

Record and Return To:
JPMorganChase - eP4
700 Kansas Lane
MC 8000
Monroe, LA 71203

This Document Prepared By:

Anjo Panagsagan
JPMorganChase - eP4
700 Kansas Lane
MC 8000
Monroe, LA 71203
(318)432-6157
ray.k.skerlong@chase.com

MIN: 100664610001611962
MERS Phone #: (888) 679-6377

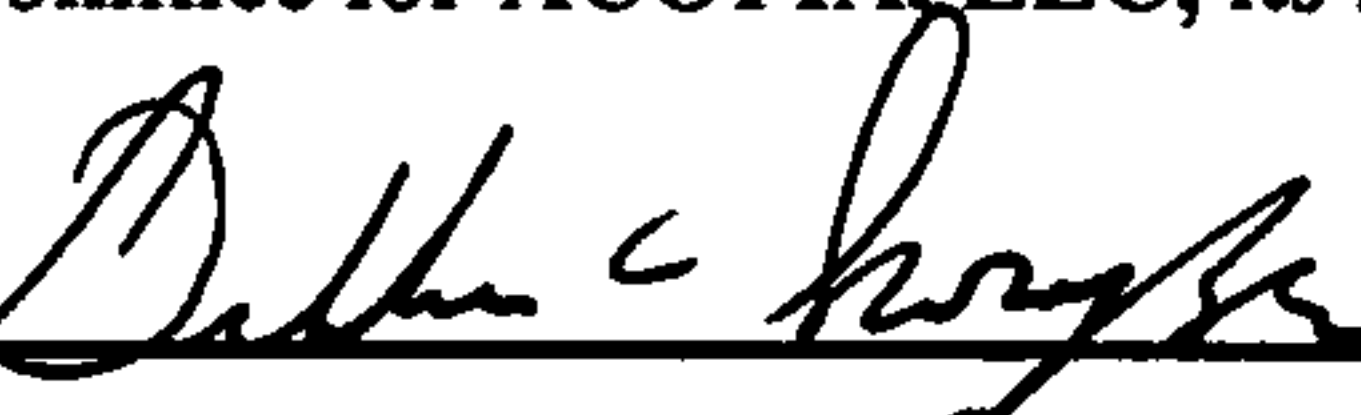
ASSIGNMENT OF MORTGAGE

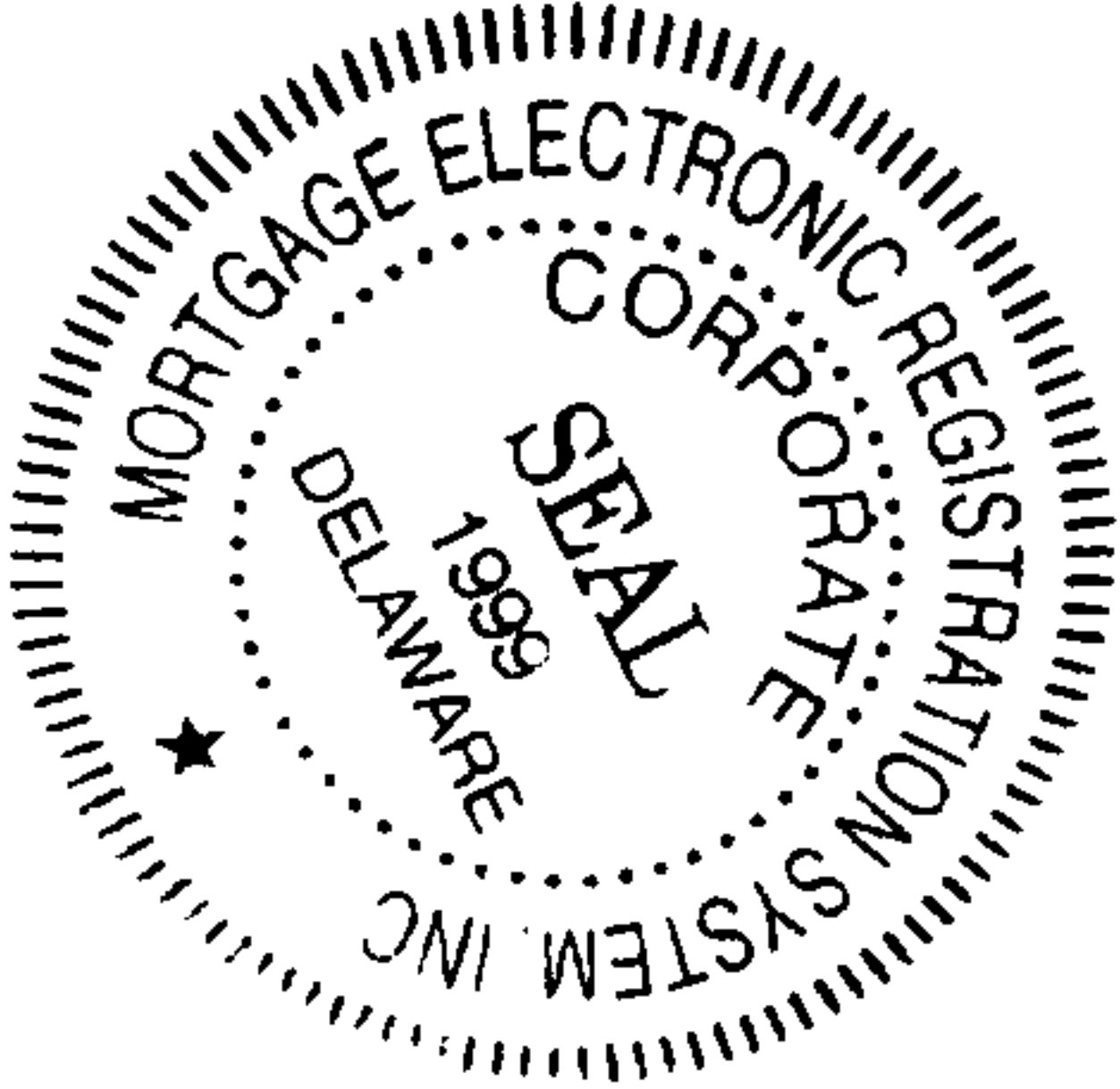
For good and valuable consideration, the sufficiency of which is hereby acknowledged, **Mortgage Electronic Registration Systems, Inc., as Mortgagee, as Nominee for ACOPIA, LLC, its Successors and Assigns**, P.O. Box 2026, Flint, MI 48501-2026, by these presents does convey, assign, transfer and set over to: **JPMORGAN CHASE BANK, NATIONAL ASSOCIATION, 700 KANSAS LANE MC 8000, MONROE, LA 71203**, the described Mortgage, with all interest, all liens, and any rights due or to become due thereon. Said Mortgage is recorded in the State of **Shelby County, Alabama** Official Records as described below:
Original Mortgagor: **MARTHA J LEE, UNMARRIED WOMAN**
Original Mortgagee: **Mortgage Electronic Registration Systems, Inc., as Mortgagee, as Nominee for ACOPIA, LLC, its Successors and Assigns**

Dated: **03/17/2023** Recorded: **03/24/2023** Instrument: **20230324000082930** in **Shelby County, AL** Loan Amount: **\$200,450.00**
Property Address: **206 CARRINGTON LANE, CALERA, AL 35040**
Parcel Tax ID: **22-9-31-1-002-018.000**
Legal: **SEE EXHIBIT A ATTACHED**

Date: 02/14/2024.

Mortgage Electronic Registration Systems, Inc., as Mortgagee, as Nominee for ACOPIA, LLC, its Successors and Assigns


By: 
Name: Debbie A. Swayzer
Title: ASSISTANT SECRETARY



STATE OF Louisiana } s.s.
PARISH OF Ouachita

On 02/14/2024, before me appeared Debbie A. Swayzer, to me personally known, who did say that s/he/they is (are) the ASSISTANT SECRETARY of **Mortgage Electronic Registration Systems, Inc., as Mortgagee, as Nominee for ACOPIA, LLC, its Successors and Assigns** and that the instrument was signed on behalf of the corporation (or association), by authority from its board of directors, and that s/he/they acknowledged the instrument to be the free act and deed of the corporation (or association).

Witness my hand and official seal.


Notary Public: Brenda R Davis
My Commission Expires: LIFETIME
Commission #: 126370

Brenda R Davis
State of Louisiana
Lifetime Commission
Notary Public ID # 126370



Poor Quality

EXHIBIT A – LEGAL DESCRIPTION

Lot 23, according to a Resurvey of Carrington, Sector II, according to the Plat thereof recorded in Map Book 26, Page 141, in the Probate Office of Shelby County, Alabama.

SOURCE OF TITLE: Warranty Deed recorded in Inst # 20210726000360910



Filed and Recorded
Official Public Records
Judge of Probate, Shelby County Alabama, County
Clerk
Shelby County, AL
03/05/2024 07:45:36 AM
\$26.00 JOANN
20240305000059230

Allie S. Bayl