

ANNUAL



FAIR CAMPAIGN PRACTICES ACT  
STATE OF ALABAMA

FEB 09 2024

THIS AREA FOR OFFICIAL USE ONLY

County Division Code: AL040  
Inst. # 2024011581 Pages: 1 of 1  
I certify this instrument filed on  
2/9/2024 3:52 PM Doc: ELANN  
Judge of Probate  
Jefferson County, AL.

Clerk: DSBHAM

Candidate & Elected Official  
Campaign Finance Report  
SUMMARY FORM 1A

Please Print in Ink or Type.

Name of Candidate or Elected Official DALE MCGUIRE		Political Party/Ballot Affiliation	
Office Sought or Held (include district or circuit number, if applicable) COUNCIL town of Brookside			
Address <input type="checkbox"/> Check box if reporting new address 696 CIRCLE HEIGHTS DRIVE			
City BIRMINGHAM	State ALABAMA	ZIP Code 35214	Telephone Number 205-910-2103

Calendar Year  
covered by this report.

2023

☐ Amended Annual Report  
☐ Termination Report

Total Pages in Report  
Include this page in  
your count.

1

SECTION I - Summary of activity from last filed report through December 31 of reporting year

1	Beginning balance (ending balance from previous filing)		1	\$0.00
<b>Cash Contributions</b>				
2a	Itemized cash contributions (total from Form 2)	2a		
2b	Non-itemized cash contributions	2b		
2c	Total cash contributions (add lines 2a and 2b)	2c		\$0.00
<b>In-Kind Contributions</b>				
3a	Itemized in-kind contributions (total from Form 3)	3a		
3b	Non-itemized in-kind contributions	3b		
3c	Total in-kind contributions (add lines 3a and 3b)	3c		\$0.00
<b>Receipts from Other Sources</b>				
4a	Total itemized receipts from other sources (total from Form 4)	4a		
4b	Total non-itemized receipts from other sources	4b		
4c	Total receipts from other sources (add lines 4a and 4b)	4c		\$0.00
<b>Expenditures</b>				
5a	Itemized expenditures (total from Form 5)	5a		
5b	Non-itemized expenditures	5b		
5c	Total expenditures (add lines 5a and 5b)	5c		\$0.00
<b>Expenditures on Line of Credit</b>				
6a	Itemized expenditures on line of credit (total from Form 6)	6a		
6b	Non-itemized expenditures	6b		
6c	Total expenditures on line of credit (add lines 6a and 6b)	6c		\$0.00
7	Ending balance (add lines 1, 2c, & 4c, then subtract line 5c)	7		\$0.00

20240223000047650 1/1 \$0.00  
Shelby Cnty Judge of Probate, AL  
02/23/2024 01:29:06 PM FILED/CERT

SECTION II - Summary of activity for entire reporting year - January 1st through December 31st

8	Beginning balance (as of January 1 of reporting year)	8	
9	Total cash contributions for year	9	
10	Total in-kind contributions for year	10	
11	Total receipts from other sources for year	11	
12	Total expenditures for year	12	
13	Total expenditures on line of credit for year	13	
14	Ending balance (add lines 8, 9, & 11, then subtract line 12)	14	\$0.00
15	Total campaign debt (total debt owed as of December 31)	15	

As required by the Alabama Fair Campaign Practices Act, I hereby swear or affirm to the best of my knowledge and belief that the attached report(s) and the information contained herein are true and correct and that this information is a full and complete statement of all contributions, expenditures, and other required information during the applicable period of time.

Sworn to and subscribed before me this 31 day of JAN of the year 2024. My commission expires the 27 day of June of the year 2024.

Signature of Notary Public

Print Notary's Name

FORM REVISED 5.24.2017

Signature of Candidate or Elected Official

Date