

ASSIGNMENT OF MORTGAGE

Prepared By:
CELINK/LAUREN ALLWARD
3900 Capital City Blvd
Lansing, MI 48906
517-323-4134

After Recording Return To:DOC SOLUTIONS::ATTN: REGINA MONTS / LORI LOWE::2316
SOUTHMORE AVE::PASADENA, TX 77502

DocSolutionUSA, LLC, d/b/a DocSolution, Inc. did not prepare a title search of the Property described in the document below. The Preparer of this document makes no representation as to the status and validity of, including, but not limited to, the title, loan history, boundary survey, property use, or zoning regulations of the Property assigned, transferred, conveyed, released, or any other disposition of the Property. Information herein was provided to preparer by Grantor/Grantee and/or their Agent.

Client Id: CelinkMI/AOL
Loan #: 1234322-ER



* 1 4 6 4 5 7 6 *

Min: 100940000050390351 MERS Phone: 1-888-679-6377

FOR VALUE RECEIVED, MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS MORTGAGEE, whose address is P.O. Box 2026, Flint, MI 48501-2026, **AS NOMINEE FOR AMERICAN ADVISORS GROUP, ITS SUCCESSORS AND ASSIGNS**, does hereby assign and transfer to **CARRINGTON MORTGAGE SERVICES, LLC, ITS SUCCESSORS AND ASSIGNS**, forever and without recourse, whose address is 1600 South Douglass Road, Suites 110 & 200, Anaheim, CA 92630, all its right, title and interest in and to a certain Mortgage from **FRED UNDERWOOD, UNMARRIED to MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS MORTGAGEE AS NOMINEE FOR AMERICAN ADVISORS GROUP, ITS SUCCESSORS AND ASSIGNS** for **\$64,500.00**, dated **11/5/2015** of record on **11/12/2015** as Document **20151112000391230**, in the **SHELBY County Clerk's Office, State of ALABAMA**.
Property Address: 1205 Egg and Butter ROAD, COLUMBIANA, ALABAMA 35051

Executed this MAR 01 2024.

**MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS MORTGAGEE AS
NOMINEE FOR AMERICAN ADVISORS GROUP, ITS SUCCESSORS AND ASSIGNS**



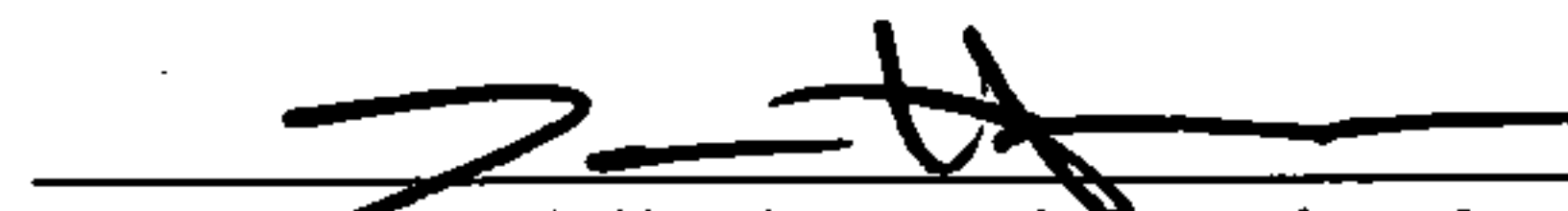
By: **DENNIS GREEN**
Title: ASSISTANT SECRETARY

STATE OF MICHIGAN

COUNTY OF CLINTON

Before me, the undersigned officer, on this day, personally appeared
DENNIS GREEN the ASSISTANT SECRETARY of MORTGAGE ELECTRONIC
REGISTRATION SYSTEMS, INC., AS MORTGAGEE AS NOMINEE FOR AMERICAN
ADVISORS GROUP, ITS SUCCESSORS AND ASSIGNS known to me to be the person whose
name is subscribed to the foregoing instrument, and acknowledged to me that he/she executed
the same for the purposes and consideration therein expressed.

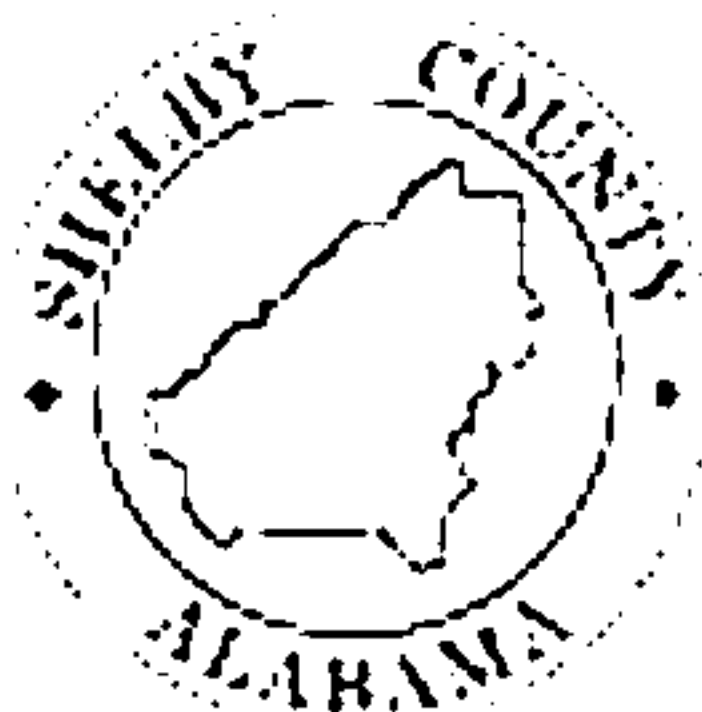
Given under my hand and seal this MAR 01 2024.


Notary Public in and for the State of MICHIGAN
Notary's Printed Name: Terrisa Hills
My Commission Expires: 06-20-2025
Mortgage for \$64,500.00 dated 11/5/2015



TERRISA HILLS
NOTARY PUBLIC - STATE OF MICHIGAN
COUNTY OF CLINTON
My Commission Expires June 20, 2025
Acting in the County of Clinton

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Filed and Recorded
Official Public Records
Judge of Probate, Shelby County Alabama, County
Clerk
Shelby County, AL
03/05/2024 01:27:11 PM
\$26.00 JOANN
20240305000060060

Allen S. Bayl