

Record and Return To:  
SERVISFIRST BANK  
2500 Woodcrest Place  
Birmingham, AL 35209

20240223000047250  
02/23/2024 11:42:47 AM  
REL 1/1

This Document Prepared By:  
**JULIE JONES**  
SERVISFIRST BANK  
2500 Woodcrest Place  
Birmingham, AL 35209  
205-949-0321  
jjones@servisfirstbank.com

Loan #: 15775

SATISFACTION OF MORTGAGE

FOR VALUABLE CONSIDERATION RECEIVED, the receipt and sufficiency of which is hereby acknowledged, the undersigned, **SERVISFIRST BANK** whose principal office and post office address is **2500 Woodcrest Place, Birmingham, AL 35209** does hereby certify that a certain Mortgage, by **JAMES LINDBERGH DAVIS, JR., Unmarried** (collectively the "Borrower/Grantor") has been paid in full and is hereby RELEASED AND SATISFIED IN FULL and the real estate described therein is fully released from the mortgage which was recorded in **Shelby County, Alabama** as described below:

Original Lender: **SERVISFIRST BANK**

Dated: **03/08/2017** Recorded: **06/09/2017** Instrument: **20170609000204140** in **Shelby County, AL**  
Property Address: **1924 ARBOR COURT, BIRMINGHAM, AL 35244**

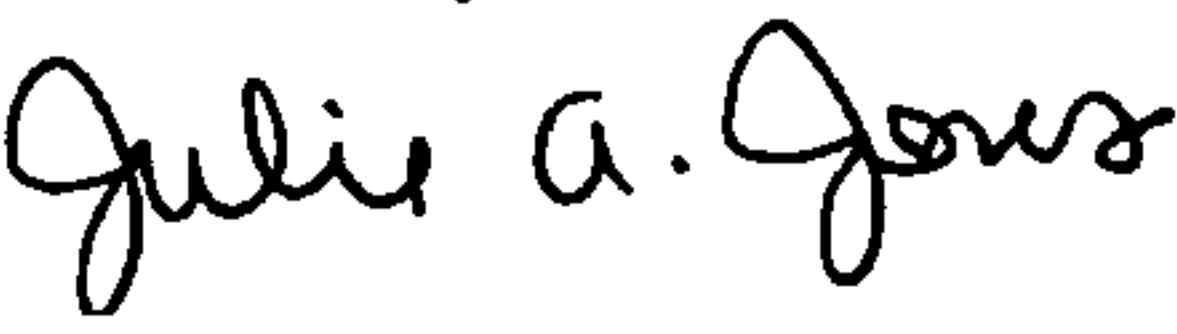
The party executing this instrument is the present holder of the document described herein.  
IN WITNESS WHEREOF, this instrument was executed and delivered by the undersigned effective **02/23/2024**.

SERVISFIRST BANK

By:   
Name: **Terri Shelton**  
Title: **Senior Vice President**

STATE OF **Alabama** } s.s.  
COUNTY OF **Jefferson**

On **02/23/2024**, before me, **Julie A Jones**, Notary Public, personally appeared **Terri Shelton, Senior Vice President** of **SERVISFIRST BANK**, to be the person whose name is subscribed to the within instrument and acknowledged to me that she/he/they executed the same in her/his/their authorized capacity(ies), and that by her/his/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

Witness my hand and official seal.  
  
Notary Public: **Julie A Jones**  
My Commission Expires: **10/27/2026**  
Commission #: **n/a**



Filed and Recorded  
Official Public Records  
Judge of Probate, Shelby County Alabama, County  
Clerk  
Shelby County, AL  
02/23/2024 11:42:47 AM  
\$22.00 BRITTANI  
20240223000047250

