FILE NO.: BCM-24-00340

DOCUMENT PREPARED BY AND RETURN TO: Victor Kang Rubin Lublin, LLC 3145 Avalon Ridge Place Suite 100 Peachtree Corners, GA 30071 (770) 246-3300

PARCEL ID: 23 2 04 0 007 044.000

BETTY JO KEISER Notary Public - Maryland Carroll County

My Commission Expires
January 17, 2027

SOURCE OF TITLE: INSTRUMENT NUMBER 20120813000298520, SHELBY COUNTY, ALABAMA RECORDS

ASSIGNMENT OF MORTGAGE

FOR VALUE RECEIVED, the undersigned THE SECRETARY OF HOUSING AND URBAN DEVELOPMENT, (the "Assignor"), has sold, conveyed, transferred and assigned unto GREENSPRING CAPITAL MANAGEMENT LLC, NOT IN ITS INDIVIDUAL CAPACITY, BUT SOLELY AS ADMINISTRATOR OF THE RMH 2023-2 TRUST (the "Assignee"), whose address is c/o Beltway Capital Management, LLC, 11350 McCormick Road, EP II, Suite 902, Hunt Valley, MD 21031, its successors, transferees, and assigns, forever, all right, title and interest of said Assignor in and to that certain Mortgage executed by JUDY THOMAS, to REVERSE MORTGAGE USA, INC., dated July 11, 2012, and filed for record on August 13, 2012 in Deed/Mortgage at Instrument Number 20120813000298520, in the Probate Office of Shelby County, Alabama, covering property described in said Mortgage, together with the note and indebtedness secured by the Mortgage, and all interest of the undersigned in and to the property described in said Mortgage.

It is expressly understood and agreed that the transfer and assignment of the said Mortgage is without warranty,

representation or recourse of any kind whatsoever. made by separate agreement(s), which may have oc	This Transfer and Assignment of Mortgage may memorialize a transfer courred prior to this time.
IN WITNESS WHEREOF, said Assignor has hereu	into set its signature this 28 day of 2024
Signed, Sealed and Delivered in the presence of Unofficial Witness Shew Drawe Le Filed and Recorded Official Public Records Judge of Probate, Shelby County Alabama, County Clerk Shelby County, AL 03/12/2024 12:01:21 PM \$22.00 PAYGE 20240312000067180	SECRETARY OF HOUSING AND URBAN DEVELOPMENT, BY RMH 2023-1 LLC ITS ATTORNEY IN FACT BY GREENSPRING CAPITAL MANAGEMENT LLC, NOT IN ITS INDIVIDUAL CAPACITY BUT SOLELY AS THE MANAGER OF RMH 2023-1 LLC By:
	Attest: Gff MMCerr (L.S.) Printed Name: Fthou Me Nowwer Title: Acct. Vice President
STATE OF MANAMACOUNTY OF COUNTY OF COUNTY OF	
GAERINACH (ACHANIGHE Gig	a Notary Public in and for said County and State, hereby certify that ose name as ASA VICE (RESIDENT), of ned to the foregoing instrument and who is known to me, acknowledged ontents of this instrument, he/she, as such officer, and with full authority, said corporation.
SIGNED BEFORE ME THIS THE SOAY OF Notary Public My commission expires: 1-37-27 (Notary Seal)	Ebergy 20all NOTABLE OF