ANNUAL

FAIR CAMPAIGN PRACTICES ACT
STATE OF ALABAMA

Candidate & Elected Official Campaign Finance Report SUMMARY FORM 1A

Please Print in Ink or Type.

Name of Candidate or Elected Official	Political Party/Ballot Affiliation
Crystal N. Smitherman	
Office Sought or Held (include district or circuit number, if applicable)	
District 6 Birmingham City Council	
Address ☐ Check box if reporting new address	
2029 2nd Avenue N Suite B	
City / **State** / **ZIP Code**	**Telephone Number**
Birmingham, AL. 35203	

Calendar Year covered by this report. 2023

☐ Amended Annual Report
☐ Termination Report

Total Pages in Report Include this page in your count. 8

SECTION I - Summary of activity from last filed report through December 31 of reporting year

1	Beginning balance (ending balance from previous filing)		1	1,509.33
	Cash Contributions			
2a	Itemized cash contributions (total from Form 2)	2a		
2b	Non-itemized cash contributions	2b		
2c	Total cash contributions (add lines 2a and 2b)		2c	$0.00
	In-Kind Contributions			
3a	Itemized in-kind contributions (total from Form 3)	3a		
3b	Non-itemized in-kind contributions	3b		
3c	Total in-kind contributions (add lines 3a and 3b)	3c	$0.00	
	Receipts from Other Sources			
4a	Total itemized receipts from other sources (total from Form 4)	4a		
4b	Total non-itemized receipts from other sources	4b		
4c	Total receipts from other sources (add lines 4a and 4b)		4c	$0.00
	Expenditures			
5a	Itemized expenditures (total from Form 5)	5a	835.55	
5b	Non-itemized expenditures	5b		
5c	Total expenditures (add lines 5a and 5b)		5c	835.55
	Expenditures on Line of Credit			
6a	Itemized expenditures on line of credit (total from Form 6)	6a		
6b	Non-itemized expenditures	6b		
6c	Total expenditures on line of credit (add lines 6a and 6b)	6c	$0.00	
7	Ending balance (add lines 1, 2c, & 4c, then subtract line 5c)		7	673.78

SECTION II - Summary of activity for entire reporting year - January 1st through December 31st

8	Beginning balance (as of January 1 of reporting year)		8	1,509.33
9	Total cash contributions for year		9	0
10	Total in-kind contributions for year	10 0		0
11	Total receipts from other sources for year		11	0
12	Total expenditures for year		12	835.55
13	Total expenditures on line of credit for year	13		0
14	Ending balance (add lines 8, 9, & 11, then subtract line 12)		14	673.78
15	Total campaign debt (total debt owed as of December 31)	15 0		

As required by the Alabama Fair Campaign Practices Act, I hereby swear or affirm to the best of my knowledge and belief that the attached report(s) and the information contained herein are true and correct and that this information is a full and complete statement of all contributions, expenditures, and other required information during the applicable period of time.

Crystal N. Smitherman — Signature of Candidate or Elected Official
1-29-24 — Date

Sworn to and subscribed before me this 29th day of Jan of the year 2024. My commission expires the 25th day of March of the year 2025.

Teresa Luster — Signature of Notary Public
Teresa Luster — Print Notary's Name
MCE 3-25-25

FORM REVISED 5.24.2017

ALABAMA FAIR CAMPAIGN PRACTICES ACT

FORM 2: CONTRIBUTIONS RECEIVED BY CANDIDATE OR ELECTED OFFICIAL

NAME OF CANDIDATE / ELECTED OFFICIAL: CRYSTAL N. SMITHERMAN

The FCPA requires that those contributions greater than $100 be itemized. **DO NOT LIST** in-kind contributions or loans on this form. Use Forms 3 and 4 for those listings.

CONTRIBUTOR (INCLUDE FULL NAME)	ADDRESS (ADDRESS SHOULD INCLUDE STREET OR P.O. BOX, CITY, STATE, AND ZIP)	SOURCE OF CONTRIBUTION (CHECK ONE)					DATE CONTRIBUTION RECEIVED (mo./day/yr.)	AMOUNT OF CONTRIBUTION
		Business or Corporation	Individual	PAC	Other	Returned		
N/A								
	TOTAL CASH CONTRIBUTIONS THIS PAGE							$0.00

ALABAMA FAIR CAMPAIGN PRACTICES ACT

FORM 3: IN-KIND CONTRIBUTIONS RECEIVED BY CANDIDATE OR ELECTED OFFICIAL

NAME OF CANDIDATE / ELECTED OFFICIAL: Crystal N. Smitherman

The FCPA requires that those contributions greater than $100 be itemized. **DO NOT LIST** cash or loans on this form. Use Forms 2 and 4 for those listings.

CONTRIBUTOR (INCLUDE FULL NAME)	ADDRESS (ADDRESS SHOULD INCLUDE STREET OR P.O. BOX, CITY, STATE, AND ZIP)	NATURE OF CONTRIBUTION (CHECK ONE)								SOURCE (CHECK ONE)				DATE CONTRIBUTION RECEIVED (mo./day/yr.)	AMOUNT OF CONTRIBUTION
		Administrative	Advertising	Consultants/ Polling	Equipment	Food	Rent	Transportation	Other	Business/ Corporation	Individual	PAC	Other		
N/A															
	TOTAL IN-KIND CONTRIBUTIONS THIS PAGE														$0.00

ALABAMA FAIR CAMPAIGN PRACTICES ACT - CAMPAIGN FINANCE REPORT FOR CANDIDATE/ELECTED OFFICIAL

FORM 4: Receipts from Other Sources loans, interest, and other sources of income

NAME OF CANDIDATE OR ELECTED OFFICIAL: Crystal N. Smitherman

When total contributions from a single source exceed $100.00, the FCPA requires all contributions from that source to be itemized.
DO NOT LIST cash or in-kind contributions on this form. Use Forms 2 and 3 for those listings.

SOURCE OF RECEIPT (INCLUDE FULL NAME)	ADDRESS (ADDRESS SHOULD INCLUDE STREET OR P.O. BOX, CITY, STATE, AND ZIP)	FORM OF RECEIPT: Interest	FORM OF RECEIPT: Loan	FORM OF RECEIPT: Other	COMPLETE THIS BLOCK IF RECEIPT IS A LOAN — GUARANTORS [FCPA REQUIRES FULL NAME AND COMPLETE ADDRESS OF INDIVIDUAL(S) ENDORSING OR GUARANTEEING LOAN]	RECEIPT SOURCE (CHECK ONE): Lending Institution	PAC	Individual	Business	Other	DATE RECEIVED (mo./day/yr.)	AMOUNT OF RECEIPT
N/A		☐	☐	☐		☐	☐	☐	☐	☐		
		☐	☐	☐		☐	☐	☐	☐	☐		
		☐	☐	☐		☐	☐	☐	☐	☐		
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		☐	☐	☐		☐	☐	☐	☐	☐		

FORM REVISED 9.2.2011

TOTAL RECEIPTS THIS PAGE $ 0.00

ALABAMA FAIR CAMPAIGN PRACTICES ACT

FORM 5: EXPENDITURES

BY CANDIDATE OR ELECTED OFFICIAL - INCLUDING CONTRIBUTIONS TO OTHER CANDIDATES, POLITICAL PARTIES, AND POLITICAL COMMITTEES

NAME OF CANDIDATE / ELECTED OFFICIAL: CRYSTAL N. SMITHERMAN

The FCPA requires that expenditures over $100 be itemized.

PERSON/GROUP/BUSINESS RECEIVING EXPENDITURE (INCLUDE FULL NAME)	ADDRESS (ADDRESS SHOULD INCLUDE STREET OR P.O. BOX, CITY, STATE, AND ZIP)	PURPOSE OF EXPENDITURE (CHECK ONE)										DATE OF EXPENDITURE (mo./day/yr.)	AMOUNT OF EXPENDITURE
		Administrative	Advertising	Consultants/ Polling	Contribution	Food	Fundraising	Loan Repayment	Lodging	Transportation	OTHER GIVE BRIEF EXPLANATION		
MAIL CHIMP	675 Ponce de Leon Ave NE Suite 5000 Atlanta, Ga. 30308		✓									1-5-23	39.50
Citizens Trust Service Charge	1700 3rd Ave N B'ham, Al. 35203	✓										1-5-23	5.00
MAIL CHIMP	675 Ponce de Leon Ave NE Suite 5000 Atlanta GA 30308		✓									2-8-23	39.50
Citizens Trust Bank	1700 3rd Ave N B'ham, Al. 35203	✓										2-28-23	5.00
MAIL CHIMP	675 Ponce de Leon Ave NE Suite 5000 Atlanta, GA. 30308		✓									3-6-23	39.50
Citizens Trust Bank	1700 3rd Ave N. B'ham, Al. 35203	✓										3-31-23	5.00
MAIL CHIMP	675 Ponce De Leon Ave NE Suite 5000 Atlanta Ga. 30308		✓									4-5-23	39.50
Citizens Trust Bank	1700 3rd Avenue, N. B'ham, Al. 35203	✓										4-28-23	5.00
MAIL CHIMP	675 Ponce De Leon Ave NE Suite 5000 Atlanta GA. 30308		✓									5-5-23	39.50
											TOTAL EXPENDITURES THIS PAGE		217.50

ALABAMA FAIR CAMPAIGN PRACTICES ACT

FORM 5: EXPENDITURES

BY CANDIDATE OR ELECTED OFFICIAL - INCLUDING CONTRIBUTIONS TO OTHER CANDIDATES, POLITICAL PARTIES, AND POLITICAL COMMITTEES

NAME OF CANDIDATE / ELECTED OFFICIAL: CRYSTAL N. SMITHERMAN

The FCPA requires that expenditures over $100 be itemized.

PERSON/GROUP/BUSINESS RECEIVING EXPENDITURE (INCLUDE FULL NAME)	ADDRESS (ADDRESS SHOULD INCLUDE STREET OR P.O. BOX, CITY, STATE, AND ZIP)	PURPOSE OF EXPENDITURE (CHECK ONE)										DATE OF EXPENDITURE (mo./day/yr.)	AMOUNT OF EXPENDITURE
		Administrative	Advertising	Consultants/ Polling	Contribution	Food	Fundraising	Loan Repayment	Lodging	Transportation	OTHER GIVE BRIEF EXPLANATION		
Citizens Trust Bank	1700 3rd Ave N B'ham, Al. 35203	✓										5-31-23	5.00
MAIL CHIMP	675 Ponce deLeon Ave NE Suite 5000 ATLANTA Ga 30308		✓									5-5-23	39.50
Citizens Trust Bank	1700 3rd Avenue N. B'ham, Al. 35203	✓										6-30-23	5.00
MAIL CHIMP	675 Ponce deLeon Ave NE Suite 5000 ATLANTA, Ga 30308		✓									6-5-23	39.50
MAIL CHIMP	675 Ponce deLeon Ave NE Suite 5000 ATLANTA Ga 30308		✓									7-5-23	39.50
Citizens Trust Bank	1700 3rd Avenue, N B'ham, Al. 35203	✓										7-31-23	5.00
Citizens Trust Bank	1700 3rd Avenue, N B'ham, Al. 35203	✓										8-31-23	5.00
MAIL Chimp	675 Ponce deleon Ave NE Suite 5000 ATLANTA, Ga 30308		✓									8-7-23	39.50
Citizens Trust Bank	1700 3rd Avenue, N B'ham, Al. 35203	✓										9-27-23	5.00
FORM REVISED 10.29.99											TOTAL EXPENDITURES THIS PAGE		183.00

ALABAMA FAIR CAMPAIGN PRACTICES ACT

FORM 5: EXPENDITURES

BY CANDIDATE OR ELECTED OFFICIAL - INCLUDING CONTRIBUTIONS TO OTHER CANDIDATES, POLITICAL PARTIES, AND POLITICAL COMMITTEES

NAME OF CANDIDATE / ELECTED OFFICIAL: CRYSTAL N. SMITHERMAN

The FCPA requires that expenditures over $100 be itemized.

PERSON/GROUP/BUSINESS RECEIVING EXPENDITURE (INCLUDE FULL NAME)	ADDRESS (ADDRESS SHOULD INCLUDE STREET OR P.O. BOX, CITY, STATE, AND ZIP)	PURPOSE OF EXPENDITURE (CHECK ONE)										DATE OF EXPENDITURE (mo./day/yr.)	AMOUNT OF EXPENDITURE
		Administrative	Advertising	Consultants/ Polling	Contribution	Food	Fundraising	Loan Repayment	Lodging	Transportation	OTHER GIVE BRIEF EXPLANATION CLASSIC		
Alabama Sports Council	100 Grandview Place B'ham, Al. 35243	✓									Parade Permit MAGIC City	10-6 2023	420.00
Citizens Trust BANK	1700 3rd Avenue N B'ham, Al. 35203	✓										10-31 2023	5.00
Citizens Trust BANK	1700 3rd Avenue, N B'ham, Al. 35203	✓										11-30 2023	5.00
Citizens Trust BANK	1700 3rd Avenue, N B'ham, Al. 35203	✓										12-30 2023	5.00

FORM REVISED 10.29.99

TOTAL EXPENDITURES THIS PAGE 435.00

ALABAMA FAIR CAMPAIGN PRACTICES ACT - CAMPAIGN FINANCE REPORT FOR CANDIDATE & ELECTED OFFICIAL

FORM 6: Expenditures On Line of Credit by candidate or elected official

NAME OF CANDIDATE OR ELECTED OFFICIAL: CRYSTAL N. SMITHERMAN

When total expenditures to a single recipient exceed $100.00, the FCPA requires all expenditures to that recipient be itemized.

PERSON/GROUP/BUSINESS RECEIVING EXPENDITURE (INCLUDE FULL NAME)	ADDRESS (ADDRESS SHOULD INCLUDE STREET OR P.O. BOX, CITY, STATE, AND ZIP)	PURPOSE OF EXPENDITURE (CHECK ONE)										DATE OF EXPENDITURE (mo./day/yr.)	AMOUNT OF EXPENDITURE
		Administrative	Advertising	Consultants/ Polling	Contribution	Food	Fundraising	Lodging	Transportation	Interest	OTHER GIVE BRIEF EXPLANATION		
N/A													
	TOTAL EXPENDITURES THIS PAGE												$ 0.00