

Record and Return To:
SERVISFIRST BANK
2500 Woodcrest Place
Birmingham, AL 35209

20240223000047290
02/23/2024 11:49:31 AM
REL 1/1

This Document Prepared By:
JULIE JONES
SERVISFIRST BANK
2500 Woodcrest Place
Birmingham, AL 35209
205-949-0321
jjones@servisfirstbank.com

Loan #: 15775

SATISFACTION OF MORTGAGE

FOR VALUABLE CONSIDERATION RECEIVED, the receipt and sufficiency of which is hereby acknowledged, the undersigned, **SERVISFIRST BANK** whose principal office and post office address is **2500 Woodcrest Place, Birmingham, AL 35209** does hereby certify that a certain Mortgage, by **JAMES L. DAVIS JR., Single** (collectively the "Borrower/Grantor") has been paid in full and is hereby **RELEASED AND SATISFIED IN FULL** and the real estate described therein is fully released from the mortgage which was recorded in **Shelby** County, **Alabama** as described below:
Original Lender: **SERVISFIRST BANK**

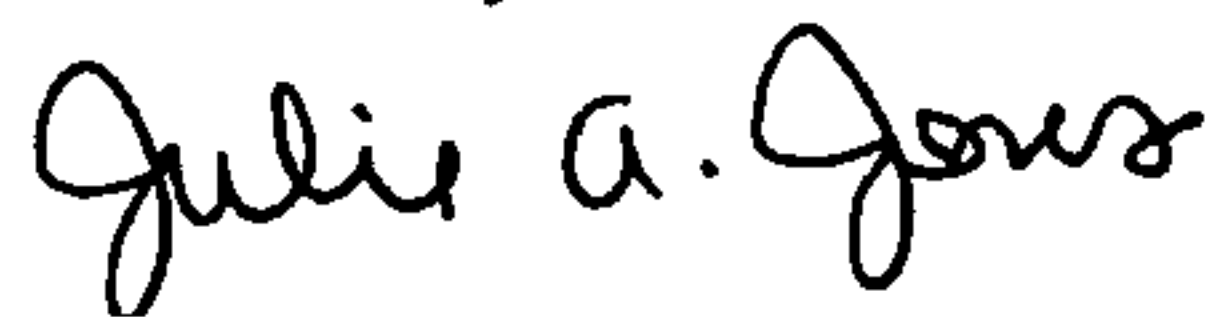
Dated: **05/21/2012** Recorded: **07/31/2012** Instrument: **20120731000276660** in **Shelby** County, **AL**
Property Address: **3024 OLD STONE DRIVE, BIRMINGHAM, AL 35242**
ASSIGNMENT OF RENTS Dated: **05/21/2012** Recorded: **07/31/2012** as Instrument Number: **20120731000276670**
The party executing this instrument is the present holder of the document described herein.
IN WITNESS WHEREOF, this instrument was executed and delivered by the undersigned effective **02/23/2024**.

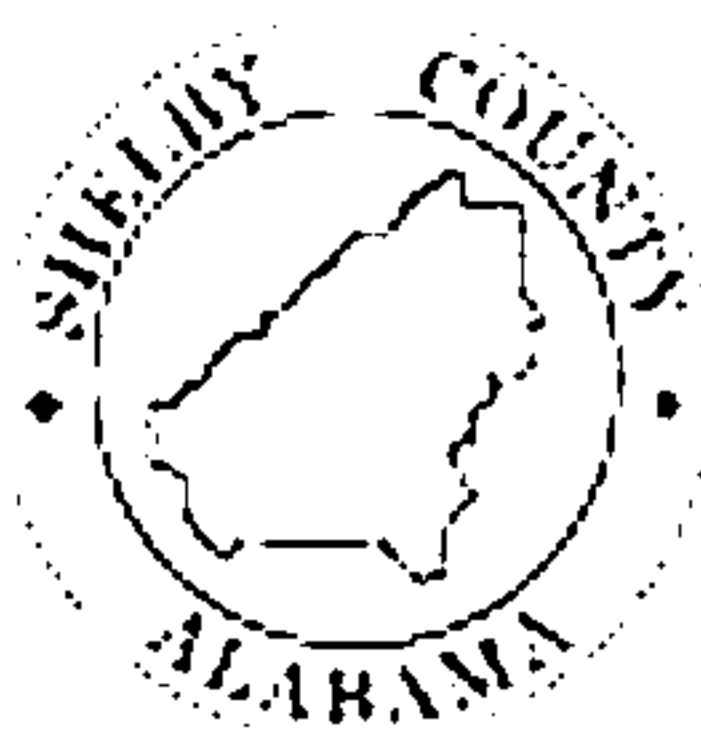
SERVISFIRST BANK

By: 
Name: **Terri Shelton**
Title: **Senior Vice President**

STATE OF **Alabama** } s.s.
COUNTY OF **Jefferson**

On **02/23/2024**, before me, **Julie A Jones**, Notary Public, personally appeared **Terri Shelton, Senior Vice President** of **SERVISFIRST BANK**, to be the person whose name is subscribed to the within instrument and acknowledged to me that she/he/they executed the same in her/his/their authorized capacity(ies), and that by her/his/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

Witness my hand and official seal.

Notary Public: **Julie A Jones**
My Commission Expires: **10/27/2026**
Commission #: **n/a**



Filed and Recorded
Official Public Records
Judge of Probate, Shelby County Alabama, County
Clerk
Shelby County, AL
02/23/2024 11:49:31 AM
\$23.00 BRITTANI
20240223000047290

