20240222000046320 02/22/2024 12:46:00 PM DEEDS 1/2

This Instrument Prepared by:

SEND TAX NOTICE TO:

Jack R. Thompson, Jr.
Law Office of Jack R. Thompson, Jr. LLC
416 Yorkshire Drive
Birmingham, AL 35209
FILE NO. ATN1042

4451 Hwy 22 Montevallo, AL 35115

[Space Above This Line for Recording Data]

## WARRANTY DEED

STATE OF ALABAMA

COUNTY OF SHELBY
KNOW BY ALL MEN THESE PRESENTS:

A parcel of land situated in the SE¼ of the NW¼ of Section 2, Township 22 South, Range 4 West, Shelby County, Alabama and being more particularly described as follows:

Commence at the SE corner of the SE¼ of the NW¼ of Section 2, Township 22 South, Range 4 West; thence S 88°10'35" W along the South line of said ¼-¼ section a distance of 773.96'; thence N 00°19'34" W a distance of 578.48'; thence S 77°26'10" E a distance of 105.81'; thence N 09°54'04" E a distance of 50.40' to the Point of Beginning; thence N 09°54'04" E a distance of 117.12' to the southerly right of way line of Shelby County Highway 10, said point being the point of a non tangent curve to the right with a radius of 794.13', and a central angle of 02°01'35", with a chord bearing of N 80°16'48" W, with a chord length of 28.09', thence along said curve and right of way an arc length of 28.09'; thence N 78°28'46" W along said right of way a distance of 62.04'; thence S 03°15'43" W a distance of 118.34'; thence S 79°09'59" E a distance of 76.43' to the Point of Beginning.

Subject to ad valorem taxes for the current year, and subsequent years.

Subject to restrictions, reservations, conditions, and easement of record

Subject to any prior reservation or conveyance, together with release of damages, of minerals of every kind and character, including but not limited to oil, gas, sand, limestone, and gravel in, on, and under subject property.

To Have and To Hold to the said grantee, their heirs, and assigns forever. I (we) do, for myself (ourselves) and for my (our) heirs, executors and administrators, covenant with said grantees, their heirs and assigns, that I am (we are) lawfully seized in fee simple of said premises; that they are free from all encumbrances, unless otherwise stated above; that I (we) have a good right to sell and convey the same as aforesaid; that I (we) will, and my (our) heirs, executors and administrators shall warrant and defend the same to the said grantees, their heirs and assigns forever, against the lawful claims of all person

IN WITNESS WHEREOF, I (we) have hereunto se 2000 , 2024	et my (our) hand(s) and seal(s) this the Way of Keith Lutz
STATE OF HADWAL  I, WAS CASSIVE  state, hereby certify that Keith Lutz name is (are) signed acknowledged before me on this day that, being informed of the voluntarily.	
WITNESS my hand and official seal in the ,2024	county and state aforesaid this the 20 day of
My Commission Expires: 6/5/2027  MWWW WHILE  Notary Public	THOMAS CASSICK  My Commission Expires  June 5, 2027



Filed and Recorded
Official Public Records
Judge of Probate, Shelby County Alabama, County
Clerk
Shelby County, AL
02/22/2024 12:46:00 PM
\$90.00 JOANN
20240222000046320

alli 5. Beyl