

UCC FINANCING STATEMENT
FOLLOW INSTRUCTIONS

A. NAME & PHONE OF CONTACT AT FILER (optional) Jason Gilmore - (205) 874-7959
B. E-MAIL CONTACT AT FILER (optional) jgilmore@gattorney.com
C. SEND ACKNOWLEDGMENT TO: (Name and Address) <div><div>Jason E. Gilmore</div><div>Gordon, Dana & Gilmore, LLC</div><div>600 University Park Place, Ste 100</div><div>Birmingham, AL 35209</div></div>

THE ABOVE SPACE IS FOR FILING OFFICE USE ONLY

1. DEBTOR'S NAME: Provide only one Debtor name (1a or 1b) (use exact, full name; do not omit, modify, or abbreviate any part of the Debtor's name); If any part of the Individual Debtor's name will not fit in line 1b, leave all of item 1 blank, check here ☐ and provide the Individual Debtor information in item 10 of the Financing Statement Addendum (Form UCC1Ad)

OR	1a. ORGANIZATION'S NAME Led Solutions, LLC			
	1b. INDIVIDUAL'S SURNAME	FIRST PERSONAL NAME	ADDITIONAL NAME(S)/INITIAL(S)	SUFFIX
1c. MAILING ADDRESS 3838 Oak Lawn Avenue, Suite 1450		CITY Dallas	STATE TX	POSTAL CODE 75219
COUNTRY				

2. DEBTOR'S NAME: Provide only one Debtor name (2a or 2b) (use exact, full name; do not omit, modify, or abbreviate any part of the Debtor's name); if any part of the Individual Debtor's name will not fit in line 2b, leave all of item 2 blank, check here ☐ and provide the Individual Debtor Information in Item 10 of the Financing Statement Addendum (Form UCC1Ad)

OR	2a. ORGANIZATION'S NAME			
	2b. INDIVIDUAL'S SURNAME	FIRST PERSONAL NAME	ADDITIONAL NAME(S)/INITIAL(S)	SUFFIX
2c. MAILING ADDRESS		CITY	STATE	POSTAL CODE
				COUNTRY

3. SECURED PARTY'S NAME (or NAME of ASSIGNEE of ASSIGNOR SECURED PARTY): Provide only one Secured Party name (3a or 3b)

OR	3a. ORGANIZATION'S NAME CommerceOne Bank			
	3b. INDIVIDUAL'S SURNAME	FIRST PERSONAL NAME	ADDITIONAL NAME(S)/INITIAL(S)	SUFFIX
3c. MAILING ADDRESS 2100 Southbridge Parkway, Suite 385		CITY Birmingham	STATE AL	POSTAL CODE 35209
				COUNTRY USA

4. COLLATERAL: This financing statement covers the following collateral:

All property now or hereafter affixed or attached or incorporated upon the land described on Exhiibt A attached hereto, including without limitation all furnaces, heating equipment, air conditioners, fans, water heaters, pipes, ducts, wiring and electrical fixtures, conduits, plumbing, sinks, partitions, restroom fixtures, light fixtures, windows and window coverings, and floor, ceiling and wall coverings, and all replacements thereof and substitutions therefor, which, to the fullest extent permitted by law shall be deemed fixtures.

This UCC-1 is filed as additional collateral for a mortgage recorded simultaneously herewith in the Office of Judge of Probate of Shelby County, Alabama.

5. Check <u>only</u> if applicable and check <u>only</u> one box: Collateral is <input type="checkbox"/> held in a Trust (see UCC1Ad, Item 17 and Instructions) <input type="checkbox"/> being administered by a Decedent's Personal Representative	
6a. Check <u>only</u> if applicable and check <u>only</u> one box: <input type="checkbox"/> Public-Finance Transaction <input type="checkbox"/> Manufactured-Home Transaction <input type="checkbox"/> A Debtor is a Transmitting Utility	
6b. Check <u>only</u> if applicable and check <u>only</u> one box: <input type="checkbox"/> Agricultural Lien <input type="checkbox"/> Non-UCC Filing	
7. ALTERNATIVE DESIGNATION (If applicable): <input type="checkbox"/> Lessee/Lessor <input type="checkbox"/> Consignee/Consignor <input type="checkbox"/> Seller/Buyer <input type="checkbox"/> Bailee/Bailor <input type="checkbox"/> Licensee/Licensor	
8. OPTIONAL FILER REFERENCE DATA: Fixture Filing - CommerceOne - Led Solutions, LLC	

UCC FINANCING STATEMENT ADDENDUM

FOLLOW INSTRUCTIONS

9. NAME OF FIRST DEBTOR: Same as line 1a or 1b on Financing Statement; if line 1b was left blank because Individual Debtor name did not fit, check here ☐

9a. ORGANIZATION'S NAME

Led Solutions, LLC

OR

9b. INDIVIDUAL'S SURNAME

FIRST PERSONAL NAME

ADDITIONAL NAME(S)/INITIAL(S)

SUFFIX

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10. DEBTOR'S NAME: Provide (10a or 10b) only one additional Debtor name or Debtor name that did not fit in line 1b or 2b of the Financing Statement (Form UCC1) (use exact, full name; do not omit, modify, or abbreviate any part of the Debtor's name) and enter the mailing address in line 10c

10a. ORGANIZATION'S NAME

OR

10b. INDIVIDUAL'S SURNAME

INDIVIDUAL'S FIRST PERSONAL NAME

INDIVIDUAL'S ADDITIONAL NAME(S)/INITIAL(S)

SUFFIX

10c. MAILING ADDRESS

CITY

STATE

POSTAL CODE

COUNTRY

11. ☐ ADDITIONAL SECURED PARTY'S NAME or ☐ ASSIGNOR SECURED PARTY'S NAME: Provide only one name (11a or 11b)

11a. ORGANIZATION'S NAME

OR

11b. INDIVIDUAL'S SURNAME

FIRST PERSONAL NAME

ADDITIONAL NAME(S)/INITIAL(S)

SUFFIX

11c. MAILING ADDRESS

CITY

STATE

POSTAL CODE

COUNTRY

12. ADDITIONAL SPACE FOR ITEM 4 (Collateral):

13. ☒ This FINANCING STATEMENT is to be filed [for record] (or recorded) in the REAL ESTATE RECORDS (if applicable)

14. This FINANCING STATEMENT:
☐ covers timber to be cut ☐ covers as-extracted collateral ☒ is filed as a fixture filing

15. Name and address of a RECORD OWNER of real estate described in Item 16 (if Debtor does not have a record interest):

16. Description of real estate:

See Exhibit A attached hereto.

17. MISCELLANEOUS:

EXHIBIT A

LEGAL DESCRIPTION

A parcel of land located in the Northeast 1/4 of the Northeast 1/4 of Section 25, Township 20 South, Range 3 West, Shelby County, Alabama, being more particularly described as follows:

Commence at the Northeast corner of the Northeast 1/4 of said Section 25; thence South 00 degree(s) 00 minute(s) 00 second(s) East along East line of said section a distance of 552.42 feet to the POINT OF BEGINNING; thence continue along the last described course a distance of 190.52 feet to the centerline of an existing ditch; thence South 85 degree(s) 27 minute(s) 00 second(s) West along said centerline of ditch, a distance of 143.75 feet; thence North 87 degree(s) 39 minute(s) 26 second(s) West along said centerline of ditch, a distance of 80.89 feet; thence leaving said centerline North 00 degree(s) 53 minute(s) 17 second(s) East, a distance of 28.36 feet; thence North 88 degree(s) 47 minute(s) 01 second(s) West, a distance of 244.93 feet to the Easterly Right-of-Way line of McCain Parkway (50' ROW); thence North 01 degree(s) 32 minute(s) 11 second(s) East along said Right-of-Way, a distance of 50.00 feet; thence South 88 degree(s) 47 minute(s) 01 second(s) East and leaving said Right-of-Way, a distance of 243.59 feet; thence North 00 degree(s) 00 minute(s) 00 second(s) East, a distance of 54.27 feet; thence North 45 degree(s) 00 minute(s) 00 second(s) East, a distance of 97.93 feet; thence South 88 degree(s) 47 minute(s) 10 second(s) East, a distance of 154.47 feet to a point on the East line of said Section 25, said point also being the POINT OF BEGINNING.

All being situated in Shelby County, Alabama.

Together with a Perpetual Easement for On-Site Sanitary Sewer Pump Station and Absorption Field between G & S Properties, LLC and James R. Elliott and Betty H. Elliott as recorded in the Probate Office of Shelby County, Alabama in Inst. # 20090317000098620.



Filed and Recorded
Official Public Records
Judge of Probate, Shelby County Alabama, County
Clerk
Shelby County, AL
02/26/2024 08:08:25 AM
\$41.00 JOANN
20240226000048230

Allie S. Boyd