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## **ALABAMA**

COUNTY OF SHELBY LOAN NO.: 2011211873

PREPARED BY: TAWNYA RAINEY FIRST AMERICAN MORTGAGE SOLUTIONS 1795 INTERNATIONAL WAY IDAHO FALLS, ID 83402 WHEN RECORDED MAIL TO: FIRST AMERICAN MORTGAGE SOLUTIONS 1795 INTERNATIONAL WAY IDAHO FALLS, ID 83402, PH. 208-528-9895

## 

## RELEASE OF MORTGAGE

The undersigned, MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS"), AS MORTGAGEE, AS NOMINEE FOR UNITED WHOLESALE MORTGAGE, ITS SUCCESSORS AND ASSIGNS, located at P.O. BOX 2026 FLINT, MICHIGAN 48501-2026, the current Mortgagee of that certain Mortgage described below, does hereby release and reconvey, without recourse, representation or warranty, expressed or implied to the persons legally entitled thereto, all of its right, title, and interest in and to the real estate described in said Mortgage, forever satisfying, releasing, cancelling, and discharging the lien from said Mortgage. Said Mortgage dated JUNE 29, 2020 executed by WILLIAM R BRASHER AND KAREN P BRASHER, HUSBAND AND WIFE, Mortgagor, located at 459 CEDAR GROVE LN, ALABASTER, ALABAMA 35114, to MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS"), AS MORTGAGEE, AS NOMINEE FOR UNITED WHOLESALE MORTGAGE, ITS SUCCESSORS AND ASSIGNS, Original Mortgagee, and recorded on NOVEMBER 17, 2020 as Instrument No. 20201117000523980 in the office of the Judge of Probate for the County of SHELBY, State of ALABAMA.

## AS DESCRIBED IN SAID MORTGAGE

IN WITNESS WHEREOF, the undersigned has caused this Instrument to be executed on MARCH 06, 2024. MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS"), AS MORTGAGEE, AS NOMINEE FOR UNITED WHOLESALE MORTGAGE, ITS SUCCESSORS AND ASSIGNS

TAWNYA RAINEY, VICE PRESIDENT

STATE OF IDAHO

COUNTY OF BONNEVILLE

) ss.

On MARCH 06, 2024, before me, TRACY ALBERTSON, personally appeared TAWNYA RAINEY known to me to be the VICE PRESIDENT of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS"), AS MORTGAGEE, AS NOMINEE FOR UNITED WHOLESALE MORTGAGE, ITS SUCCESSORS AND ASSIGNS the corporation that executed the instrument or the person who executed the instrument on behalf of said corporation, and acknowledged to me that such corporation executed the same.

TRACY ALBERTSON (COMM. EXP. 03/29/2025) NOTARY PUBLIC

TRACY ALBERTSON Notary Public - State of Idaho Commission Number 20190759 My Commission Expires Mar 29, 2025

POD: 20240227

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Page 1 of 1

MIN: 100032412203113490

Filed and Recorded

MERS PHONE: 1-888-679-6377

Official Public Records

Judge of Probate, Shelby County Alabama, County

Clerk **Shelby County, AL** 03/08/2024 11:32:06 AM **\$22.00 JOANN** 

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