

UCC FINANCING STATEMENT AMENDMENT

FOLLOW INSTRUCTIONS

A. NAME & PHONE OF CONTACT AT FILER (optional)

B. E-MAIL CONTACT AT FILER (optional)

C. SEND ACKNOWLEDGMENT TO: (Name and Address)

McPhail Sanchez, LLC

P.O. Box 870

Mobile, AL 36601

THE ABOVE SPACE IS FOR FILING OFFICE USE ONLY

1a. INITIAL FINANCING STATEMENT FILE NUMBER

20220816000320660

1b. ☒ This FINANCING STATEMENT AMENDMENT is to be filed [for record] (or recorded) in the REAL ESTATE RECORDS

Filer: attach Amendment Addendum (Form UCC3Ad) and provide Debtor's name in item 13

2. ☒ TERMINATION: Effectiveness of the Financing Statement identified above is terminated with respect to the security interest(s) of Secured Party authorizing this Termination Statement

3. ☐ ASSIGNMENT (full or partial): Provide name of Assignee in item 7a or 7b, and address of Assignee in item 7c and name of Assignor in item 9

For partial assignment, complete items 7 and 9 and also indicate affected collateral in item 8

4. ☐ CONTINUATION: Effectiveness of the Financing Statement identified above with respect to the security interest(s) of Secured Party authorizing this Continuation Statement is continued for the additional period provided by applicable law

5. ☐ PARTY INFORMATION CHANGE:

Check one of these two boxes: AND Check one of these three boxes to:

This Change affects ☐ Debtor or ☐ Secured Party of record ☐ CHANGE name and/or address: Complete item 6a or 6b; and item 7a or 7b and item 7c ☐ ADD name: Complete item 7a or 7b, and item 7c ☐ DELETE name: Give record name to be deleted in item 6a or 6b

6. CURRENT RECORD INFORMATION: Complete for Party Information Change - provide only one name (6a or 6b)

6a. ORGANIZATION'S NAME

JUSTIN ELLIS

OR

6b. INDIVIDUAL'S SURNAME

FIRST PERSONAL NAME

ADDITIONAL NAME(S)/INITIAL(S)

SUFFIX

7. CHANGED OR ADDED INFORMATION: Complete for Assignment or Party Information Change - provide only one name (7a or 7b) (use exact, full name; do not omit, modify, or abbreviate any part of the Debtor's name)

7a. ORGANIZATION'S NAME

OR

7b. INDIVIDUAL'S SURNAME

INDIVIDUAL'S FIRST PERSONAL NAME

INDIVIDUAL'S ADDITIONAL NAME(S)/INITIAL(S)

SUFFIX

7c. MAILING ADDRESS

CITY

STATE

POSTAL CODE

COUNTRY

8. ☐ COLLATERAL CHANGE: Also check one of these four boxes: ☐ ADD collateral ☐ DELETE collateral ☐ RESTATE covered collateral ☐ ASSIGN collateral

Indicate collateral:

9. NAME OF SECURED PARTY OF RECORD AUTHORIZING THIS AMENDMENT: Provide only one name (9a or 9b) (name of Assignor, if this is an Assignment)

If this is an Amendment authorized by a DEBTOR, check here ☐ and provide name of authorizing Debtor

9a. ORGANIZATION'S NAME

Alabama Power Company

OR

9b. INDIVIDUAL'S SURNAME

FIRST PERSONAL NAME

ADDITIONAL NAME(S)/INITIAL(S)

SUFFIX

10. OPTIONAL FILER REFERENCE DATA:

Shelby

UCC FINANCING STATEMENT AMENDMENT ADDENDUM

FOLLOW INSTRUCTIONS

11. INITIAL FINANCING STATEMENT FILE NUMBER: Same as item 1a on Amendment form 20220816000320660	
12. NAME OF PARTY AUTHORIZING THIS AMENDMENT: Same as item 9 on Amendment form	
12a. ORGANIZATION'S NAME Alabama Power Company	
OR	12b. INDIVIDUAL'S SURNAME
	FIRST PERSONAL NAME
	ADDITIONAL NAME(S)/INITIAL(S) SUFFIX

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13. Name of DEBTOR on related financing statement (Name of a current Debtor of record required for indexing purposes only in some filing offices - see Instruction item 13): Provide only one Debtor name (13a or 13b) (use exact, full name; do not omit, modify, or abbreviate any part of the Debtor's name); see Instructions if name does not fit			
13a. ORGANIZATION'S NAME			
OR	13b. INDIVIDUAL'S SURNAME	FIRST PERSONAL NAME	ADDITIONAL NAME(S)/INITIAL(S) SUFFIX
	ELLIS	JUSTIN	

14. ADDITIONAL SPACE FOR ITEM 8 (Collateral):

15. This FINANCING STATEMENT AMENDMENT: ☐ covers timber to be cut ☐ covers as-extracted collateral ☒ is filed as a fixture filing	17. Description of real estate: Source of Title: 20160208000038590; Legal: See Attachment; Parcel: 08 9 31 1 003 029.000; Owners: Justin A. Ellis & Jamie N. Ellis
16. Name and address of a RECORD OWNER of real estate described in item 17 (if Debtor does not have a record interest):	

18. MISCELLANEOUS:

20160208000038590 02/08/2016 08:16:07 AM QCDEED 2/4

Real property in the City of Chelsea, County of SHELBY, State of Alabama,
described as follows:

LOT 7-246, ACCORDING TO THE PLAT OF CHELSEA PARK, 7TH
SECTOR, AS RECORDED IN MAP BOOK 37, PAGE 120, IN THE OFFICE
OF THE JUDGE OF PROBATE OF SHELBY COUNTY, ALABAMA.

TOGETHER WITH THE NONEXCLUSIVE EASEMENT TO USE THE
COMMON AREAS AS MORE PARTICULARLY DESCRIBED IN
DECLARATION OF EASEMENTS AND MASTER PROTECTIVE
COVENANTS OF CHELSEA PARK, A RESIDENTIAL SUBDIVISION,
EXECUTED BY THE GRANTOR AND FILE FOR RECORD AS
INSTRUMENT NO. 20041014000566950 IN THE PROBATE OFFICE OF
SHELBY COUNTY, ALABAMA AND DECLARATION OF COVENANTS,
CONDITIONS AND RESTRICTIONS FOR CHELSEA PARK 7TH SECTOR
EXECUTED BY GRANTOR AND CHELSEA PARK RESIDENTIAL
ASSOCIATION, INC., AND RECORDED AS INSTRUMENT NO.
20061229000634370, (WHICH, TOGETHER WITH ALL AMENDMENTS
THERE TO, ARE HEREINAFTER COLLECTIVELY REFERRED TO AS THE
"DECLARATION").

Being all of that certain property conveyed to JUSTIN A. ELLIS from PARK
HOMES, LLC, by deed dated 02/27/2009 and recorded 03/10/2009 IN
INSTRUMENT NO. 20090310000085880 of official records.

Commonly known as: 1088 Springfield Dr., Chelsea, AL 35043

APN #: 08 9 31 1 003 029.000

Source of Title: INSTRUMENT NO. 20090310000085880

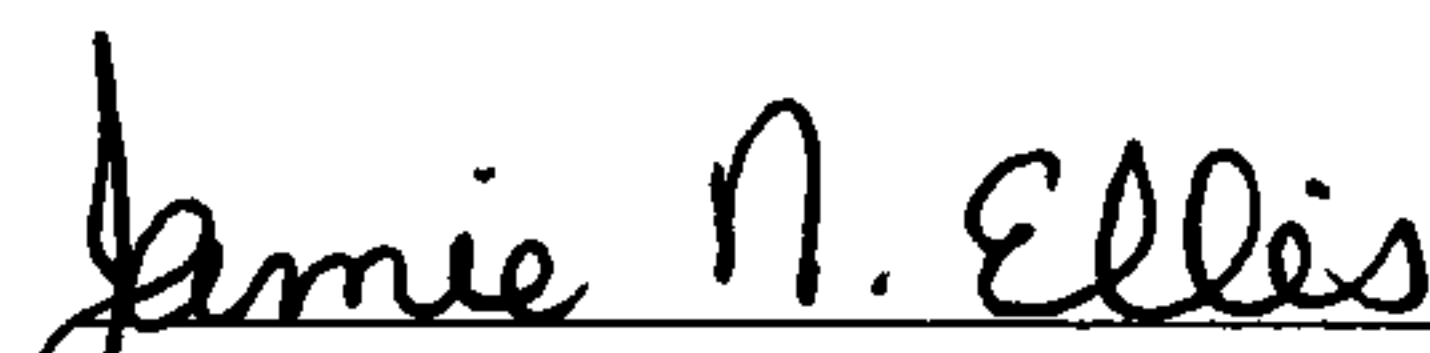
Fair Market Value: \$149,500.00

TO HAVE AND TO HOLD to the said grantee, his, her, or their heirs and assigns
forever.

This Conveyance is made subject to covenants, restrictions, reservations and easements
heretofore imposed upon the subject property of record.

IN WITNESS WHEREOF, I (we) have hereunto set my (our) hand(s) and seal(s) this
31 day of December, 2015.


JUSTIN A. ELLIS


JAMIE N. ELLIS

Filed and Recorded
Official Public Records
Judge of Probate, Shelby County Alabama, County
Clerk
Shelby County, AL
03/18/2024 02:28:23 PM
\$.00 BRITTANI
20240318000074070

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