipman Cone 2432 **7409** Murphy Pass Hoover, AL 35244

20240321000076850 1/4 \$32.00 Shelby Cnty Judge of Probate, AL 03/21/2024 10:26:13 AM FILED/CERT

STATE OF ALABAMA	)	CORRECTIVE
		STATUTORY WARRANTY DEED
COUNTY OF SHELBY	}	

KNOW ALL MEN BY THESE PRESENTS: That, for and in consideration of Six Hundred Eighty Five Thousand Five Hundred Eleven and NO/100 Dollars (\$685,511.00), and other good and valuable consideration, this day in hand paid to the undersigned Embridge Fine Homes, LLC, an Alabama limited liability company (hereinafter referred to as GRANTOR), in hand paid by the GRANTEE herein, the receipt whereof is hereby acknowledged, the GRANTOR does hereby give, grant, bargain, sell and convey unto the GRANTEE, Craig Allen Cone and Fallon Shipman Cone (hereinafter referred to as GRANTEES), for and during their joint lives and upon the death of either, then to the survivor of them in fee simple, together with every contingent remainder and right of reversion, the following described Real Estate, lying and being in the County of Shelby, State of Alabama, to-wit:

Lot 945, according to the Amended Plat Lake Wilborn Phase 7, as recorded in Map Book 58, Page 18 A, B, and C in the Probate Office of Shelby County, Alabama.

This instrument is executed as required by the Articles of organization and operational agreement of said limited liability company and same have not been modified or amended.

\$548,409.00 of the consideration was paid from the proceeds of a mortgage loan closed simultaneously herewith. This deed is being re-recorded to correct the property address in the Send Tax Notice To Section to read 2432 Murphy Pass.

SUBJECT TO:

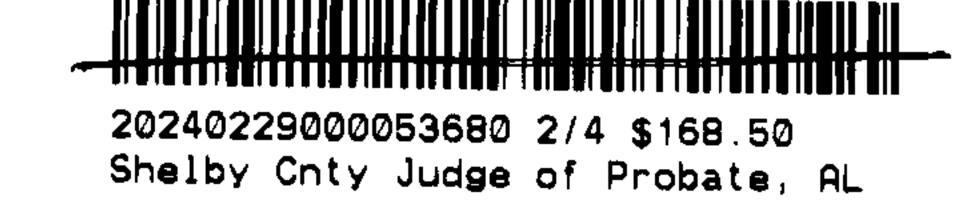
Ad Valorem taxes for 2024 and subsequent years not yet due and payable October 1, 2024.

Existing covenants and restrictions, easements, building lines and limitations of record.

- (1) Reservation and Grant of Easements and Restrictive Covenants as recorded in that deed from United States Steel Corporation to P R Wilborn LLC as recorded in Instrument #2016-5874 as amended by Instrument #2016-5874.
- (2) Lake Wilborn Residential Declaration of Covenants, Conditions and Restrictions as recorded in Instrument #2017-33399 as amended from time to time to add additional property (this sector added by the Nineteenth Amendment recorded in Instrument 20230510000138710)
- (3) Building set back line(s), easement(s) and restrictions, if any, as shown by record plat.



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- (4) Railroad right of way as set forth in DT page 655 and Deed Book 11, page 344.
- (5) Railroad right of way as set forth in Deed Book 311, pages 295, 297, 301 and 303.
- (6) Easement to US Sprint Communications Company as recorded in Real Book 323, Page 338.
- (7) Right of way to Alabama Power Company as recorded in Deed 239, page 539.
- (8) Declaration of Restrictive Covenants as recorded in Instrument #2023-8766.
- (9) Walkway easement as described in Instrument #2016-5874.
- (10) Transmission line permit granted to Alabama Power Company as recorded in Deed Book 138, Page 91.
- (11) Grant of Easement in land for Underground Subdivision in for of Alabama Power Company as recorded in Instrument #2018-23048.
- other rights, privileges and immunities relating thereto, including rights set out in Deed Book 4, Page 60; Deed Book 17, Page 1; Deed Book 205, Page 698; Deed Book Real 112, Page 876 as corrected by Real 328, Page 1; Book 180, Page 715; Real Book 112, Page 876; Real Book 247, Page 599; Real Book 247, Page 636; Real Book 328, Page 1;Real Book 370, Page 923; Instrument #2000-31941and Instrument #2002-22980;
- (13) Boundary line agreement as recorded in Deed Book 183, Page 39;
- (14) Conditions, restrictions, easements and reservations as contained in that deed from U.S. Steel to P.R. Wilborn, LLC as recorded in Instrument #2016-5874.
- (15) Mineral and mining rights and all rights incident thereto including release of damages as contained in that deed from U.S. Steel to P.R. Wilborn, LLC as recorded in Instrument #2016-5874.
- (16) Easement to Sprint Communications Company as recorded in Instrument #2012-5328.
- (17) Rights in favor of Alabama Power Company through condemnation proceedings filed in Case No. 27-254 and Case No. 28-57.



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TO HAVE AND TO HOLD, the tract or parcel of land above described together with all and singular the rights, privileges, tenements, appurtenances, and improvements unto the said GRANTEES, for and during their joint lives and upon the death of either of them, then to the survivor of them in fee simple, and to the heirs and assigns of such survivor, forever.

IN WITNESS WHEREOF, said GRANTOR has through the duly authorized representative hereunto set its hand and seal this the 26th day of February, 2024.

Embridge Fipe Homes, LLC

an Alabama imited liability company

By:

Clayton T. Sweeney

Its: Closing Manager

STATE OF ALABAMA

COUNTY OF JEFFERSON

I, the undersigned, a Notary Public, in and for said County and State, hereby certify that Clayton T. Sweeney, whose name as Closing Manager of Embridge Fine Homes, LLC, an Alabama limited liability company is signed to the foregoing Instrument and who is known to me, acknowledged before me on this day that, being informed of the contents of the Instrument, he as such Closing Manager and with full authority, signed the same voluntarily for and as the act of said limited liability company.

IN WITNESS WHEREOF, I have hereunto set my hand and seal this the 26th day of February, 2024.

NOTARY PUBLIC

My Commission Expires: 10/30/2024

NAOMI HERRON

NOTARY PUBLIC, ALABAMA STATE AT LARGE MY COMMISSION EXPIRES OCT. 30, 2024

## Real Estate Sales Validation Form

This Document must be filed in accordance with Code of Alabama 1975, Section 40-22-1

Grantor's Name	Embridge Fine Homes, LLC		Grantee's Name	Craig Allen Cone and	
	5406 Hwy. 280, Ste. C101			Fallon Shipman Cone 2432 Murphy Pass	
Mailing Address	Birmingham, AL 35242		Mailing Address	2432 Murphy Pass Hoover, AL 35244	
D	2432 Murphy Pass				
Property Address	Hoover, AL 35244		Date of Sale	<u>February 27, 2024</u>	
			Total Purchase Price	\$ 685,511.00	
			or		
			Actual Value	\$	
			or		
			Assessor's Market Value	\$ 20240229000053680 4/4 \$168.50 Shelby Chty Judge of Probate, AL 02/29/2024 02:38:19 PM FILED/CERT	
The purchase price or (check one) (Record	r actual value claimed on this form callation of documentary evidence is not	an be verific t required)	ed in the following documer		
Bill of Sale			Appraisal		
Sales Contract			Other	20240321000076850 4/4 \$32.00	
☑ Closing Statemen			Deed	Shelby Cnty Judge of Probate, AL 03/21/2024 10:26:13 AM FILED/CERT	
If the conveyance doos s not required.	cument presented for recordation con	itains all of	the required information ref	ferenced above, the filing of this form	
		Instruct	tions		
Grantor's name and mailing address.	mailing address - provide the name	e of the pe	erson or persons conveying	g interest to property and their current	
Grantee's name and r	nailing address - provide the name o	f the perso	n or persons to whom intere	est to property is being conveyed.	
Property address - the property was conveye		eing conv	eyed, if available. Date of S	Sale - the date on which interest to the	
Total purchase price - offered for record.	the total amount paid for the purcha	se of the p	property, both real and pers	onal, being conveyed by the instrument	
				onal, being conveyed by the instrument the assessor's current market value.	
he property as deterr		th the resp	onsibility of valuing property	lue, excluding current use valuation, of y for property tax purposes will be used	
				true and accurate. I further understand ed in <u>Code of Alabama 1975</u> § 40-22-1	
			Embridge Fine Homes,		
Date		Pri	nt <u>by: Clayton T. Sweene</u>	y, Closing Manager	
			///		
Unattested		Sig	n ////		
Onallested	(verified by)			wner/Agent) circle one	