20240308000063980 03/08/2024 11:10:17 AM ASSIGN 1/1

FILE NO.: BCM-24-00339

DOCUMENT PREPARED BY AND RETURN TO: Victor Kang Rubin Lublin, LLC 3145 Avalon Ridge Place Suite 100 Peachtree Corners, GA 30071 (770) 246-3300

PARCEL ID: 11 7 36 3 000 028.084



Filed and Recorded
Official Public Records
Judge of Probate, Shelby County Alabama, County
Clerk
Shelby County, AL
03/08/2024 11:10:17 AM
\$22.00 BRITTANI

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alli S. Buyl

SOURCE OF TITLE: INSTRUMENT NUMBER 200808200003356 0, SHELBY COUNTY, ALABAMA RECORDS

## ASSIGNMENT OF MORTGAGE

FOR VALUE RECEIVED, the undersigned THE SECRETARY OF HOUSING AND URBAN DEVELOPMENT, (the "Assignor"), has sold, conveyed, transferred and assigned unto GREENSPRING CAPITAL MANAGEMENT, LLC, NOT IN ITS INDIVIDUAL CAPACITY, BUT SOLELY AS ADMINISTRATOR OF THE RMH 2023-2 TRUST (the "Assignee"), whose address is c/o Beltway Capital Management, LLC, 11350 McCormick Road, EP II, Suite 902, Hunt Valley, MD 21031, its successors, transferees, and assigns, forever, all right, title and interest of said Assignor in and to that certain Mortgage executed by MACDONALD B. FLEMING, to COUNTRYWIDE BANK, FSB, dated July 11, 2008, and filed for record on August 20, 2008 in Deed/Mortgage at Instrument Number 200808200003356 0, in the Probate Office of Shelby County, Alabama, covering property described in said Mortgage, together with the note and indebtedness secured by the Mortgage, and all interest of the undersigned in and to the property described in said Mortgage.

It is expressly understood and agreed that the transfer and assignment of the said Mortgage is without warranty, representation or recourse of any kind whatsoever. This Transfer and Assignment of Mortgage may memorialize a transfer made by separate agreement(s), which may have occurred prior to this time.

IN WITNESS WHEREOF, said Assignor has hereunto set its signature this 2 day of February, 2024

Signed, Sealed and Delivered in the presence of:

SECRETARY OF HOUSING AND URBAN DEVELOP-MENT BY RMH 2023-1 LLC, ITS ATTORNEY IN FACT BY GREENSPRING CAPITAL MANAGEMENT, LLC, NOT IN ITS INDIVIDUAL CAPACITY BUT SOLELY AS THE MANAGER OF RMH 2023-1 LLC

Printed Name: Theresa Baker

Title: Asst. Vice (Vesident)

Attest: <u>Asst. Vice President</u>

STATE OF MARY AND COUNTY OF BAHANDER

1, Betty Joke see a Notary Public in and for said County and State, hereby certify that whose name as ASSINE PRINTER, of

before me on this day that, being informed of the contents of this instrument, he/she, as such officer, and with full authority, executed the same voluntarily for and as the act of said corporation.

SIGNED BEFORE ME THIS THE 27 DAY OF EDWARY, 2024

Notary Public O

My commission expires: 1-17-27

(Notary Seal)



