This	document prepared	hv:
11112	uocument prepareu	$\mathcal{L}_{\mathbf{Y}}$

Emily K. Caldwell, Esq.
Maynard Nexsen, PC
1901 Sixth Avenue North, Suite 1700
Birmingham, AL 35203

THIS DEED WAS PREPARED WITHOUT BENEFIT OF A TITLE SEARCH OR SURVEY AND WITH LEGAL DESCRIPTION PROVIDED BY GRANTOR.

NO REPRESENTATIONS CONCERNING TITLE OR THE ACCURACY OF THE LEGAL DESCRIPTION ARE MADE BY THE PREPARER OF THIS INSTRUMENT.

STATE OF ALABAMA  COUNTY OF SHELBY	) ) )	Send Tax Notice to VINEBROOK HOMES BORROWER 2, LLC 3500 Park Center Dr., Suite 100 Dayton, OH 45414
	STATUTORY WA	RRANTY DEED
KNOW ALL MEN BY Dollars (\$10.00) and other good a		$\Gamma S$ , that for and in consideration of the sum of Ten ration to
mailing address is		LC, a Delaware limited liability company, whose te 100, Dayton, OH 45414
(hereinafter referred to as "Grant	tor"), in hand paid by	r
		Delaware limited company, whose mailing address is te 100, Dayton, OH 45414
said Grantor does by these prese	ents GRANT, BARO	sufficiency of which are hereby acknowledged, the GAIN, SELL and CONVEY unto the said Grantee CLBY County, Alabama (herein referred to as
SEE <u>EXHIBIT "A"</u> AT	TACHED HERET	O AND INCORPORATED HEREIN.
\$186,301.00 FROM THE MORTGA		E CONSIDERATION WAS DERIVED ED SIMULTANEOUSLY HEREWITH.

TOGETHER WITH ALL AND SINGULAR the rights, members, privileges, improvements, hereditaments, tenements, easements, rights-of-way, drives, alleys, ways, parking areas and appurtenances thereto bounding or belonging or in anywise appertaining to the Property (including, without limitation, all of the right, title and interest, if any, of Grantor in and to any land lying in the bed of any street, road or avenue, open or proposed, in front of or adjoining the Property, and all right, title and interest of Grantor, if any, in and to any award made or to be made in lieu thereof and in and to any unpaid award for damage to the Property by reason of change of grade of any street).

#### This conveyance is made subject to the following:

- 1. Taxes for the current and subsequent years which are not yet due and payable.
- Any and all previous reservations or conveyances, together with release of damages, of minerals of every kind and character, including, but not limited to, oil, gas, sand and gravel, in, on and under the Property, together with all rights in connection therewith (however, minerals are conveyed as a part of the Property to the extent owned by Grantor); all recorded encumbrances, if any; recorded or unrecorded easements, liens, dedications, restrictions, covenants, declarations, reservations, limitations, conditions, uses, agreements, set-back lines, rights-of-way, subdivision and other regulations, utilities and other matters of record in the Probate Office of SHELBY County, Alabama, and to all applicable zoning ordinances and/or restrictions, prohibitions and/or other requirements imposed by governmental authorities, if any; any rights of parties in possession; all recorded or unrecorded leases affecting the Property, if any; and any encroachments, overlaps, deficiencies in quantity of land, discrepancies as to boundary lines, overlaps, etc., which would be disclosed by a true and accurate survey of the Property.

TO HAVE AND TO HOLD unto the said Grantee, and to the Grantee's successors and assigns, in fee simple forever.

[REMAINDER OF PAGE INTENTIONALLY LEFT BLANK - SIGNATURE PAGE FOLLOWS]

#### **GRANTOR:**

REX RESIDENTIAL PROPERTY OWNER VI,

LLC,

a Delaware limited liability company

By:

Name: Brian Mitts

Title: Authorized Representative

STATE OF TEXAS

SS

COUNTY OF DUMOS

I, the undersigned Notary Public in and for said County in said State, hereby certify that Brian Mitts, as Authorized Representative, of REX RESIDENTIAL PROPERTY OWNER VI, LLC, a Delaware limited liability company, is signed to the foregoing instrument, and who is known to me, acknowledged before me on this day that, being informed of the contents of the instrument, he, as such Authorized Representative and with full authority, executed the same voluntarily for and as the act of said limited liability company.

Given under my hand and Notarial Seal this the \_\_\_\_\_\_ day of February\_, 2024.

Notary Public

[AFFIX NOTARIAL SEAL]

Commission expires: <u>VIIII</u>

CASANDRA NICOLE HERNANDEZ Notary ID #134404367 My Commission Expires June 13, 2027 British Britis

## EXHIBIT "A"

# PROPERTY SCHEDULE

Count   File Number	Address	City	State	Zip	County
1 760088-V24	-1 240 CARRINGTON	LN CALERA	AL	35040	SHELBY

# LEGAL DESCRIPTIONS

#### EXHIBIT A-1

STREET ADDRESS: 240 CARRINGTON LN, CALERA, AL 35040

COUNTY: SHELBY

CLIENT CODE: 760088-V24-1

TAX PARCEL ID/APN: 22 9 31 1 002 026.000

THE LAND REFERRED TO HEREIN BELOW IS SITUATED IN THE COUNTY OF SHELBY, STATE OF ALABAMA AND IS DESCRIBED AS FOLLOWS: LOT 31A, A RESURVEY OF LOTS 31 & 32 OF THE RESURVEY OF CARRINGTON SUBDIVISION, SECTION II, AS RECORDED IN MAP BOOK 34, PAGE 36 AND PREVIOUSLY RECORDED IN MAP BOOK 26, PAGE 141, A RESIDENTIAL SUBDIVISION SITUATED IN THE NORTHEAST 1/4 OF SECTION 31 AND THE NORTHWEST 1/4 OF SECTION 32, TOWNSHIP 21 SOUTH, RANGE 2 WEST, SHELBY COUNTY, ALABAMA, IN THE OFFICE OF THE JUDGE OF PROBATE OF SHELBY COUNTY, ALABAMA.

\*\*\*

20240315000072090 03/15/2024 11:36:35 AM DEEDS 9/9

### Real Estate Sales Validation Form

r's	<b>Document must be filed in accorda</b> EX RESIDENTIAL PROPERTY OWNER V		UINERDOOK HOMES BODDOWED 2 I I C		
Grantor's Name  Mailing Address	······································	Grantee's Name			
Mailing Address	3500 Park Center Dr., Suite 100	Mailing Address	3500 Park Center Dr., Suite 100  Douten OH 45414		
			Dayton, OH 45414		
Property Address	240 CARRINTON LN,	Date of Sale	2/29/2024		
T-101 1	CALERA, AL 35040	Total Purchase Price	\$		
Off: a	and Recorded ial Public Records	0°	<b>Ф</b>		
Clerk		Actual Value	\$ 230,000.00		
03/15 \$90.0	y County, AL /2024 11:36:35 AM 0 JOANN	Assessor's Market Value	······································		
The purchase price	or actual value claimed c	an be verified in tl: عربط:	he following documentary		
· · · · · · · · · · · · · · · · · · ·	ne) (Recordation of document		red)		
Bill of Sale	•	Appraisal			
Sales Contrac		Other			
Closing Stater	nent				
<b>-</b>	document presented for recordate this form is not required.	ation contains all of the re	equired information referenced		
( <del>20 - 1 - 1 - 1 - 1 - 1 - 1 - 1 - 1 - 1 - </del>	lns	structions			
	d mailing address - provide the ir current mailing address.	name of the person or pe	ersons conveying interest		
Grantee's name are to property is being	nd mailing address - provide the g conveyed.	e name of the person or p	ersons to whom interest		
Property address -	the physical address of the pro-	perty being conveyed, if	available.		
Date of Sale - the	date on which interest to the pr	operty was conveyed.			
Total purchase price - the total amount paid for the purchase of the property, both real and personal, being conveyed by the instrument offered for record.					
Actual value - if the property is not being sold, the true value of the property, both real and personal, being conveyed by the instrument offered for record. This may be evidenced by an appraisal conducted by a licensed appraiser or the assessor's current market value.					
excluding current uresponsibility of va	ded and the value must be detersise valuation, of the property as luing property for property tax por Alabama 1975 § 40-22-1 (h).	s determined by the local ourposes will be used and			
accurate. I further of the penalty indic	understand that any false state cated in <u>Code of Alabama 1975</u>	ments claimed on this for	ed in this document is true and may result in the imposition		
Date 4 1000		Print Brian Mitts, Authorized	Representative		
Unattested		Sign // //			
	(verified by)	(Grantor/Grant	ee/Owner/Agent) circle one		