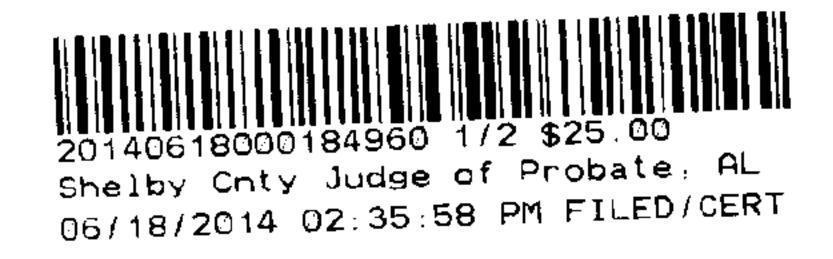
LICC EINIANICINIC CTATEMENT					
UCC FINANCING STATEMENT FOLLOW INSTRUCTIONS					
A. NAME & PHONE OF CONTACT AT FILER (optional)					
B. E-MAIL CONTACT AT FILER (optional)					
C. SEND ACKNOWLEDGMENT TO: (Name and Address)					
MCPHAIL SANCHEZ, LLC					
PO BOX 870 MOBILE, AL 36602-3226					
, ,					
				FOR FILING OFFICE	
. DEBTOR'S NAME: Provide only <u>one</u> Debtor name (1a or name will not fit in line 1b, leave all of item 1 blank, check here					
1a. ORGANIZATION'S NAME					
R 1b. INDIVIDUAL'S SURNAME	FIRST PERSONAL NAM	<u> </u>	ADDITIONAL	NAME(S)/INITIAL(S)	SUFFIX
PEARSON	PAIGE			_	
: MAILING ADDRESS 25 PADDINGTON STA	ALABASTER		STATE	POSTAL CODE 35114	COUNTRY
. DEBTOR'S NAME: Provide only <u>one</u> Debtor name (2a or 2	2b) (use exact_full name: do not omit_m	odify or abbreviate	any part of the Debtor's	I s name): if any part of the	Individual Debtor's
name will not fit in line 2b, leave all of item 2 blank, check here					
2a. ORGANIZATION'S NAME					
2b. INDIVIDUAL'S SURNAME	FIRST PERSONAL NAM	E	ADDITIONAL	NAME(S)/INITIAL(S)	SUFFIX
. MAILING ADDRESS	CITY	CITY		POSTAL CODE	COUNTRY
OFOLIDED DADTMO MANELL MANELLA CONTRACTOR					
. SECURED PARTY'S NAME (or NAME of ASSIGNEE of 3a. ORGANIZATION'S NAME	TASSIGNOR SECURED PARTY): Prov	<i>r</i> ide only <u>one</u> Secur	ed Party name (3a or 3t)	
ALABAMA POWER COMPANY	_		_		_
'` 3b. INDIVIDUAL'S SURNAME	FIRST PERSONAL NAM	E	ADDITIONAL	NAME(S)/INITIAL(S)	SUFFIX
MAILING ADDRESS	CITY		STATE	POSTAL CODE	COUNTRY
200 6 [™] AVE N	BIRMINGHAM		AL	35203	
. COLLATERAL: This financing statement covers the following	collateral:				
IVAC Replacement, Dual Fuel System, Coil, CAPMF	•	•	•	•	LAEDAVANGEN Corrier
urnace,58SB0B090M2116,3723A31619,Carrier	nvac Replacement, Dual Fue	ei System,Cam	ler Condensing un	III,GASSAIN44600VI	7,3523A20659,Camer
8100.00					
Chaple only if applicable and about only one base. Calleteral in	hold in a Trust (see LICC) Add item 1	7 and Instructions)	D boing administor	ad by a Dagadantia Daras	nal Donragantativa
. Check <u>only</u> if applicable and check <u>only</u> one box: Collateral is	_ neid in a Trust (See OCCTAd, Item 1)	and motructions)		ed by a Decedent's Perso plicable and check <u>only</u> on	•
Public-Finance Transaction Manufactured-Home Transaction	ansaction	tting Utility	Agricultural L		
. ALTERNATIVE DESIGNATION (if applicable): Lessee/Les	ssor Consignee/Consignor	Seller/Buy	er Bailee/Baile	or Licensee/Lice	ensor
OPTIONAL FILER REFERENCE DATA:					
8100.00	Shelby County				
		INTERNATION	IAL ASSOCIATION	OF COMMERCIAL AD	OMINISTRATORS(IACA)

	C FINANCING STATEMENT ADDI	ENDUM				
	ME OF FIRST DEBTOR: Same as line 1a or 1b <u>on</u> Fi	nancing Statement; if I	ine 1b was left blank			
be	cause Individual Debtor name did not fit, check here 9a. ORGANIZATION'S NAME					
	98. ORGANIZATION S NAIVIE					
OR	9b. INDIVIDUAL'S SURNAME PEARSON					
	FIRST PERSONAL NAME					
	PAIGE					
	ADDITIONAL NAME(S)/INITIAL(S)		SUFFIX	THE ABOVE	SDACE IS EAR EILING	OFFICE LISE ONLY
10. DI	L EBTOR'S NAME: Provide (10a or 10b) only <u>one</u> additio	nal Debtor name or De	ebtor name that did not fit in line 1b or		SPACE IS FOR FILING (atement (Form UCC1) (use	
do	not omit, modify, or abbreviate any part of the Debtor's name of the Deb					
10	Db. INDIVIDUAL'S SURNAME					
OR -	INDIVIDUAL'S FIRST PERSONAL NAME					
	INDIVIDUAL'S ADDITIONAL NAME(S)/INITIAL(S)					SUFFIX
10c. MA	ILING ADDRESS	CITY	,	STATE	POSTAL CODE	COUNTRY
					35114	
11. 	ADDITIONAL SECURED PARTY'S NAME or	ASSIGNOR	SECURED PARTY'S NAME:	Provide only <u>one</u> nam	e (11a or 11b)	
11	a. ORGANIZATION'S NAME					
OR 11	b. INDIVIDUAL'S SURNA M E	FIRS	T PERSONAL NAME	ADDITIONAL NAME(S)/INITIAL(S)		SUFFIX
					1	
11c. MA	ILING ADDRESS	CITY		STATE	POSTAL CODE	COUNTRY
12. AD	DITIONAL SPACE FOR ITEM 4 (Collateral):					
13.	This FINANCING STATEMENT is to be filed [for record] (c	or recorded) in the	14. This FINANCING STATEMEN			
REAL ESTATE RECORDS (if applicable) 15. Name and address of a RECORD OWNER of real estate described in item 16		covers timber to be cut 16. Description of real estate:	covers as-e	xtracted collateral	is filed as a fixture filing	
(if Debtor does not have a record interest):		Source of Title: instrument#: 20140618000184960 ; Parcel Number: 23 2 04 0 008				
			021.000 ; Legal: See Atta	ached Deed; Owr	iers: PAIGE W PEAR	RSON
17. MI	SCELLANEOUS:					

Please type or laser-print this form. Be sure it is completely legible. Read and follow all Instructions; use of the correct name for the Debtor is crucial.

This instrument prepared by:
R. Timothy Estes, Esq.
Estes, Sanders & Williams, LLC
4501 Pine tree Circle
Vestavia Hills, Alabama 35243



Send Tax Notice To: Paige W Pearson 6134 Hwy 17 Helena, AL 35080

WARRANTY DEED

STATE OF ALABAMA)	KNOW ALL MEN BY THESE PRESENTS:
COUNTY OF SHELBY)	

That in consideration of the sum of One Hundred Fifty-One Thousand and 00/100 (\$151,000.00) to the undersigned grantor in hand paid by the GRANTEE herein, the receipt whereof is hereby acknowledged, I, Natalie A Marler, an unmarried woman

(herein referred to as GRANTOR, whether one or more) do grant, bargain, sell and convey unto

Paige W Pearson

(herein referred to as GRANTEE, whether one or more), the following described real estate situated in SHELBY County, Alabama, to-wit:

Lot 191, according to the Survey of Cedar Grove at Sterling Gate Sector 2, Phase 7, as recorded in Map Book 31, Page 147, in the Probate Office of Shelby County, Alabama.

Mineral and mining rights excepted. Subject to: current taxes, easements, covenants, conditions and restrictions of record.

\$143,450.00 of the above purchase price was paid from the proceeds of a mortgage loan closed simultaneously herewith.

TO HAVE AND TO HOLD, unto the said GRANTEE, her heirs and assigns forever.

Together with all and singular the tenements, hereditaments and appurtenances thereto belonging or in anyway appertaining in fee simple.

And I do for myself and for my heirs, executors, and administrators covenant with the said GRANTEE, her heirs and assigns, that I am lawfully seized in fee simple of said premises; that they are free from all encumbrances, unless otherwise noted above; that I have a good right to sell and convey the same as aforesaid; that I will and my heirs, executors and administrators shall warrant and defend the same to the said GRANTEE, her heirs and assigns forever, against the lawful claims of all persons.

IN WITNESS WHEREOF, the said GRANTOR has hereunto set her signature and seal, this the 3rd day of June, 2014.

STATE OF ALABAMA)

I, the undersigned, a Notary Public in and for said County, in said State, hereby certify that **Natalie A.**Marler, whose name is signed to the foregoing instrument and who is known to me, acknowledged before me this date that being informed of the contents of the conveyance she executed the same voluntarily on the date the same bears date.

Given under my hand and official seal, the 3rd day of June, 2014

SEAL

COUNTY OF Jefferson

Notary Public My Commission Expires:

> Shelby County, AL 06/18/2014 State of Alabama Deed Tax:\$8.00

Real Estate Sales Validation Form

This Document must be filed in accordance with Code of Alabama 1975, Section 40-22-1

Grantor's Name	Natalie A Marler	Grantee's Nar	mePaige W Pearson
Mailing Address	125 Paddington Station Maylene, AL 35114	Mailing Address <mark>6134 Hwy 17 Helena, AL 35080</mark>	
Property Address	125 Paddington Station Maylene, AL 35114	Date of Sa	aleJune 3, 2014
	iviayietie, AL OUTTY	 Total Purchase Pri	ice \$151,000.00
	i	or Actual Value	\$
		or Assessor's Market Val	ue\$
•	rice or actual value claimed on t k one) (Recordation of docume		· · · · · · · · · · · · · · · · · · ·
Bill of Sale Sales Control Closing Sta	ract tement	Appraisal Other	
-	ce document presented for reco of this form is not required.	ordation contains all of the	required information referenced
		nstructions	
	and mailing address - provide ir current mailing address.	the name of the person	or persons conveying interest to
Grantee's name property is being	•	e the name of the persor	n or persons to whom interest to
	s - the physical address of the terest to the property was conv		d, if available. Date of Sale - the
•	orice - the total amount paid for instrument offered for record.	the purchase of the prope	erty, both real and personal, being
conveyed by the		. This may be evidenced	rty, both real and personal, being by an appraisal conducted by a
excluding curre responsibility of	nt use valuation, of the prope	erty as determined by the expurposes will be used a	nt estimate of fair market value, e local official charged with the and the taxpayer will be penalized
accurate. I furth		atements claimed on this	ined in this document is true and form may result in the imposition
Date June 3, 2014	4	Print / Nato	e A. Marker
Unattested	(verified by)	Sign Grantor/G	rantee/Owner/Agent) circle one

AHAMA A

Filed and Recorded
Official Public Records
Judge of Probate, Shelby County Alabama, County
Clerk
Shelby County, AL
02/29/2024 08:41:13 AM
\$55.15 MISTI

20240229000052690

alli 5. Beyl

20140618000184960 2/2 \$25.00 Shelby Cnty Judge of Probate, AL 06/18/2014 02:35:58 PM FILED/CERT