ANNUAL

FAIR CAMPAIGN PRACTICES ACT
STATE OF ALABAMA

THIS AREA FOR OFFICIAL USE ONLY

# Candidate & Elected Official Campaign Finance Report
# SUMMARY FORM 1A

RECEIVED IN OFFICE
PROBATE COURT
FEB 20 2024
JAMES P. NAFTEL, II
Judge of Probate
EOD

County Division Code: AL040
Inst. # 2024014232 Pages: 1 of 6
I certify this instrument filed on
2/20/2024 10:17 AM Doc: ELANN
Judge of Probate
Jefferson County, AL.
Clerk: DCBHAM

**Please Print in Ink or Type.**

| Name of Candidate or Elected Official | Political Party/Ballot Affiliation |
|---|---|
| Travis Clark Davis | NONE |

Office Sought or Held (include district or circuit number, if applicable)
Mayor - City of Graysville

Address ☐ Check box if reporting new address
617 2nd St. S.E.

| City | State | ZIP Code | Telephone Number |
|---|---|---|---|
| Graysville, | AL | 35073 | 205-837-5313 |

**Calender Year covered by this report.** 2023

☐ Amended Annual Report
☐ Termination Report

**Total Pages in Report** Include this page in your count.

## SECTION I - Summary of activity from last filed report through December 31 of reporting year

| | | | | | |
|---|---|---|---|---|---|
| 1 | Beginning balance (ending balance from previous filing) | | | 1 | 3096.41 |
| | **Cash Contributions** | | | | |
| 2a | Itemized cash contributions (total from Form 2) | 2a | | | |
| 2b | Non-itemized cash contributions | 2b | | | |
| 2c | Total cash contributions (add lines 2a and 2b) | | | 2c | $0.00 |
| | **In-Kind Contributions** | | | | |
| 3a | Itemized in-kind contributions (total from Form 3) | 3a | | | |
| 3b | Non-itemized in-kind contributions | 3b | | | |
| 3c | Total in-kind contributions (add lines 3a and 3b) | 3c | $0.00 | | |
| | **Receipts from Other Sources** | | | | |
| 4a | Total itemized receipts from other sources (total from Form 4) | 4a | | | |
| 4b | Total non-itemized receipts from other sources | 4b | | | |
| 4c | Total receipts from other sources (add lines 4a and 4b) | | | 4c | $0.00 |
| | **Expenditures** | | | | |
| 5a | Itemized expenditures (total from Form 5) | 5a | | | |
| 5b | Non-itemized expenditures | 5b | | | |
| 5c | Total expenditures (add lines 5a and 5b) | | | 5c | $0.00 |
| | **Expenditures on Line of Credit** | | | | |
| 6a | Itemized expenditures on line of credit (total from Form 6) | 6a | | | |
| 6b | Non-itemized expenditures | 6b | | | |
| 6c | Total expenditures on line of credit (add lines 6a and 6b) | 6c | $0.00 | | |
| 7 | Ending balance (add lines 1, 2c, & 4c, then subtract line 5c) | | | 7 | 3096.41 $0.00 |

## SECTION II - Summary of activity for entire reporting year - January 1st through December 31st

| | | | | | |
|---|---|---|---|---|---|
| 8 | Beginning balance (as of January 1 of reporting year) | | | 8 | 3096.41 |
| 9 | Total cash contributions for year | | | 9 | |
| 10 | Total in-kind contributions for year | 10 | | | |
| 11 | Total receipts from other sources for year | | | 11 | |
| 12 | Total expenditures for year | | | 12 | |
| 13 | Total expenditures on line of credit for year | 13 | | | |
| 14 | Ending balance (add lines 8, 9, & 11, then subtract line 12) | | | 14 | 3096.41 $0.00 |
| 15 | Total campaign debt (total debt owed as of December 31) | 15 | | | |



As required by the Alabama Fair Campaign Practices Act, I hereby swear or affirm to the best of my knowledge and belief that the attached report(s) and the information contained herein are true and correct and that this information is a full and complete statement of all contributions, expenditures, and other required information during the applicable period of time.

Travis Clark Davis
Signature of Candidate or Elected Official

1/31/24
Date

Sworn to and subscribed before me this 15th day of Feb of the year 2024. My commission expires the 16th day of Jan of the year 2025.

Kathy R. Dumas
Signature of Notary Public

Kathy K. Dumas
Print Notary's Name

NOTARY PUBLIC ALABAMA STATE AT LARGE COMM. EXP.

FORM REVISED 5.24.2017

ALABAMA FAIR CAMPAIGN PRACTICES ACT

# FORM 2: CONTRIBUTIONS RECEIVED BY CANDIDATE OR ELECTED OFFICIAL

NAME OF CANDIDATE / ELECTED OFFICIAL: James Clark Davis



The FCPA requires that those contributions greater than $100 be itemized. **DO NOT LIST** in-kind contributions or loans on this form. Use Forms 3 and 4 for those listings.

| CONTRIBUTOR (INCLUDE FULL NAME) | ADDRESS (ADDRESS SHOULD INCLUDE STREET OR P.O. BOX, CITY, STATE, AND ZIP) | SOURCE OF CONTRIBUTION (CHECK ONE) | | | | | DATE CONTRIBUTION RECEIVED (mo./day/yr.) | AMOUNT OF CONTRIBUTION |
|---|---|---|---|---|---|---|---|---|
| | | Business or Corporation | Individual | PAC | Other | Returned | | |
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| | TOTAL CASH CONTRIBUTIONS THIS PAGE | | | | | | | $0.00 |

ALABAMA FAIR CAMPAIGN PRACTICES ACT

# FORM 3: IN-KIND CONTRIBUTIONS RECEIVED BY CANDIDATE OR ELECTED OFFICIAL

NAME OF CANDIDATE / ELECTED OFFICIAL: James Clint Davis PAGE 1 OF 1

The FCPA requires that those contributions greater than $100 be itemized. **DO NOT LIST** cash or loans on this form. Use Forms 2 and 4 for those listings.

| CONTRIBUTOR (INCLUDE FULL NAME) | ADDRESS (ADDRESS SHOULD INCLUDE STREET OR P.O. BOX, CITY, STATE, AND ZIP) | NATURE OF CONTRIBUTION (CHECK ONE) | | | | | | | | SOURCE (CHECK ONE) | | | | DATE CONTRIBUTION RECEIVED (mo./day/yr.) | AMOUNT OF CONTRIBUTION |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | | Administrative | Advertising | Consultants/ Polling | Equipment | Food | Rent | Transportation | Other | Business/ Corporation | Individual | PAC | Other | | |
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| | TOTAL IN-KIND CONTRIBUTIONS THIS PAGE | | | | | | | | | | | | | | $0.00 |

ALABAMA FAIR CAMPAIGN PRACTICES ACT

# FORM 4: RECEIPTS FROM OTHER SOURCES

LOANS/INTEREST/OTHER SOURCES OF INCOME TO CANDIDATE OR ELECTED OFFICIAL

NAME OF CANDIDATE / ELECTED OFFICIAL: James Clyde Davis



The FCPA requires that those contributions greater than $100 be itemized. **DO NOT LIST** cash or in-kind contributions on this form. Use Forms 2 and 3 for those listings.

| SOURCE OF RECEIPT (INCLUDE FULL NAME) | ADDRESS (ADDRESS SHOULD INCLUDE STREET OR P.O. BOX, CITY, STATE, AND ZIP) | FORM OF RECEIPT | | | COMPLETE THIS BLOCK IF RECEIPT IS A LOAN | RECEIPT SOURCE (CHECK ONE) | | | | | DATE RECEIVED (mo./day/yr.) | AMOUNT OF RECEIPT |
|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | | Interest | Loan | Other | GUARANTORS [FCPA REQUIRES FULL NAME AND COMPLETE ADDRESS OF INDIVIDUAL(S) ENDORSING OR GUARANTEEING LOAN] | Lending Institution | PAC | Individual | Business | Other | | |
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| | TOTAL RECEIPTS THIS PAGE | | | | | | | | | | | $0.00 |

ALABAMA FAIR CAMPAIGN PRACTICES ACT

# FORM 5: EXPENDITURES

BY CANDIDATE OR ELECTED OFFICIAL - INCLUDING CONTRIBUTIONS TO OTHER CANDIDATES, POLITICAL PARTIES, AND POLITICAL COMMITTEES

NAME OF CANDIDATE / ELECTED OFFICIAL: James Clark Davis

PAGE 1 OF 1

The FCPA requires that expenditures over $100 be itemized.

| PERSON/GROUP/BUSINESS RECEIVING EXPENDITURE (INCLUDE FULL NAME) | ADDRESS (ADDRESS SHOULD INCLUDE STREET OR P.O. BOX, CITY, STATE, AND ZIP) | PURPOSE OF EXPENDITURE (CHECK ONE) | | | | | | | | | | DATE OF EXPENDITURE (mo./day/yr.) | AMOUNT OF EXPENDITURE |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | | Administrative | Advertising | Consultants/ Polling | Contribution | Food | Fundraising | Loan Repayment | Lodging | Transportation | OTHER GIVE BRIEF EXPLANATION | | |
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| | TOTAL EXPENDITURES THIS PAGE | | | | | | | | | | | | $0.00 |

ALABAMA FAIR CAMPAIGN PRACTICES ACT - CAMPAIGN FINANCE REPORT FOR CANDIDATE & ELECTED OFFICIAL

# FORM 6: Expenditures On Line of Credit by candidate or elected official

NAME OF CANDIDATE OR ELECTED OFFICIAL: Tamar Chalk Davis

When total expenditures to a single recipient exceed $100.00, the FCPA requires all expenditures to that recipient be itemized.

| PERSON/GROUP/BUSINESS RECEIVING EXPENDITURE (INCLUDE FULL NAME) | ADDRESS (ADDRESS SHOULD INCLUDE STREET OR P.O. BOX, CITY, STATE, AND ZIP) | PURPOSE OF EXPENDITURE (CHECK ONE) | | | | | | | | | | DATE OF EXPENDITURE (mo./day/yr.) | AMOUNT OF EXPENDITURE |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | | Administrative | Advertising | Consultants/ Polling | Contribution | Food | Fundraising | Lodging | Transportation | Interest | OTHER GIVE BRIEF EXPLANATION | | |
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| | TOTAL EXPENDITURES THIS PAGE | | | | | | | | | | | | $ 0.00 |