

IN THE PROBATE COURT OF)
SHELBY COUNTY, ALABAMA)



20240311000065990 1/1 \$.00
Shelby Cnty Judge of Probate, AL
03/11/2024 01:56:40 PM FILED/CERT

**RELEASE OF LIEN OF THE VANDIVER FIRE
AND EMERGENCY MANAGEMENT SERVICES DISTRICT**

The Vandiver Fire and Emergency Medical Services District, duly formed and authorized pursuant to Act No. 62, Acts of Alabama, 1977, First Special Session, as amended on July 18, 1979, by Act No. 79-369, Acts of Alabama, as amended on May 25, 1999, by Act No. 99-245, Acts of Alabama, hereby releases its lien on the specific property, situated in Shelby County, Alabama, which is encumbered by that certain lien previously recorded and filed for record as **Inst #20240228000052030** on **02/28/2024**.

At the time said lien was recorded, to the best of the knowledge of the undersigned, the owner(s) of record of the aforementioned property was/were **James Randall Brasher**.

DONE this the 6th day of March, 2024.

Vandiver Fire and Emergency
Medical Services District

By: Dennis Brasher

STATE OF ALABAMA)
COUNTY OF SHELBY)

I, the undersigned, a Notary Public in and for said County, in said State, hereby certify that Dennis Brasher, whose name is signed to the foregoing instrument, and whom is known to me, acknowledged before me on the day that, being informed of the contents of the said instrument, executed the same voluntarily on the day the same bears date.

Given under my hand and official seal this the 6th day of March, 2024.

Christin Faith Whitfield
Notary Public
Commission Expires: March 3rd, 2026

Vandiver Fire and EMS District
P. O. Box 157
12177 Hwy 43
Vandiver, AL 35176

