

ALABAMA
COUNTY OF SHELBY
LOAN NO.: 0505915341

PREPARED BY: TRACY ALBERTSON
FIRST AMERICAN MORTGAGE SOLUTIONS
1795 INTERNATIONAL WAY
IDAHO FALLS, ID 83402
WHEN RECORDED MAIL TO: FIRST AMERICAN MORTGAGE SOLUTIONS
1795 INTERNATIONAL WAY
IDAHO FALLS, ID 83402, PH. 208-528-9895



RELEASE OF MORTGAGE

The undersigned, **FLAGSTAR BANK, N.A.**, located at **5151 CORPORATE DRIVE TROY, MI 48098**, the current Mortgagee of that certain Mortgage described below, does hereby release and reconvey, without recourse, representation or warranty, expressed or implied to the persons legally entitled thereto, all of its right, title, and interest in and to the real estate described in said Mortgage, forever satisfying, releasing, cancelling, and discharging the lien from said Mortgage.

Said Mortgage dated **JUNE 08, 2023** executed by **FARR R SHELL**, Mortgagor, located at **806 REACH CRST, BIRMINGHAM, ALABAMA 35242-8641**, to **FLAGSTAR BANK, N.A.**, Original Mortgagee, and recorded on **JUNE 16, 2023** as Instrument No. **20230616000181370** in the office of the Judge of Probate for the County of **SHELBY**, State of **ALABAMA**.


AS DESCRIBED IN SAID MORTGAGE

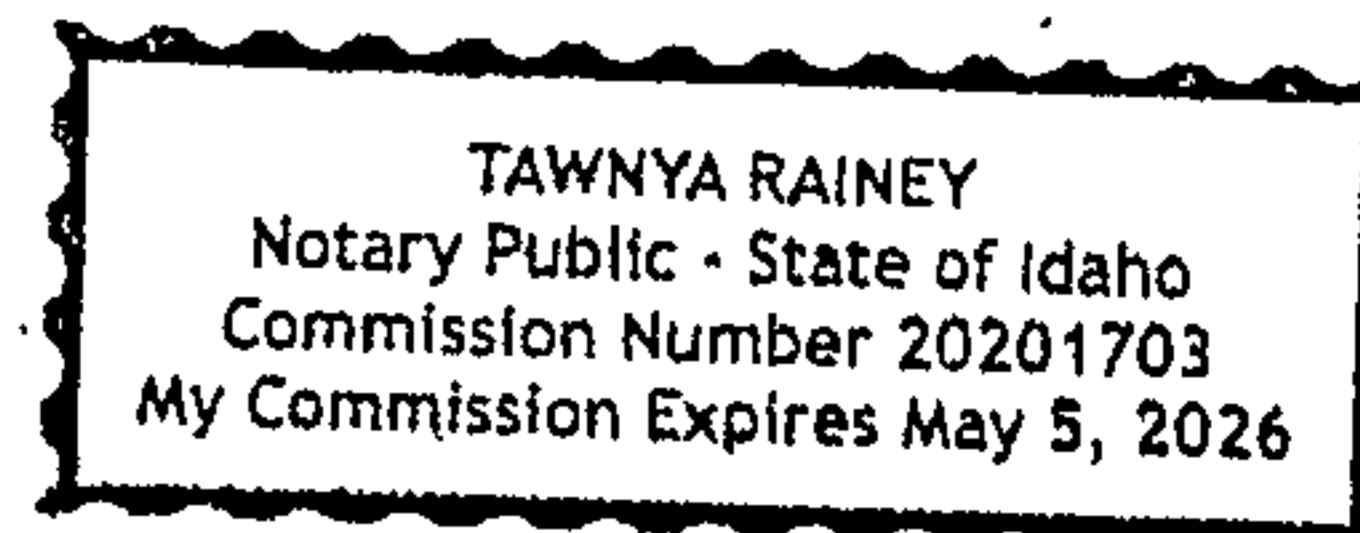
IN WITNESS WHEREOF, the undersigned has caused this Instrument to be executed on **FEBRUARY 22, 2024**.
FLAGSTAR BANK, N.A., BY FIRST AMERICAN MORTGAGE SOLUTIONS, AS ATTORNEY IN FACT


TRACY ALBERTSON, VICE PRESIDENT

STATE OF IDAHO COUNTY OF BONNEVILLE) ss.

On **FEBRUARY 22, 2024**, before me, **TAWNIA RAINEY**, personally appeared **TRACY ALBERTSON** known to me to be the **VICE PRESIDENT** of **FIRST AMERICAN MORTGAGE SOLUTIONS AS ATTORNEY-IN-FACT FOR FLAGSTAR BANK, N.A.** the corporation that executed the instrument or the person who executed the instrument on behalf of said corporation, and acknowledged to me that such corporation executed the same.


TAWNIA RAINEY (COMM. EXP. 05/05/2026)
NOTARY PUBLIC




POD: 20240212
FS8090112IM - LR - AL



Page 1 of 1




Filed and Recorded
Official Public Records
Judge of Probate, Shelby County Alabama, County
Clerk
Shelby County, AL
02/23/2024 09:13:17 AM
\$22.00 JOANN
20240223000046790

