APC Document #: \[\frac{7298059-00}{}	
EASEMENT - DISTRIBUTION FACILITIES	
STATE OF ALABAMA	
COUNTY OF SHELBY	
This instrument prepared by: KAYLA SULLIVAN	
Alabama Power Company CORPORATE REAL ESTATE 2 INDUSTRIAL PARK DRIVE PELHAM, AL 35124	
	he undersigned <u>SKY ELECTRICAL CONTRACTORS,</u> intor", whether one or more) for and in consideration of One and No/100 or in hand by Alabama Power Company, a corporation, the receipt and Alabama Power Company, its successors and assigns (hereinafter the
Overhead and/or Underground. The right from time to time to construct, described below, all poles, towers, wires, conduits, fiber optics, cables, conduiter facilities useful or necessary in connection therewith (collectively, distribution of electric power and communications, along a route select Company's facilities are to be installed. The width of the Company's rioverhead: for underground, the right of way will extend five (5) feet on all the right of way will extend fifteen (15) feet on all sides of said Facilities as The Company is further granted all the rights or privileges necessary or purposes above described, including, without limitation, the right of ingreexcavate for installation, replacement, repair and removal of said Facilities adjacent to said right of way, the right in the future to install intermediate peand otherwise keep clear any and all trees, undergrowth, structures, obstraight of way, as applicable. Further, with respect to overhead Facilities, the and cut, all dead, weak, leaning or dangerous trees or limbs outside of the now or hereafter endanger, interfere with, or fall upon any of said overhead of the now or hereafter endanger, interfere with, or fall upon any of said overhead.	mmunication lines, transclosures, transformers, anchors, guy wires, and "Facilities"), for the overhead and/or underground transmission and sted by the Company, as determined by the location(s) in which the ight of way will depend on whether the Facilities are underground or I sides of said Facilities as and where installed; for overhead Facilities, and where installed (hereinafter referred to as the "Easement Area"), convenient for the full enjoyment and use of said right of way for the ess and egress to and from said Facilities, as applicable, the right to s, the right to install, maintain, and use anchors and guy wires on land oles and facilities on said right of way, and also the right to cut, remove, ructions, or obstacles of whatever character, on, under and above said e Company is also granted the right to trim and cut, and keep trimmed aforementioned right of way that in the onlines of the Company, may
The easements, rights and privileges granted hereby shall burden the "Eadescribed in <u>Instrument# 20220505000185420</u> county in Alabama.	sement Area", which is located within the real property more generally, in the Office of the Judge of Probate of the above-named
If, in connection with the construction or improvement of any public road or any of the Facilities, Grantor hereby grant to the Company the right to relatinghts granted above; provided, however, the Company shall not relocate outside the boundary of the right of way of any such public road or highway	ocate the Facilities and, as to such relocated Facilities, to exercise the said Facilities on the Property at a distance greater than ten feet (10').
This grant and agreement shall be binding upon and shall inure to the beneficepresentatives, successors and assigns and the words "Company" and "G personal representatives, successors and assigns of such parties.	fit of Grantor, the Company and each of their respective heirs, personal trantor" as used in this instrument shall be deemed to include the heirs,
TO HAVE AND TO HOLD the same to the Company, its successors and a	issigns, forever.
IN WITNESS WHEREOF, the said Grantor has caused this instrument to b	± .f.
authorized representative, as of the 23kg of February	, 20_ .
ATTEST (if required) or WITNESS:	GRANTOR:
Signature	Signature
Title	Title
For Alabama Power Company Corporat	te Real Estate Department Use Only
W.E. #: <u>A6170-06-AF23</u> Tax ID #: <u>28</u>	8 2 09 0 001 024.008
/4, // STR: <u>SE NW 09 22S 02W</u>	

APC Document #: 122(8059-00)	
CORPORATION NOTARY	
STATE OF	
COUNTY OF	
	, a Notary Public, in and for said County in said State, hereby
certify that	, a Notary i bolic, in and for said County in said State, iteraby , whose name as
of	, a corporation, is signed to the foregoing instrument,
and who is known to me, acknowledged before me on this da full authority executed the same voluntarily for and as the act	ay that, being informed of the contents of this instrument, as such officer and with the standard of the contents of this instrument, as such officer and with the standard of the contents of this instrument, as such officer and with the contents of this instrument, as such officer and with the contents of this instrument, as such officer and with the contents of this instrument, as such officer and with the contents of the contents of this instrument, as such officer and with the contents of the contents
Given under my hand and official seal, this the day	of
(SEAL)	Notary Public
	My commission expires:
CORPORATION/PARTNERSHIP/LLC NOTARY STATE OF <u>Alabama</u> COUNTY OF <u>Hawlgomery</u> Mende Faye Causey	, a Notary Public in and for said County in said State, hereby certify that
	_, a, acting in its
apacity as	of, a
nis day that, being informed of the contents of the instrument and with full authority, executed the same voluntarily, for and cting in such capacity as aforesaid.	as the act of said
siven under my hand and official seal this the $\frac{23}{2}$ day of	f = 40.
	$oldsymbol{\Lambda}$
	Brende Faire Cause
[SEAT]	Notary Public
	My commission expires: 82527

APC Document #:	8659-60
CORPORATION NOTARY	
STATE OF Alabam	o_*
A A L	<u></u>
COUNTY OF 1/1049	$\frac{\text{Sireco}}{\text{Sireco}}$
I, JOUNCE TO	. a Notary Public, in and for said County in said State, hereby
certify that	of a corporation, is signed to the foregoing inclument
and who is known to me, acknowledg	ed before me on this day that, being informed of the contents of this instrument, as such officer and with
	ntarily for and as the act of said Corporation.
Given under my hand and official sea	1, this the 23% of Feb
	Q_{α}
	Mount Public
	Notary Public
	My commission expires: 8/25/27
CORPORATION/PARTNERSHIP	ALC NOTABY
ACTOR CONTRACTOR STATES OF THE STATES OF THE	
STATE OF	
COUNTY OF	
ļ,	, a Notary Public in and for said County in said State, hereby certify that
· · · · · · · · · · · · · · · · · · ·	, whose name as of
	acting in its
capacity as	
this day that, being informed of the cor	is signed to the foregoing instrument, and who is known to me, acknowledged before me on nlents of the instrument, he/she, as such
	me voluntarily, for and as the act of said
acting in such capacity as aforesaid.	
Given under my hand and official seal	this the day of, 20
(SEAL)	Notary Public
	My commission expires:
	Filed and Recorded
	r nea ana Kecoraea Official Public Records
	Judge of Probate, Shelby County Alabama, County
	Clerk
	Shelby County, AL
	02/27/2024 10:33:40 AM \$29.00 JOANN
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