



Filed and Recorded  
Official Public Records  
Judge of Probate, Shelby County Alabama, County  
Clerk  
Shelby County, AL  
03/14/2024 08:04:57 AM  
\$24.00 BRITTANI  
20240314000068840

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03/14/2024 08:04:57 AM  
ASSIGN 1/1  
R-03

*Alex S. Bayal*

Recording Requested By:  
Residential RealEstate Review

When Recorded Return To:

Residential RealEstate Review  
Collateral Document Services  
3217 S. Decker Lake Drive  
Salt Lake City, UT 84119



**CORPORATE ASSIGNMENT OF MORTGAGE**

Shelby, Alabama  
Residential RealEstate Review#: 0032809154, 40001

MIN #:100032412180225846/SIS #: 1-888-679-6377 /

Date of Assignment: **MAR 05 2024**  
Assignor: MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS") AS MORTGAGEE, AS NOMINEE FOR UNITED WHOLESALE MORTGAGE, ITS SUCCESSORS AND ASSIGNS at P.O. Box 2026, FLINT, MI 48501-2026  
Assignee: SELECT PORTFOLIO SERVICING, INC. at 3217 S. DECKER LAKE DRIVE, SALT LAKE CITY, UT 84119

Executed By: ELIO MANUEL BEJARAN AND JULIE ANN MCDONNELL, JOINT TENANTS To: MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS") AS NOMINEE FOR UNITED WHOLESALE MORTGAGE, ITS SUCCESSORS AND ASSIGNS  
Dated: 03-12-2018 Recorded: 03-19-2018 as Instrument No. 20180319000088600, Book/Reel/Liber N/A, Page/Folio N/A In the County of Shelby, State of Alabama.

Property Address: 120 TIMBER CV, PELHAM, AL 35124

KNOW ALL MEN BY THESE PRESENTS, that for good and valuable consideration, the receipt and sufficiency of which is hereby acknowledged, the said Assignor hereby assigns unto the above-named Assignee, the said Mortgage having an original principal sum of \$207,000.00 with interest, secured thereby, and the full benefit of all the powers and of all the covenants and provisos therein contained, and the said Assignor hereby grants and conveys unto the said Assignee, the Assignor's interest under the Mortgage.

TO HAVE AND TO HOLD the said Mortgage, and the said property unto the said Assignee forever, subject to the terms contained in said Mortgage.

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS") AS MORTGAGEE, AS NOMINEE FOR UNITED WHOLESALE MORTGAGE, ITS SUCCESSORS AND ASSIGNS  
On **MAR 05 2024**

By: *[Signature]*  
**Vicky Padilla**  
Assistant Secretary  
STATE OF Utah  
COUNTY OF Salt Lake



On **MAR 05 2024**, before me, **Shanda Swilor**, a Notary Public in and for SALT LAKE in the State of UTAH, personally appeared **Vicky Padilla**, Assistant Secretary, of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS") AS MORTGAGEE, AS NOMINEE FOR UNITED WHOLESALE MORTGAGE, ITS SUCCESSORS AND ASSIGNS, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his/her/their signature on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal,

*[Signature]*  
**Shanda Swilor**

Prepared By: **Vicky Padilla**, Select Portfolio Servicing, Inc. 3217 S. Decker Lake Drive Salt Lake City, UT, 84119

