

_____ State of Alabama _____ Space Above This Line for Recording Data

This instrument was prepared by: Bryant Bank
 Elizabeth Safi
 234 Goodwin Crest Drive, Suite 500
 Homewood, Alabama 35209

RELEASE OF MORTGAGE ASSIGNMENT OF LEASES AND RENTS

Bryant Bank, which is organized and existing
under the laws of Alabama and holder of that certain Mortgage made and executed by
Brick Properties LLC

_____ as Mortgagor, and
Bryant Bank as Mortgagee on 5/20/2013

and Assignment of Leases and Rents on 5/20/2013
to secure the debt or other obligation in the amount of 67,469.75

certifies that the Mortgage has been fully paid, satisfied or otherwise discharged. The Mortgage was recorded on
7/9/2013 and Assignment of Leases and Rents on 7/9/2013

in the Judge of Probate for Shelby County, Alabama
and is indexed as Inst# 20130709000279090 and Assignment of Leases and Rents as Inst# 20130709000279100

The Mortgage having been complied with, the undersigned releases the Mortgage and all of its right, title and interest
in the Property located at 107 East College Street, Columbiana, AL 35051
and legally described as:

Exhibit "A"

LENDER:
 (Seal)

(Witness)

(Witness)

ACKNOWLEDGEMENT
(Lender Acknowledgement)

State of Alabama County of Jefferson ss.
I, Hollie Rickett Sadberry, a Notary Public, in and for said
County in said State, hereby certify that Elizabeth Safi
whose name(s) as Vice President
of Bryant Bank, a Banking Institution is/are signed to the foregoing
instrument and who is known to me, acknowledged before me on this day that, being informed of the contents of the instrument,
he/she/they, in his/her/their capacity as such she executed the same
voluntarily on the day the same bears date. Given under my hand this the 27th day of February, 2024

My commission expires:

(seal)



Hollie Rickett Sadberry
Notary Public

EXHIBIT A

Commence at the southeast corner of the SE $\frac{1}{4}$ of NE $\frac{1}{4}$, Section 26, Township 21 South, Range 1 West; thence North 2 degrees 58 minutes West along the section line, a distance of 801.27 feet to the point of beginning of the property herein described; thence continue North 2 degrees 58 minutes West along the section line and West boundary of Firehouse Street, a distance of 209.57 feet to a point; thence South 73 degrees 43 minutes West along the South boundary of College Street a distance of 155.98 feet to a point; thence South 18 degrees 01 minute East a distance of 192.78 feet to a point; thence North 80 degrees 00 minutes East a distance of 102.48 feet to the point of beginning, all of said lot being located in SE $\frac{1}{4}$ of NE $\frac{1}{4}$, Section 26, Township 21, Range 1 West, Shelby County, Alabama.

Less and except any portion of subject property lying within a road right of way.



Filed and Recorded
Official Public Records
Judge of Probate, Shelby County Alabama, County
Clerk
Shelby County, AL
02/27/2024 02:33:54 PM
\$29.00 BRITTANI
20240227000051270

Allen S. Bayl