

20240228000051810  
02/28/2024 09:49:44 AM  
REL 1/2

THIS INSTRUMENT PREPARED BY:  
Jeff W. Parmer  
Law Offices of Jeff W. Parmer, LLC  
2204 Lakeshore Drive, Suite 125  
Birmingham, AL 35209  
(205) 871-1440

2024-19000


**SATISFACTION OF MORTGAGES  
AND ASSIGNMENT OF RENTS AND LEASES**

**STATE OF ALABAMA  
COUNTY OF JEFFERSON**

**KNOW ALL MEN BY THESE PRESENTS**, that the undersigned, **ServisFirst Bank**, acknowledges full payment of the Mortgage given by **Freedom Fund, LLC fka Freedom Funds, LLC to ServisFirst Bank**, in the amount of \$215,000.00, dated January 16, 2020, filed February 4, 2020, and recorded in Instrument No. 2020011715, and Modification Agreement filed in connection with same recorded in Instrument No. 2020067392, in the Probate Office of Jefferson County, Alabama, along with the Assignment of Rents and Leases given by Freedom Fund, LLC, fka Freedom Funds, LLC, to ServisFirst Bank dated January 16, 2020, and filed February 4, 2020, and recorded in Instrument Number 2020011716, in the Probate Office of Jefferson County, Alabama, and the undersigned does further hereby release and satisfy said Mortgages and Assignment of Rents and Leases.

**IN WITNESS WHEREOF**, the undersigned has caused these presents to be executed this 27<sup>th</sup> day of February, 2024.

**ServisFirst Bank**

  
By: David C. Wright  
Its Commercial Banking Officer

STATE OF ALABAMA )  
COUNTY OF JEFFERSON )

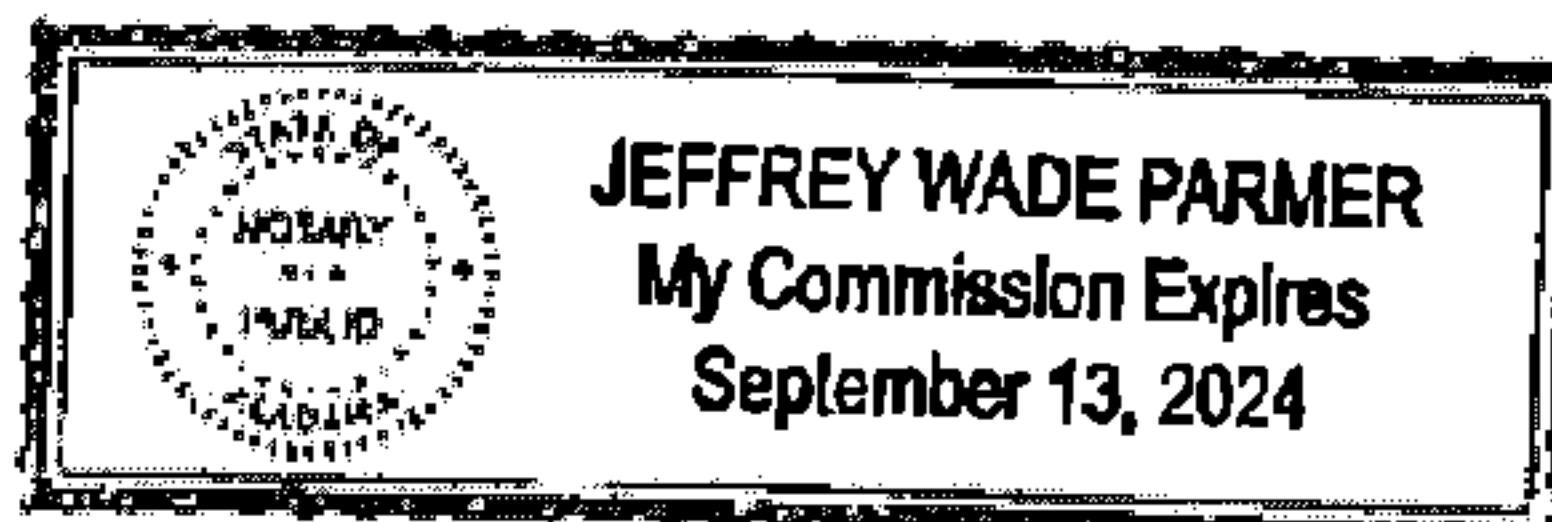
I, the undersigned authority, a Notary Public in and for said County, in said State, hereby certify that David C. Wright whose name as Commercial Banking Officer of **ServisFirst Bank** signed the foregoing instrument and who is known to me, acknowledged before me on this day that, being informed of the contents of said instrument, he/she, in his/her capacity as such officer and with full authority, executed the same voluntarily for and as the act of said corporation acting in his capacity as Commercial Banking Officer on the same that bears date.

Given under my hand and official seal this the 27<sup>th</sup> day of Feb., 2024.

County Division Code: AL039 Inst. # 2024017136 Pages: 2 of 2

[NOTARY SEAL]

  
NOTARY PUBLIC -  
My commission expires: *9-13-2024*



Filed and Recorded  
Official Public Records  
Judge of Probate, Shelby County Alabama, County  
Clerk  
Shelby County, AL  
02/28/2024 09:49:44 AM  
\$25.00 PAYGE  
20240228000051810

*Allie S. Beyl*