

ANNUAL

FAIR CAMPAIGN PRACTICES ACT
STATE OF ALABAMAFILED IN OFFICE
PROBATE COURT

FEB 01 REC'D

JAMES P. NAFTEL, II
Judge of Probate
E.O.P.20240223000047690 1/5 \$.00
Shelby Cnty Judge of Probate, AL
02/23/2024 01:34:05 PM FILED/CERT

THIS AREA FOR OFFICIAL USE ONLY

County Division Code: AL040
Inst. # 2024008234 Pages: 1 of 5
I certify this instrument filed on
2/1/2024 1:57 PM Doc: ELANN
Judge of Probate
Jefferson County, AL.

Clerk: NICOLE

Please Print in Ink or Type.

Name of Candidate or Elected Official		Political Party/Ballot Affiliation	
John Bradley Lyda		N/A	
Office Sought or Held (include district or circuit number, if applicable)			
Hoover City Council, Place 3			
Address ☐ Check box if reporting new address			
3484 Tennessee Lane			
City	State	ZIP Code	Telephone Number
Hoover	AL	35226	205-623-8549

Calendar Year
covered by this report

2023

☐ Amended Annual Report
☐ Termination ReportTotal Pages in Report
include this page in
your count.

5

SECTION I - Summary of activity from last filed report through December 31 of reporting year

1	Beginning balance (ending balance from previous filing)		1	\$63,207.33
Cash Contributions				
2a	Itemized cash contributions (total from Form 2)	2a	\$0.00	
2b	Non-itemized cash contributions	2b	\$0.00	
2c	Total cash contributions (add lines 2a and 2b)	2c	\$0.00	
In-Kind Contributions				
3a	Itemized in-kind contributions (total from Form 3)	3a	\$0.00	
3b	Non-itemized in-kind contributions	3b	\$0.00	
3c	Total in-kind contributions (add lines 3a and 3b)	3c	\$0.00	
Receipts from Other Sources				
4a	Total itemized receipts from other sources (total from Form 4)	4a	\$0.00	
4b	Total non-itemized receipts from other sources	4b	\$0.00	
4c	Total receipts from other sources (add lines 4a and 4b)	4c	\$0.00	
Expenditures				
5a	Itemized expenditures (total from Form 5)	5a	\$10,392.15	
5b	Non-itemized expenditures	5b	\$153.00	
5c	Total expenditures (add lines 5a and 5b)	5c	\$11,175.62	
Expenditures on Line of Credit				
6a	Itemized expenditures on line of credit (total from Form 6)	6a	\$0.00	
6b	Non-itemized expenditures	6b	\$0.00	
6c	Total expenditures on line of credit (add lines 6a and 6b)	6c	\$0.00	
7	Ending balance (add lines 1, 2c, & 4c, then subtract line 5c)	7	\$52,031.71	

SECTION II - Summary of activity for entire reporting year - January 1st through December 31st

8	Beginning balance (as of January 1 of reporting year)	8	\$63,207.33
9	Total cash contributions for year	9	\$0.00
10	Total in-kind contributions for year	10	\$0.00
11	Total receipts from other sources for year	11	\$0.00
12	Total expenditures for year	12	\$11,175.62
13	Total expenditures on line of credit for year	13	\$0.00
14	Ending balance (add lines 8, 9, & 11, then subtract line 12)	14	\$52,031.71
15	Total campaign debt (total debt owed as of December 31)	15	\$0.00

As required by the Alabama Fair Campaign Practices Act, I hereby swear or affirm to the best of my knowledge and belief that the attached report(s) and the information contained herein are true and correct and that this information is a full and complete statement of all contributions, expenditures, and other required information during the applicable period of time.

Signature of Candidate or Elected Official

Date

Sworn to and subscribed before me this 1st day of Feb of the year 2024. My commission expires the 20 day of Sept of the year 2027.

Signature of Notary Public

Wendy Lane Dickerson

FORM REVISED 5-24-2017



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ALABAMA FAIR CAMPAIGN PRACTICES ACT

FORM 5: EXPENDITURES

BY CANDIDATE OR ELECTED OFFICIAL - INCLUDING CONTRIBUTIONS TO OTHER CANDIDATES, POLITICAL PARTIES, AND POLITICAL COMMITTEES

NAME OF CANDIDATE / ELECTED OFFICIAL: John Bradley Lyde

PAGE 2 OF 5

The FCPA requires that expenditures over \$100 be itemized.

PERSON/GROUP/BUSINESS RECEIVING EXPENDITURE (INCLUDE FULL NAME)	ADDRESS (ADDRESS SHOULD INCLUDE STREET OR P.O. BOX, CITY, STATE, AND ZIP)	PURPOSE OF EXPENDITURE (CHECK ONE)								OTHER GIVE BRIEF EXPLANATION	DATE OF EXPENDITURE (mo./day/yr.)	AMOUNT OF EXPENDITURE
		Administrative	Advertising	Consultants/ Polling	Contribution	Food	Fundraising	Loan Repayment	Lodging	Transportation		
BBW Irish Cultural Society	236 Weatherly Club Dr. Mableton, AL 35007-3108				✓						1/5/2023	\$250.00
BBW Irish Cultural Society	236 Weatherly Club Dr. Mableton, AL 35007-3108				✓						2/13/2023	\$200.00
Assistance League of BHM	1755 Quamot Road Birmingham, AL 35209				✓						1/28/2023	\$300.00
Hoover Service Club	3100 Club Drive Hoover, AL 35226				✓						3/1/2023	\$1,080.00
Kiwanis Club of Hoover	2730 John Hawkins Pkwy Hoover, AL 35244				✓						3/7/2023	\$50.00
23 FACTURES	2001 W Pineda Parkway, #2600 Plano, TX 75075				✓						3/14/2023	\$3,000.00
Blinnett	www.blinnct.com	✓									3/14/2023	\$105.68
NCVPL	1030 15th St, NW, Suite 380 Washington, DC 20005				✓						3/22/2023	\$200.00
Debra Ann Alpha	522 Magnolia Drive Tuscaloosa, AL 35601				✓						3/30/2023	\$200.00
TOTAL EXPENDITURES THIS PAGE												\$5,295.68



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NAME OF CANDIDATE / ELECTED OFFICIAL: John Bradley Lyda

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The FCRA requires that expenditures over \$100 be itemized.

PERSON/GROUP/BUSINESS
RECEIVING EXPENDITURE
(INCLUDE FULL NAME)

ADDRESS
(ADDRESS SHOULD INCLUDE
STREET OR P.O. BOX, CITY, STATE, AND ZIP)

PURPOSE OF EXPENDITURE
(CHECK ONE)

Administrative	Advertising	Consultant/Poling	Contribution	Food	Fundraising	Loss	Lodging	Transportation	OTHER GIVE BRIEF EXPLANATION
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DATE OF
EXPENDITURE
(mo/day/yr.)

AMOUNT
OF
EXPENDITURE

Alameda Club of Hoover	2730 John Burkling Hwy Hoover, AL 35244	☒								6/11/2023	\$200.00
Muscular Dystrophy Assoc.	700 Century Park South, #225 Birmingham, AL 35226	☒								6/18/2023	\$515.00
Spain Park High School Lace Academy	3700 Jaguar Drive Hoover, AL 35202	☒								6/27/2023	\$200.00
Leadership Hoover	100 Municipal Lane Hoover, AL 35216	☒								7/28/2023	\$500.00
Shelby High School Athletics	60 McCallie St. Birmingham, AL 35205	☒								8/10/2023	\$200.00
Campus Outreach	EO Box 43737 Birmingham, AL 35203	☒								8/17/2024	\$500.00
AL Wildlife Federation	3050 Lanark Road Mallard, AL 36054	☒								9/22/2023	\$300.00
Libby's Friends	www.libbysfriends.org	☒								10/16/2023	\$100.00
Jeffco GOLF	3505 Lotus Road Hoover, AL 35216	☒								10/18/2023	\$100.00

FORM REVISED 10.28.99

TOTAL EXPENDITURES THIS PAGE

\$2,525.00



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NAME OF CANDIDATE / ELECTED OFFICIAL: John Bradley Lyda

PAGE 4 OF 5

The FCPA requires that expenditures over \$100 be itemized.

PERSON/GROUP/BUSINESS
RECEIVING EXPENDITURE
(INCLUDE FULL NAME)

ADDRESS
(ADDRESS SHOULD INCLUDE
STREET OR P.O. BOX, CITY, STATE, AND ZIP)

PURPOSE OF EXPENDITURE
(CHECK ONE)

- | | | | | | | | | | |
|----------------|-------------|------------------------|--------------|------|-------------|------|---------|----------------|---|
| Administrative | Advertising | Consultant/
Polling | Contribution | Food | Fundraising | Gift | Lodging | Transportation | OTHER
(GIVE
BRIEF
EXPLANATION) |
|----------------|-------------|------------------------|--------------|------|-------------|------|---------|----------------|---|

DATE OF
EXPENDITURE
(mm/dd/yyyy)

AMOUNT
OF
EXPENDITURE

Greeter Bldg Assoc of Homebuilders	5000 Greenleaf Road #200 Birmingham, AL 35210				✓							10/23/2023	\$1,000.00
Muscular Dystrophy Assoc.	700 Century Park South, #225 Birmingham, AL 35226				✓							10/23/2023	\$500.00
Delta Tau Alpha	922 Magnolia Drive Tuscaloosa, AL 35601				✓							10/27/2023	\$100.00
Chronic & Critical Foundation	PO Box 1248 Chickasaw, AL 35040				✓							11/6/2023	\$200.00
Delta Father Foundation	850 Beckwith Ave Bessemer, AL 35225				✓							11/13/2023	\$100.00
% Boyce Ministries	2022 4th Ave South Birmingham, AL 35222				✓							11/20/2023	\$100.00
USGS	1809 Riverchase Dr. Hoover, AL 35224	✓										12/10/2023	\$132.00
Hoover Helix	PO Box 360865 Hoover, AL 35236				✓							12/11/2023	\$109.50
BMW Irish Cultural Society	2111 Club Dr - Alabaster, AL 35007-3103				✓							12/12/2023	\$200.00

FORM REVISED 10/28/98

TOTAL EXPENDITURES THIS PAGE

\$2,941.50



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The FCRA requires that expenditures over \$100 be itemized.

PERSON/GROUP/BUSINESS
RECEIVING EXPENDITURE
(INCLUDE FULL NAME)

ADDRESS
(ADDRESS SHOULD INCLUDE
STREET OR P.O. BOX, CITY, STATE, AND ZIP)

PURPOSE OF EXPENDITURE
(CHECK ONE)

- Administrative
- Advertising
- Consultants/ Polling
- Contribution
- Food
- Fundraising
- Loan
- Repayment
- Lodging
- Transportation
- OTHER
GIVE
BRIEF
EXPLANATION

DATE OF
EXPENDITURE
(month/year)

AMOUNT
OF
EXPENDITURE

Shelby EHS Young
Republicans

2270 Montgomery Hwy
Birmingham, AL 35210

✓

12/20/2023

\$250.00

TOTAL EXPENDITURES THIS PAGE

\$250.00