20240308000064360 03/08/2024 01:09:45 PM DEEDS 1/4 SEND TAX NOTICE TO: Shannon Humphrey and Stacie Humphrey 730 Hwy 35 Pelham, Alabama 35124

This instrument was prepared by:

Edward Reisinger Kudulis, Reisinger & Price, LLC P. O. Box 653 Birmingham, AL 35201

WARRANTY DEED, JOINT TENANTS WITH RIGHT OF SURVIVORSHIP

STATE OF ALABAMA
SHELBY COUNTY

KNOW ALL MEN BY THESE PRESENTS:

That in consideration of One Hundred Thousand dollars & no cents (\$100,000.00)

To the undersigned GRANTOR(S) in hand paid by the GRANTEE(S) herein, the receipt whereof is acknowledged,

George David Lynch, III and Mary Ann Lynch, husband and wife(herein referred to as GRANTOR(S)), do grant, bargain, sell and convey unto

Shannon Humphrey and Stacie Humphrey(herein referred to as GRANTEE(S)), as joint tenants, with right of survivorship, the following described real estate, situated in Shelby County, Alabama, to-wit:

PARCEL 1

Part of the Southwest Quarter of the Southwest Quarter of Section 18, Township 20 South, Range 02 West, Shelby County, Alabama, and being more particularly described as follows:

Start at a 5/8 inch square iron pipe accepted to mark the southwest corner of the Southwest Quarter of the Southwest Quarter of said Section 18, said pipe being the Point of Beginning of the parcel herein described; thence run North 00, degrees, 12 minutes, 47 seconds, East and along the west line of said Quarter, Quarter 228.36 to ½ inch capped rebar (MHI-CA-965), said rebar lying with intersection of the accepted southeast right-of-way margin of Shelby County Highway 35; thence run North 35 degrees 14 minutes 34 seconds East and along the accepted southeast right-of-way margin of said Shelby County Highway 35 for a distance of 234.94 feet to a 5/8 inch crimped iron pipe accepted to mark the southwest corner of Lot 46 of Mallard Pointe Subdivision as recorded in Map Book 10, Page 70 in the Probate Office of Shelby County, Alabama; thence run North 88 degrees 58 minutes 38 seconds East and along the south line of said Lot 46 for a distance of 283.61 feet to a 5/8 inch crimped iron pipe accepted to mark the southwest corner of said Lot 46 and lying with the intersection of the west line of Lot 41 of Mallard Pointe Amended Map of a Resurvey of Lots 41 and 42 as recorded in Map Book 13, Page 58 in the Probate Office of Shelby County, Alabama; thence run South 00 degrees 26 minutes 18 seconds West and along the west line of said Lot 41 for a distance of 74.73 feet to a rebar , said rebar accepted to mark the northwest corner of Lot 40 of said Mallard Pointe Subdivision; thence run South 00 degrees 03 minutes 29 seconds West and along the west line of said Lot 40 for a distance of 217.64 feet to a capped rebar, said rebar accepted to mark the northwest corner of Lot 39 of said Mallard Pointe Subdivision; thence run South 00 degrees 03 minutes 29 seconds West and along the west line of said Lot 39 for

a distance of 131.63 feet to a 5/8 inch crimped iron pipe, said pipe accepted to mark the southwest corner of Lot 39 and northwest corner of Lot 2 Brookshire First Sector subdivision as recorded in Map Book 16, Page 33 in the Probate Office of Shelby County, Alabama, said pipe also lying with the intersection of the south line of said Quarter, Quarter; thence run South 89 degrees 49 minutes 21 seconds West along the south line of said Quarter, Quarter and along an old wire fence line 419.94 feet to the POINT OF BEGINNING.

Less and except any rights-of-way and/or easements of record.

PARCEL 2

Part of the Southwest Quarter of the Southwest Quarter of Section 18, Township 20 South, Range 02 West, Shelby County, Alabama, and being more particularly described as follows:

Commence at a 5/8 inch square iron pipe accepted to mark the southwest corner of the Southwest Quarter of the Southwest Quarter of said Section 18 and run North 00, degrees, 12 minutes, 47 seconds, East and along the west line of said Quarter, Quarter 228.36 to ½ inch capped rebar (MHI-CA-965), said rebar lying with intersection of the accepted southeast right-of-way margin of Shelby County Highway 35; thence run North 00, degrees, 11 minutes, 33 seconds, East and continuing along the west line of said Quarter, Quarter 135.59 to 5/8 inch crimped iron pipe, said pipe lying with intersection of the accepted northwest right-of-way margin of said Shelby County Highway 35 said pipe also being the Point of Beginning of the parcel herein described; thence run North 00, degrees, 15 minutes, 59 seconds, East and continuing along the west line of said Quarter, Quarter 53.19 to ½ inch capped rebar (MHI-CA-965); thence run North 89, degrees, 01 minutes, 17 seconds, East 43.55 to a rebar, said rebar lying with intersection of the accepted northwest right-of-way margin of said Shelby County Highway 35; thence run South 39 degrees 04 minutes 46 seconds West and along the accepted northwest right-of-way margin of said Shelby County Highway 35 for a distance of 69.47 feet to the POINT OF BEGINNING.

Less and except any rights-of-way and/or easements of record.

This property does not constitute the homestead of the Grantor(s).

Subject to: (1) Taxes for the year 2018 and subsequent years (2) Easements, Restrictions, reservations, rights-of-way, limitations, convenants and conditions of record, if any (3) Mineral and mining rights, if any.

Building lines, right of ways, easements, restrictions, reservations and conditions, if any.

All matters as setout in that certain survey dated 2/13/2024, prepared by Kevin Douglas Hinkle, Alabama License No. 24024.

TO HAVE AND TO HOLD Unto the said GRANTEES as joint tenants, with right of survivorship, their heirs and assigns, forever; it being the intention of the parties to this conveyance, that (unless the joint tenancy hereby created is severed or terminated during the joint lives of the grantees herein) in the event one grantee herein survives the other, the entire interest in fee simple shall pass to the surviving grantee and if one does not survive the other, then the heirs and assigns of the grantees herein shall take as tenants in common.

And I (we) do for myself (ourselves) and for my (our) heirs, executors, and administrators covenant with the said GRANTEES, their heirs and assigns, that I am (we are) lawfully seized in fee simple of said premises; that they are free from all encumbrances, unless otherwise noted above; that I (we) have a good right to sell and convey the same as aforesaid; that I (we) will and my (our) heirs, executors and administrators shall warrant and defend the same to the said GRANTEES, their heirs and assigns forever, against the lawful claims of all persons.

IN WITNESS WHEREOF, GRANTOR(S) have hereunto set my (our) hand(s) and seal(s), this March 06, 2024

George David Lynch, III

(Seal)

Mary Ann Lynch

STATE OF ALABAMA
JEFFERSON COUNTY

General Acknowledgment

I, the undersigned, a Notary Public in and for said County, in said State, hereby certify that George David Lynch, III and Mary Ann Lynch, whose name(s) was (were) signed to the foregoing conveyance, and who is (are) known to me (or satisfactorily proven), acknowledged before me on this day, that, being informed of the contents of the conveyance they executed the same voluntarily on the day the same bears date.

Given under my hand and official seal this 6th day of March, 2024.

Notary Public.

(Seal)

My Commission Expires: ________

12-22-2

Real Estate Sales Validation Form

This Document must be filled in accord	lance with Code of Alabama 1975, Section 40- 22-1 (h)
	nn Grantee's Name Shannon Humphrey and Stacie Humphrey
Mailing Address 3628 Tall Timber Dr Birmingham, Alabama 35242	Mailing Address 730 Hwy 35 Pelham, Alabama 35124
Property Address 730 Hwy 35, Pelham, Alabama 35124 Filed and Recorded	Date of Sale 03/06/2024 Total Purchase Price \$100,000.00
Official Public Records Judge of Probate, Shelby County Alabama, County Clerk Shelby County, AL	or Actual Value
03/08/2024 01:09:45 PM \$131.00 JOANN 20240308000064360	Assessor's Market Value
one) (Recordation of documentary evidence is not recordated. Bill of Sale	ر المركز verified in the following documentary evidence: (check quirea) Appraisal
XSales Contract Closing Statement	Other
If the conveyance document presented for recordation of this form is not required.	n contains all of the required information referenced above, the filing
	Instructions
Grantor's name and mailing address - provide the nan current mailing address.	ne of the person or persons conveying interest to property and their
Grantee's name and mailing address - provide the nar conveyed.	me of the person or persons to whom interest to property is being
Property address - the physical address of the propert	ty being conveyed, if available.
Date of Sale - the date on which interest to the proper	ty was conveyed.
Total purchase price - the total amount paid for the puthe instrument offered for record.	rchase of the property, both real and personal, being conveyed by
Actual value - if the property is not being sold, the true the instrument offered for record. This may be evidence assessor's curreny market value.	value of the proeprty, both real and personal, being conveyed by ced by an appraisal conducted by a licensed appraisaer of the
valuation, of the property as determined by the local of	ned, the current estimate of fair market value, excluding current use fficial charged with the responsibility of valuing proeprty for property alized pursuant to Code of Alabama 1975 § 40-22-1 (h).
I attest, to the best of my knowledge and belief that the further understand that any false statements claimed of Code of Alabama 1975 § 40-22-1 (h).	e information contained in this document is true and accurate. I on this form may result in the imposition of the penalty indicated in
Date <u> </u>	Print Shannen Humphrey
Unattested	Sign WWW. J. S.
(verified by)	(Grantor/Grantee/Owner/Agent) dircle one