Recording Requested By: REGIONS BANK

When Recorded Return To:

RHONDA BOUNDS REGIONS BANK 5214 LINCOLN RD EXT HATTIESBURG, MS 39404-8001



RELEASE OF MORTGAGE

REGIONS BANK#: 0001898019488 "HALL" 316/084 1716401869 Shelby, Alabama

KNOW ALL MEN BY THESE PRESENTS, that REGIONS BANK DBA REGIONS MORTGAGE, hereinafter referred to as the Mortgagee, DOES HEREBY CERTIFY, that a certain Mortgage made and executed by THOMAS EDWARD HALL UNMARRIED MAN to secure payment of the principal sum of \$135,000.00 plus interest, originally to MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS MORTGAGEE, AS NOMINEE FOR HAMILTON MORTGAGE CORPORATION, ITS SUCCESSORS AND ASSIGNS, in the County of Shelby, and the State of Alabama, Dated: 03-30-2012 Recorded: 04-06-2012 as Instrument No. 20120406000118220, Book/Reel/Liber N/A, Page/Folio N/A, is now Paid and Satisfied, and is therefore discharged.

-MORTGAGEE'S AFFIDAVIT DESIGNATION MORTGAGE IDENTIFICATION NUMBER (MIN) Dated: 05-22-2015 Recorded: 08-06-2015 as Instrument No. 20150806000271940, Book/Reel/Liber N/A, Page/Folio N/A, between THOMAS EDWARD HALL UNMARRIED MAN and REGIONS BANK D/B/A REGIONS MORTGAGE in the amount of \$135,000.00

In all references in this instrument to any party, the use of a particular gender or number is intended to include the appropriate gender or number as the case may be.

IN WITNESS WHEREOF, the said Mortgagee has set his hand and has caused these presents to be signed by its duly authorized officer(s).

REGIONS BANK DBA REGIONS MORTGAGE On March 11th, 2024

By: MCLAURIN, Assistant Vice-President

STATE OF Mississippi COUNTY OF Lamar

On March 11th, 2024, before me, NORMA J SHOEMAKE, a Notary Public in and for Lamar in the State of Mississippi, personally appeared DENISE MCLAURIN, Assistant Vice-President of REGIONS BANK DBA REGIONS MORTGAGE, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his/her/their signature on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal,

NORMA J SHOEMAKE

Notary Expires: 8/26/2025 #292579

Prepared By: RHONDA BOUNDS, REGIONS BANK P O BOX 18001 HATTIESBURG, MS, 39404-8001 (800) 986-2462

20240311000065400

AHANNA AMARINA

Filed and Recorded
Official Public Records
Judge of Probate, Shelby County Alabama, County
Clerk
Shelby County, AL
03/11/2024 11:45:36 AM
\$23.00 BRITTANI

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