This Instrument was Prepared by:

Mike T. Atchison, Attorney at Law 101 West College Street Columbiana, AL 35051

File No.: S-24-29634

Send Tax Notice To: Martin Crawford

P.O. Buy 576 Calery Al 35040

WARRANTY DEED

State of Alabama

} Know All Men by These Presents:

County of Shelby

That in consideration of the sum of Two Hundred Twenty Five Thousand Dollars and No Cents (\$225,000.00), the amount of which can be verified in the Sales Contract between the parties hereto, to the undersigned Grantor (whether one or more), in hand paid by the Grantee herein, the receipt whereof is acknowledged. I or we, Brandi M. Harbison, a married woman (herein referred to as Grantor, whether one or more), grant, bargain, sell and convey unto Martin Crawford, (herein referred to as Grantee, whether one or more), the following described real estate, situated in Shelby, County, Alabama, to wit;

SEE EXHIBIT "A" ATTACHED HERETO

Property may be subject to 2024 taxes and subsequent years, all covenants, restrictions, conditions, easements, liens, set back lines, and other rights of whatever nature, recorded, and/or unrecorded.

No part of the homestead of the Grantor herein or spouse.

\$180,000.00 of the purchase price of the above described property was financed with the proceeds of a mortgage loan closed simultaneously herewith.

TO HAVE AND TO HOLD to the said Grantee, his, her or their heirs and assigns forever.

And I (we) do for myself (ourselves) and for my (our) heirs, executors and administrators covenant with the said Grantees, their heirs and assigns, that I am (we are) lawfully seized in fee simple of said premises; that they are free from all encumbrances, unless otherwise noted above; that I (we) have a good right to sell and convey the same as aforesaid; that I (we) will and my (our) heirs, executors and administrators shall warrant and defend the same to the said Grantees, their heirs and assigns forever, against the lawful claims of all person.

IN WITNESS WHEREOF, I (we) have hereunto set my (our) hand(s) and seal(s) this the day of Brandi M. Harbison

State of Alabama

County of Sheliby

I, / // // // // // , a Notary Public in and for the said County in said State, hereby certify that Brandi M. Harbison, whose name(s) is/are signed to the foregoing conveyance, and who is/are known to me, acknowledged before me on this day that, being informed of the contents of the conveyance he/she/they executed the same voluntarily on the day the same bears date.

Given under my hand and official seal this the 22 day of _

Notary Public, State of Alabama

My Commission Expires: 11/1/

EXHIBIT "A" LEGAL DESCRIPTION

A tract of land situated in the NE 1/4 of the SE 1/4 of Section 3, Township 24 North, Range 13 East, being more particularly described as follows: Commence at the Northeast corner of the NE 1/4 of the SE 1/4 of Section 3, Township 24 North, Range 13 East, and run southerly along the East line of said 1/4-1/4 section, 63.27 feet to the Point of Beginning; thence continue along last described course 175.00 feet; thence right 89 degrees 29 minutes 51 seconds and run 191.86 feet; thence right 89 degrees 59 minutes 18 seconds and run 174.97 feet; thence right 90 degrees 00 minutes 17 seconds and 193.43 feet to the Point of Beginning; being situated in Shelby County, Alabama.

ALSO, a 30 foot wide easement for ingress, egress, utilities and drainage being more particularly described as follows: Commence at the Northeast corner of the NE 1/4 of the SE 1/4 of Section 3, Township 24 North, Range 13 East, and run southerly along the East line of said 1/4-1/4 section, 13.26 feet to the Point of Beginning; thence continue along last described course 50.01 feet; thence right 89 degrees 29 minutes 27 seconds and run 335.43 feet; thence right 90 degrees and run 50.00 feet; thence right 90 degrees and run 335.87 feet to the Point of Beginning; being situated in Shelby County, Alabama.

Real Estate Sales Validation Form

This Document must be filed in accordance with Code of Alabama 1975, Section 40-22-1

Grantor's Name	Brandi M. Harbison	Grantee's Name	Martin Crawfo	rd	
Mailing Address		Mailing Address			
	50 K.d. 120 (1 - 3503)	- Brown	P.O. Box	586	
	172m. 5.2 112 35035		· Cafeva	Al 35040	
Property Address	2541 16th St	Date of Sale	February 22, 2	2024	
	Calera, AL 35040	Total Purchase Price		· · · · · · · · · · · · · · · · · · ·	
		or			
		Actual Value			
		or Assessor's Market Value			
	•	Poctogol a Manket Mande			
The purchase price	or actual value claimed on this form can	be verified in the following	ing documentar	y evidence: (check	
	of documentary evidence is not required				
Bill of Sale xx Sales Contract		Appraisal Other			
Closing Statement		Other			
If the conveyance of this form is not re	document presented for recordation conta equired.	ains all of the required in	formation refere	enced above, the filing	
	Instru	ıctions			
Grantor's name and current mailing add	d mailing address - provide the name of the ress.	he person or persons co	nveying interes	t to property and their	
Grantee's name an conveyed.	d mailing address - provide the name of t	the person or persons to	whom interest	to property is being	
Property address -	the physical address of the property bein	g conveyed, if available.			
Date of Sale - the d	late on which interest to the property was	conveyed.			
Total purchase price the instrument offer	e - the total amount paid for the purchase ed for record.	of the property, both rea	al and personal	, being conveyed by	
	property is not being sold, the true value ed for record. This may be evidenced by market value.	• •		_ , ,	
valuation, of the pro	ed and the value must be determined, the operty as determined by the local official of used and the taxpayer will be penalized	charged with the respons	sibility of valuing	g property for property	
·	of my knowledge and belief that the infor that any false statements claimed on this <u>975</u> § 40-22-1 (h).				
Date February 22, 2	2024	Print Brandi M Harbi	Print Brandi M Harbison		
Unattested	· · · · · · · · · · · · · · · · · · ·	Sign A Control	1791		
	Tiled and Recorded Official Public Records Sudge of Probate, Shelby County Alabama, Councilerk Shelby County, AL 2/23/2024 11:53:38 AM		Grantee/Owner	(Agent) circle one Form RT-1	

\$73.00 JOANN alli 5. Buyl

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