



FAIR CAMPAIGN PRACTICES ACT
STATE OF ALABAMA

ANNUAL

Candidate & Elected Official Campaign Finance Report SUMMARY FORM 1A

THIS County Division Code: AL040
Inst. # 2024007852 Pages: 1 of 1
I certify this instrument filed on
2/1/2024 12:55 PM Doc: ELANN
Judge of Probate
Jefferson County, AL

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FEB

Clerk: LSBHAM

JAMES P. NAFTAL, II
Judge of Probate
E.O.D.

Please Print in Ink or Type.

Name of Candidate or Elected Official Steven S. McClinton		Political Party/Ballot Affiliation Republican	
Office Sought or Held (include district or circuit number, if applicable) Hoover City Council, Place 7			
Address <input type="checkbox"/> Check box if reporting new address 1498 Waterside Circle			
City Hoover	State AL	ZIP Code 35244	Telephone Number 205-862-8353

Calendar Year
covered by this report.

2023

☐ Amended Annual Report
☐ Termination Report

Total Pages in Report
Include this page in
your count.

SECTION I - Summary of activity from last filed report through December 31 of reporting year

1	Beginning balance (ending balance from previous filing)		1	\$100.00
Cash Contributions				
2a	Itemized cash contributions (total from Form 2)	2a		
2b	Non-itemized cash contributions	2b		
2c	Total cash contributions (add lines 2a and 2b)	2c		\$0.00
In-Kind Contributions				
3a	Itemized in-kind contributions (total from Form 3)	3a		
3b	Non-itemized in-kind contributions	3b		
3c	Total in-kind contributions (add lines 3a and 3b)	3c		\$0.00
Receipts from Other Sources				
4a	Total itemized receipts from other sources (total from Form 4)	4a		
4b	Total non-itemized receipts from other sources	4b		
4c	Total receipts from other sources (add lines 4a and 4b)	4c		\$0.00
Expenditures				
5a	Itemized expenditures (total from Form 5)	5a		
5b	Non-itemized expenditures	5b		
5c	Total expenditures (add lines 5a and 5b)	5c		\$0.00
Expenditures on Line of Credit				
6a	Itemized expenditures on line of credit (total from Form 6)	6a		
6b	Non-itemized expenditures	6b		
6c	Total expenditures on line of credit (add lines 6a and 6b)	6c		\$0.00
7	Ending balance (add lines 1, 2c, & 4c, then subtract line 5c)	7		\$100.00

20240223000047710 1/1 \$0.00
Shelby Cnty Judge of Probate, AL
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SECTION II - Summary of activity for entire reporting year - January 1st through December 31st

8	Beginning balance (as of January 1 of reporting year)	8	\$100.00
9	Total cash contributions for year	9	
10	Total in-kind contributions for year	10	
11	Total receipts from other sources for year	11	
12	Total expenditures for year	12	
13	Total expenditures on line of credit for year	13	
14	Ending balance (add lines 8, 9, & 11, then subtract line 12)	14	\$100.00
15	Total campaign debt (total debt owed as of December 31)	15	

As required by the Alabama Fair Campaign Practices Act, I hereby swear or affirm to the best of my knowledge and belief that the attached report(s) and the information contained herein are true and correct and that this information is a full and complete statement of all contributions, expenditures, and other required information during the applicable period of time.

Signature of Candidate or Elected Official: Steve McClinton
Date: 1/30/24

Sworn to and subscribed before me this 30 day of January of the year 2024. My commission expires the 19 day of January of the year 2025.

Signature of Notary Public: Cynthia Harris
Print Notary's Name: Cynthia Harris