

STATE OF ALABAMA)

COUNTY OF SHELBY)

STATUTORY WARRANTY DEED

KNOW ALL MEN BY THESE PRESENTS, that QUALIFIED EXCHANGE TITLEHOLDER (SERIES A-Z), LLC an Alabama limited liability company, with respect to its "Series L," hereinafter called the "Grantor," for and in consideration of the sum of TEN AND NO/100THS DOLLARS (\$10.00) in cash and other good and valuable consideration, in hand paid to the Grantor by D & D, L.L.C., an Alabama limited liability company, hereinafter called the "Grantee," the receipt and sufficiency of which are hereby acknowledged, subject to all matters and things hereinafter set forth, has this day bargained and sold and by these presents does hereby **GRANT, BARGAIN, SELL AND CONVEY** unto the said Grantee, all that real property situated in the County of Shelby, State of Alabama, described as follows, to-wit:

A parcel of land situated in the SE ¼ of the SW ¼ of Section 1, Township 21 South, Range 3 West, Shelby County, Alabama, described as follows:

Commence at the SE corner of the SE ¼ of the SW ¼ of Section 1, Township 21 South, Range 3 West, of the Huntsville Principal Meridian in Shelby County, Alabama, thence run South 89° 55' West along the South line of said quarter-quarter section for 75.39 feet to a point on the Southwesterly right away line of U.S. Highway No. 31 said point being the point of beginning of the parcel herein described; thence continue South 89° 55' West along the South line of said quarter-quarter section for 307.54 feet to a point on the Easterly right of way line of Interstate Highway No. I-65; thence 98° 52' right and run North 8° 47' East along said right of way line for 98.27 feet to a concrete right of way marker; thence 53° 13' right and run North 62° 00' East along said right way line for 104.28 feet to a concrete right of way marker, said point being on the Southwesterly right of way line of said U.S. Highway 31; thence 64° 00' right and run South 54° 00' East along the Southwesterly right of way line of U.S. Highway 31 for 247.78 feet to the point of beginning.

TOGETHER WITH a permanent easement upon, over and across a tract of land situated in the NE ¼ of the NW ¼ of Section 12, Township 21 South, Range 3 West, Shelby County, Alabama, described as follows: Commence at the Northeast corner of the NE ¼ of the NW ¼ of Section 12, Township 21 South, Range 3 West, of the Huntsville Principal Meridian in Shelby County, Alabama, thence run South 89° 55' West along the North line of said quarter-quarter section for 75.39 feet to a point on the Southwesterly right of way line of U.S. Highway No. 31, said point begin the point of beginning of the parcel herein described; thence continue South 89° 55' West along the North line of said quarter-quarter section

for 307.54 feet to a point on the Easterly right of way line of Interstate No. I-65 thence 81° 08' left and run South 8° 47' West along said right of way for 100.00 feet, thence 98° 52' left and run North 89° 55' East, running parallel to the North line of said quarter-quarter section for 458.52 feet, more or less, to a point on the Southwesterly right of way line of said U.S. Highway No. 31; thence run North 54° 00' West, more or less, along the Southwesterly right of line of said U.S. Highway No. 31 for 167.76 feet, more or less, to the point of beginning, less and except that part thereof which lies in the NW ¼ of the NE ¼ of Section 12, Township 21 South, Range 3 West, to spill, place and store dirt and other materials in filling and maintaining the first above described property to the grade level of Interstate Highway I-65 and U.S. Highway No. 31, to the extent of the normal fall of such fill dirt in filling said first above described property to said grade level of said highways."

Parcel ID: 23-1-01-3-003-011.000

THIS CONVEYANCE IS MADE SUBJECT TO ANY EASEMENTS, RESERVATIONS, RESTRICTIONS, AND ENCUMBRANCES OF RECORD.

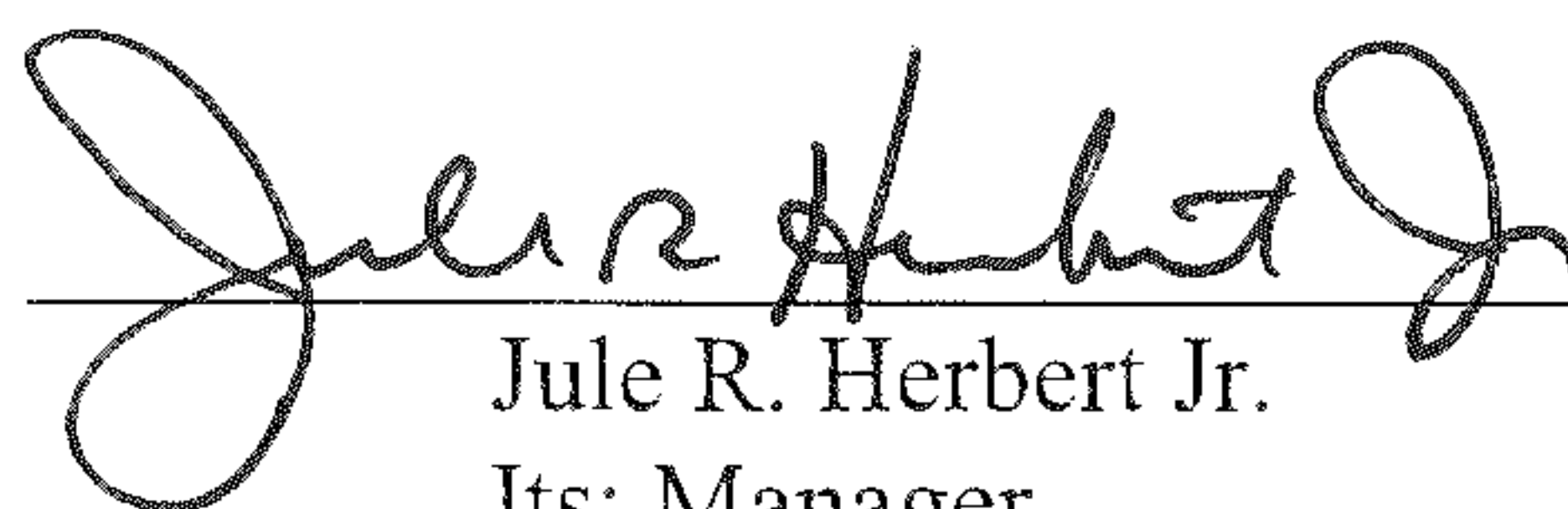
TOGETHER WITH ALL AND SINGULAR, the rights, members, privileges and appurtenances thereunto belonging, or in anywise appertaining.

TO HAVE AND TO HOLD the said above described property unto the said Grantee, its successors and assigns in fee simple, forever.

IN WITNESS WHEREOF, the Grantor has hereunto caused this instrument to be properly executed, on this the 24TH day of August, 2020.

Qualified Exchange Titleholder (Series A-Z), LLC, an Alabama limited liability company, with respect to its Series "L":

By Its Sole Member, Herbert Law Firm, LLC, an Alabama limited liability company:

By: 
Jule R. Herbert Jr.
Its: Manager



Filed and Recorded
 Official Public Records
 Judge of Probate, Shelby County Alabama, County
 Clerk
 Shelby County, AL
 03/05/2024 03:10:45 PM
 \$143.00 JOANN
 20240305000060290

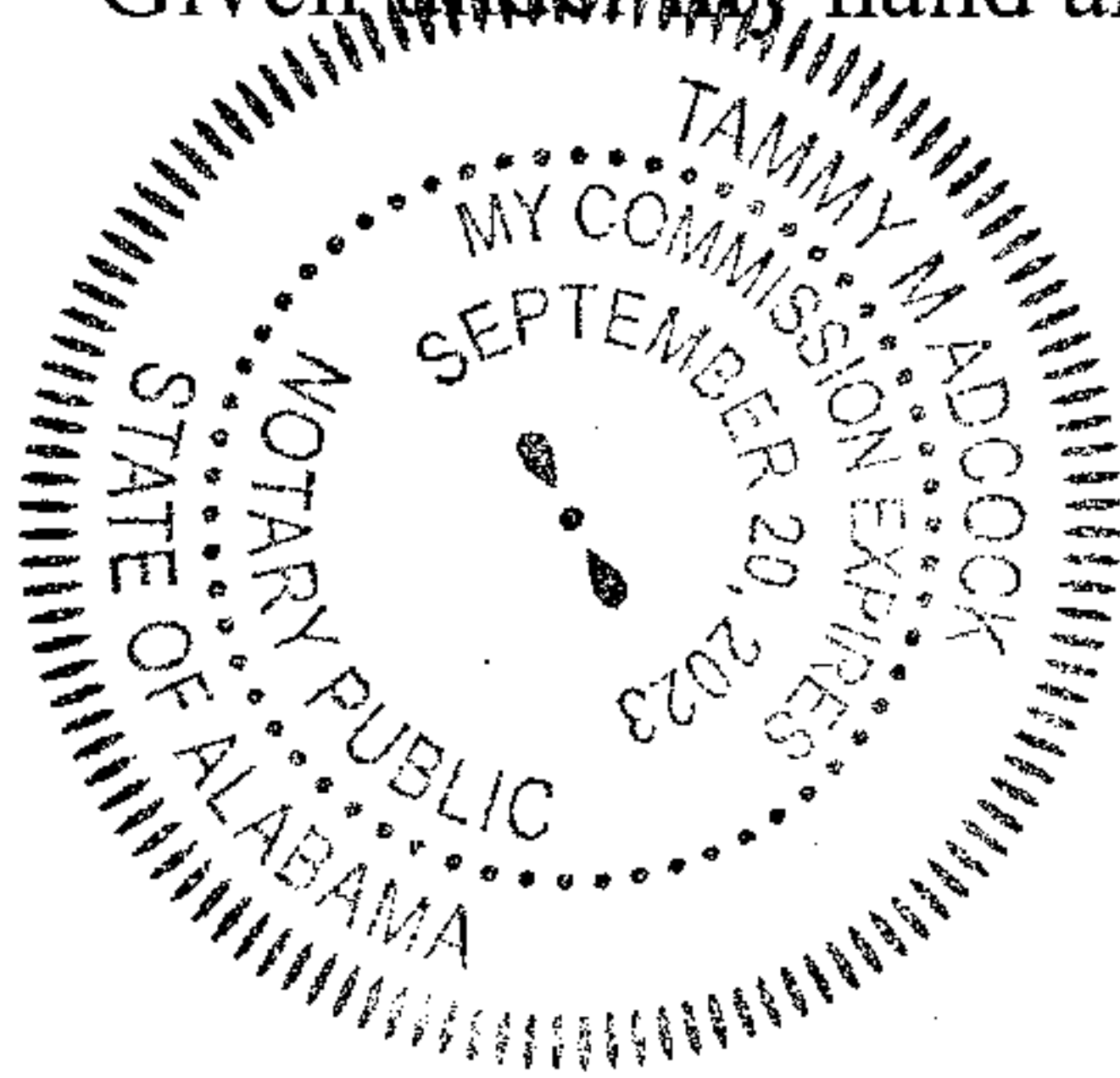
Allen S. Bayl

STATE OF ALABAMA)

COUNTY OF BALDWIN)

I, Tammy M. Adcock, the undersigned authority, a Notary Public in and for said County in said State, hereby certify that Jule R. Herbert Jr., whose name as Manager of Herbert Law Firm, an Alabama limited liability company, which is the Sole Member of QUALIFIED EXCHANGE TITLEHOLDER (SERIES A-Z), LLC an Alabama limited liability company, with respect to its "Series L", is signed to the foregoing instrument and who is known to me, acknowledged before me on this day, that being informed of the contents of said instrument, he, as such Manager, and with full authority, executed the same voluntarily for and as the act of said company on the day the same bears date.

Given ~~under my~~ hand and seal this the 24th day of August, 2020,



Tammy M. Adcock
 Notary Public
 My Commission Expires: 9/20/2023

The following information is provided pursuant to Alabama Code §40-22-1:

Grantor's Name: QUALIFIED EXCHANGE TITLEHOLDER (SERIES A-Z), LLC
"Series L"
 Mailing Address: P. O. Drawer 3889, Gulf Shores, AL 36547
 Grantee's Name: D & D, L.L.C.
 Mailing Address: 2720 Southview Terrace, Vestavia Hills, AL 35216
 Property Address: _____

Date of Sale 8/24/2020
 Total Purchase Price \$115,000.00

The purchase price or actual value claimed on this form can be verified in the following documentary evidence: (check one) (Recordation of documentary evidence is not required)

_____ Bill of Sale
 _____ Sales Contract
 _____ X _____ Closing Statement
 _____ Appraisal
 _____ Other _____

THIS INSTRUMENT PREPARED WITHOUT BENEFIT OF A TITLE SEARCH, BY:

Jule R. Herbert Jr.
 Herbert Law Firm, LLC
 Attorney at Law
 P.O. Drawer 3889
 Gulf Shores, AL 36547
 (251) 968-4764